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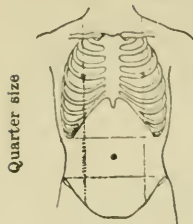
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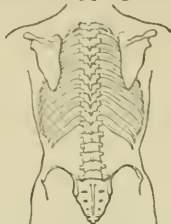
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# TABLE OF CONTENTS.

|  | PAGE. |
|--|-------|
| Advertisements, Index to ... ..  | 9     |
| Annual Meetings from 1832 with Principal Officers and numerical strength... ..   | 123   |
| Application for Membership, Forms of ... ..                                      | 61    |
| Articles of Association ... ..   | 36    |
| Association, Constitution of ... ..  | 68    |
| Association, History of the, from 1832 ... ..                                    | 64    |
| <i>British Medical Journal</i> ... ..  | 111   |
| Branches and Divisions, Great Britain and Ireland, List of ...                   | 144   |
| By-Laws of the Association ... ..  | 49    |
| Cabinet, The ... ..  | 114   |
| Colonial Branches, List of ... ..  | 190   |
| Colonial Branches with their Honorary Secretaries ... ..                         | 135   |
| Committees, Special .. ...   | 28    |
| Committees, Standing, 1905-6 ... ..  | 25    |
| Council, 1905-6 ... ..   | 24    |
| Diary for 1906 ... ..  | 12    |
| Divisions with their Honorary Secretaries ... ..                                 | 136   |
| Divisions which are Branches in themselves ... ..                                | 143   |
| Editors of the <i>British Medical Journal</i> ... ..                             | 129   |
| Financial Progress since 1832 ... ..   | 101   |
| Financial Statements, 1904 ... ..  | 95    |
| Form of Bequest ... ..   | 63    |
| General Secretaries ... ..   | 129   |
| Home Branches with their Honorary Secretaries ... ..                             | 133   |
| House of Lords Medical Member ... ..   | 94    |
| Index to Branches and Divisions ... ..   | 130   |
| Leicester, Meeting at, 1905... ..  | 77    |
| Library of the Association ... ..  | 94    |
| Medal for Distinguished Merit ... ..   | 115   |
| Medical Secretary ... ..   | 129   |
| Members, Alphabetical List of ... ..   | 197   |
| Members, Honorary (Past)... ..   | 127   |
| Members, Honorary (Present) ... ..   | 128   |
| Memorandum of Association ... ..   | 33    |
| Middlemore Prize ... ..  | 122   |
| Number of Members and Guests present at Annual Meetings from 1874 to 1905 ... .. | 126   |
| Officers at Leicester Meeting, 1905 ... ..                                       | 103   |
| Officers of the British Medical Association ... ..                               | 11    |
| Parliament, Composition of ... ..  | 102   |
| Parliament, Medical Men returned in 1906 ... ..                                  | 94    |
| Representatives at Leicester Meeting, 1905 ... ..                                | 31    |
| Research Scholars ... ..   | 121   |
| Scientific Grants ... ..   | 120   |
| Stewart Prize ... ..   | 122   |
| Toronto Meeting, 1906, Programme of ... ..                                       | 106   |
| Work of the Year ... ..  | 79    |

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## INDEX TO ADVERTISEMENTS.

|  |             |
|--|-------------|
| <b>Assurance Company—</b>                    | <b>PAGE</b> |
| Carriage Accidents, etc., Insurance          | 408         |
| Medical Sickness and Accident Society ... .. | 409         |

### BOOKS AND PUBLISHERS.

|  |   |
|--|---|
| <b>Baillière, Tindall &amp; Cox—</b>           |   |
| Eccles, McAdam—Hernia ... ..                   | 1 |
| Ditto—The Imperfectly Descended Testis ... ..  | 1 |
| Owen, Edmund.—Cleft-Palate and Hare-Lip ... .. | 1 |

|                                     |   |
|-------------------------------------|---|
| <b>Bale, Sons &amp; Danielsson—</b> |   |
| Clinical Figures... ..              | 2 |

|  |     |
|--|-----|
| <b>British Medical Association—</b>          |     |
| Facts about Small Pox and Vaccination ... .. | 2   |
| Life Assurance and Vaccination ... ..        | 408 |

|                                       |            |
|---------------------------------------|------------|
| <b>British Medical Journal ... ..</b> | <b>406</b> |
|---------------------------------------|------------|

|                              |   |
|------------------------------|---|
| <b>Carlyle, G. &amp; T.—</b> |   |
| Prescription Book ... ..     | 1 |

|  |   |
|--|---|
| <b>Cassell &amp; Co., Ltd.—</b>                    |   |
| Owen, Edmund.—Surgical Diseases of Children ... .. | 1 |

|   |   |
|---|---|
| <b>Lancet, The—</b>                                       |   |
| Battle of the Clubs ... ..                                | 3 |
| Brandy: Its Production at Cognac                          | 3 |
| Difficulties under the Infectious Disease ... ..          | 3 |
| Lancet and Hyderabad Commissions                          | 3 |
| Relative Strength of Diphtheria ... ..                    | 3 |
| Sherry: Its Production, Composition, and Character ... .. | 3 |
| Water Supply and Sewage Disposal                          | 3 |

|  |   |
|--|---|
| <b>Macmillan &amp; Co., Ltd.—</b>                            |   |
| Lockwood, C. B.—Surgery and Pathology of Appendicitis ... .. | 1 |

|   |   |
|---|---|
| <b>Pentland, Young J.—</b>                                    |   |
| Lockwood, C. B.—Aseptic Surgery                               | 1 |
| Ditto—Radical Cure of Hernia, Hydrocele and Varicocele ... .. | 1 |

|  |                            |
|--|----------------------------|
| <b>Chemical Preparations—</b>                    |                            |
| Allen & Hanburys, Ltd.—Preparations ... ..       | <i>Back Page of Cover.</i> |
| Battle & Co.—Preparations ... ..                 | 6                          |
| Cadbury & Co.—Cocoa... ..                        | 403                        |
| Callard & Co.—Preparations... ..                 | 406                        |
| Evans, Gadd & Co., Ltd.—Aqueous Tinctures ... .. | 10                         |
| Hugon & Co., Ltd.—Beef Suet ... ..               | 8                          |
| Maltico Food Co.—Maltico ... ..                  | 405                        |
| Maltine Co.—Preparations ... ..                  | 420                        |
| Nestlé, Henri—Milo Food ... ..                   | 10                         |
| Zimmermann, A. & M.—Preparations                 | 4                          |

|  |     |
|--|-----|
| <b>Educational—</b>  |     |
| Anderson's College, Glasgow ... ..                               | 112 |
| Association for the Oral Instruction of the Deaf and Dumb ... .. | 2   |

|  |             |
|--|-------------|
| <b>Educational—continued—</b>                      | <b>PAGE</b> |
| Charing Cross Hospital Medical School ... ..       | 412         |
| Defects of Speech—W. Van Praagh                    | 408         |
| Epsom College ... ..                               | 410         |
| King's College, London ... ..                      | 411         |
| Metropolitan Ear, Nose, and Throat Hospital ... .. | 412         |
| Royal Dental Hospital... ..                        | 412         |
| Stammering—Mrs. E. Behnke ... ..                   | 408         |
| Stammering—E. Grierson ... ..                      | 408         |
| University of Aberdeen ... ..                      | 414         |
| University College, Bristol ... ..                 | 414         |
| University of Durham... ..                         | 414         |
| University of Edinburgh ... ..                     | 413         |

|                             |            |
|-----------------------------|------------|
| <b>Epsom College ... ..</b> | <b>407</b> |
|-----------------------------|------------|

### Homes, Asylums, Hydropathics, etc.—

|  |     |
|--|-----|
| Boreatton Park Asylum, Salop. ... ..                 | 419 |
| Bournemouth Hydropathic ... ..                       | 415 |
| Camberwell House, Peckham ... ..                     | 417 |
| Cambridge Road Home, Bournemouth ... ..              | 419 |
| City of London Asylum, Dartford... ..                | 418 |
| Coton Hill Hospital for Insane, near Stafford ... .. | 418 |
| Crooksbury Sanatorium, Surrey ... ..                 | 417 |
| Glenburn and Dunblane Hydropathics ... ..            | 415 |
| Harrison, Dorchester ... ..                          | 418 |
| High-Shot House, Twickenham ... ..                   | 418 |
| Invernith Lodge Retreat ... ..                       | 416 |
| James Murray's Royal Asylum                          | 418 |
| Plympton House, S. Devon ... ..                      | 418 |
| Queensberry Lodge, Holyrood ... ..                   | 416 |
| Smedley's Hydropathic ... ..                         | 415 |
| South Beacon, Buxted ... ..                          | 416 |
| Tower House, Leicester ... ..                        | 418 |
| Warneford Asylum, Oxford ... ..                      | 418 |
| Weir Hall, Upper Edmonton ... ..                     | 419 |
| Wonford House, Exeter ... ..                         | 416 |

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|                                    |                            |
|------------------------------------|----------------------------|
| Gale & Sons, Ltd.—Spring Bedsteads | <i>Inside Front Cover.</i> |
|------------------------------------|----------------------------|

### Medical Defence Union

*Inside Back Cover.*

### Mineral Waters, Wines, &c.—

|  |     |
|--|-----|
| Back, George & Co.—Diabetes Whisky         | 8   |
| Burrow, W. & J.—Malvern Waters             | 8   |
| Ingram & Royle, Ltd.—Mineral Waters ... .. | 8   |
| Ross's Ginger Ales ... ..                  | 406 |

### Nursing Institutions—

|  |     |
|--|-----|
| General Nursing Association ... ..               | 419 |
| Temperance Male Nurses Co-operation, Ltd. ... .. | 419 |

### Surgical Instruments—

|                       |     |
|-----------------------|-----|
| Haywood, J. H. ... .. | 406 |
|-----------------------|-----|

### Miscellaneous—

|                                     |     |
|-------------------------------------|-----|
| Evans & Co.—Tailoring ... ..        | 404 |
| Fisher's Doctors' Bags ... ..       | 406 |
| Kropp Razor ... ..                  | 404 |
| Remington Typewriter Company ... .. | 4   |
| Scott, Ada B.—Typewriting           | 2   |
| Walker's Letterettes ... ..         | 2   |





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**Sir WILLOUGHBY WADE, M.D., F.R.C.P., Rome.**

**WILLIAM THOMAS EDWARDS, M.D., F.R.C.P., Cardiff.**

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**Sir JOHN T. BANKS, K.C.B., M.D., F.R.C.P.I., Dublin.**

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**Sir CONSTANTINE HOLMAN, M.D., London.**

**JOHN ROBERTS THOMSON, M.D., F.R.C.P., Bournemouth.**

**HENRY TRENTAM BUTLIN, F.R.C.S., D.C.L., London.**

**Sir GEORGE HARE PHILIPSON, M.D., F.R.C.P., D.C.L., Newcastle-on-Tyne.**

**JOHN WARD COUSINS, M.D., F.R.C.S., Portsmouth.**

**HENRY BARNES, M.D., LL.D., M.R.C.S., F.R.S.E., Carlisle.**

**THOMAS GEORGE RODDICK, M.D., F.R.C.S., Montreal.**

**Professor ROBERT SAUNDY, M.D., LL.D., F.R.C.P., Birmingham.**

**CHARLES PARSONS, M.D., Dover.**

**WILLIAM ALFRED ELLISTON, M.D., Felixstowe.**

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**ANDREW CLARK, D.Sc., F.R.C.S., London.**

**WALTER WHITEHEAD, F.R.C.S.E., F.R.S.E., Manchester.**

**THOMAS DRYSLWYN GRIFFITHS, M.D.Lond., D.Sc., Swansea.**

**WILLIAM COLLIER, M.D., F.R.C.P., Oxford.**

**EDWARD MARKHAM SKERRITT, M.D., F.R.C.P., Bristol.**

## Chairman of Representative Meetings.

**Sir VICTOR HORSLEY, F.R.C.S., F.R.S., Surgeon University College Hospital and Surgeon National Hospital for Paralysis, &c., London.**

## Chairman of Council.

**HENRY WM. LANGLEY BROWNE, M.D., Ch.B., F.R.C.S.E., Consulting Surgeon, West Bromwich District Hospital.**

## Treasurer.

**H. RADOLIFFE CROCKER, M.D., F.R.C.P., Physician Skin Department, University College Hospital, London.**

## Editor of the British Medical Journal.

**DAWSON WILLIAMS, M.D., F.R.C.P.**

## General Secretary.

**GUY ELLISTON, 429, Strand, London.**

## Medical Secretary.

**J. SMITH WHITAKER, L.R.C.P., M.R.C.S.**

1906.]

JANUARY.

[31 DAYS.

|    |              |  |
|----|--------------|--|
| 1  | Monday ...   | Subscriptions to the British Medical Association are payable on <u>January 1st</u> each year. Remittance for the amount should be sent to the General Secretary, 429, Strand, London, W.C. |
| 2  | Tuesday ...  | Divisions are required to furnish Annual Reports and Financial Statements to Branch Councils this month.   |
| 3  | Wednesday    | Public Health Committee.   |
|    |              | Notices of Motion for Quarterly Council Meeting must be given on or before this day.   |
|    |              | Medico-Political Committee.  |
|    |              | Midwives Sub-Committee.  |
|    |              | Contract Practice Sub-Committee.   |
| 4  | Thursday ... |  |
| 5  | Friday ...   | Ethical Committee.   |
| 6  | Saturday ... | Irish Committee at Dublin, 3 p.m.  |
| 7  | SUNDAY ...   |  |
| 8  | Monday ...   |  |
| 9  | Tuesday ...  | Premises and Library Committee.  |
| 10 | Wednesday    | Journal and Finance Committee.   |
| 11 | Thursday ... |  |
| 12 | Friday ...   |  |
| 13 | Saturday ... |  |
| 14 | SUNDAY ...   |  |
| 15 | Monday ...   |  |
| 16 | Tuesday ...  |  |
| 17 | Wednesday    | Lead Poisoning Sub-Committee.  |
|    |              | Council Meeting, 2 p.m.  |
| 18 | Thursday ... | Cardiff Division, South Wales and Monmouthshire Branch, to be held at Cardiff.   |
| 19 | Friday ...   | Scottish Committee, to be held at Stirling.  |
| 20 | Saturday ... |  |
| 21 | SUNDAY ...   |  |
| 22 | Monday ...   |  |
| 23 | Tuesday ...  |  |
| 24 | Wednesday    |  |
| 25 | Thursday ... |  |
| 26 | Friday ...   | Lunacy Sub-Committee.  |
| 27 | Saturday ... |  |
| 28 | SUNDAY ...   |  |
| 29 | Monday ...   |  |
| 30 | Tuesday ...  |  |
| 31 | Wednesday    | Annual Division Report and Financial Statement must be sent to Branch Secretary on or before this day.   |

1906.]

## FEBRUARY.


[28 DAYS.

|    |               |   |
|----|---------------|---|
| 1  | Thursday ...  |   |
| 2  | Friday ...    |   |
| 3  | Saturday ...  | Public Health Committee.  |
| 4  | SUNDAY ...    |   |
| 5  | Monday ...    |   |
| 6  | Tuesday ...   | Charter Sub-Committee.  |
| 7  | Wednesday ... |   |
| 8  | Thursday ...  |   |
| 9  | Friday ...    | Committee on Proprietary Preparations.  |
| 10 | Saturday ...  |   |
| 11 | SUNDAY ...    |   |
| 12 | Monday ...    |   |
| 13 | Tuesday ...   |   |
| 14 | Wednesday ... | Contract Practice Sub-Committee.<br>Lunacy Sub-Committee.   |
| 15 | Thursday ...  | Cardiff Division, South Wales and Monmouthshire Branch,<br>to be held at Cardiff.<br>Branches are required to furnish Annual Report and Financial<br>Statement to Central Council before March 15th.        |
| 16 | Friday ...    |   |
| 17 | Saturday ...  |   |
| 18 | SUNDAY ...    |   |
| 19 | Monday ...    |   |
| 20 | Tuesday ...   | Organisation Committee.<br>Premises Building Sub-Committee, 3 p.m.  |
| 21 | Wednesday ... | Medico-Political Committee.   |
| 22 | Thursday ...  | Science Committee.  |
| 23 | Friday ...    |   |
| 24 | Saturday ...  |   |
| 25 | SUNDAY ...    |   |
| 26 | Monday ...    |   |
| 27 | Tuesday ...   |   |
| 28 | Wednesday ... | Secretaries of Sections for the Annual Meeting must send in<br>to the General Secretary, 429, Strand, on or before this day<br>preliminary statement of arrangements made for their<br>Toronto discussions. |

1906.]

MARCH.

[31 DAYS.]

|    |               |   |
|----|---------------|---|
| 1  | Thursday ...  | Ethical Committee : Quarterly Meeting.  |
| 2  | Friday ...    |   |
| 3  | Saturday ...  |   |
| 4  | SUNDAY ...    |  Branch Annual Report this day week.<br>Sectional Subjects this day week.  |
| 5  | Monday ...    |   |
| 6  | Tuesday ...   |   |
| 7  | Wednesday ... |   |
| 8  | Thursday ...  |   |
| 9  | Friday ...    |   |
| 10 | Saturday ...  |   |
| 11 | SUNDAY ...    | Council Meeting, 2 p.m.<br>Cardiff Division, South Wales and Monmouthshire Branch<br>to be held at Cardiff.<br>Annual Branch Reports and Financial Statements must be<br>sent to General Secretary on or before this day.<br>Sectional Committees to send proposed subjects for discussion<br>in the sections at the Annual Meeting to the General<br>Secretary by this date. |
| 12 | Monday ...    |   |
| 13 | Tuesday ...   |   |
| 14 | Wednesday ... |   |
| 15 | Thursday ...  |   |
| 16 | Friday ...    |   |
| 17 | Saturday ...  |   |
| 18 | SUNDAY ...    | Honorary Secretaries of Divisions should send Notices of<br>Motion for Annual Representative Meeting to Medical<br>Secretary within four weeks from this date.  |
| 19 | Monday ...    |   |
| 20 | Tuesday ...   |   |
| 21 | Wednesday ... |   |
| 22 | Thursday ...  |   |
| 23 | Friday ...    |   |
| 24 | Saturday ...  |   |
| 25 | SUNDAY ...    | Medico-Political Committee.<br><br>Honorary Secretaries of Divisions should notify Medical<br>Secretary on or before this date, of the names of any<br>Candidates for the General Medical Council.  |
| 26 | Monday ...    |   |
| 27 | Tuesday ...   |   |
| 28 | Wednesday ... |   |
| 29 | Thursday ...  |   |
| 30 | Friday ...    |   |
| 31 | Saturday ...  |   |

1906.]

APRIL.

[30 DAYS.

|    |               |   |
|----|---------------|---|
| 1  | SUNDAY ...    |   |
| 2  | Monday ...    |   |
| 3  | Tuesday ...   | Public Health Committee.  |
| 4  | Wednesday ... | Notices of Motion for Quarterly Council Meeting must be given on or before this day.  |
| 5  | Thursday ...  |   |
| 6  | Friday ...    |   |
| 7  | Saturday ...  | In view of Easter Week, notices of Branch and Division Meetings for insertion in the next issue of Journal should be posted to-day. |
| 8  | SUNDAY ...    |   |
| 9  | Monday ...    |   |
| 10 | Tuesday ...   | Organisation Committee.   |
| 11 | Wednesday ... |   |
| 12 | Thursday ...  |   |
| 13 | Friday ...    | Good Friday.  |
| 14 | Saturday ...  | Notices of Motion for Annual Representative Meeting must be sent by Divisions to Medical Secretary on or before this day.           |
| 15 | SUNDAY ...    | Easter Day.   |
| 16 | Monday ...    | Bank Holiday.   |
| 17 | Tuesday ...   |   |
| 18 | Wednesday ... | Council Meeting, 2 p.m.   |
| 19 | Thursday ...  |   |
| 20 | Friday ...    |   |
| 21 | Saturday ...  | Notices of Motion for Annual Representative Meeting appear in Journal.  |
| 22 | SUNDAY ...    |   |
| 23 | Monday ...    |   |
| 24 | Tuesday ...   | Elections of Representatives for Representative Meetings are required to be held between this date and July 3rd.                    |
| 25 | Wednesday ... |   |
| 26 | Thursday ...  |   |
| 27 | Friday ...    |   |
| 28 | Saturday ...  |   |
| 29 | SUNDAY ...    |   |
| 30 | Monday ...    | List of Members closed for publication.   |



1906.]

MAY.

[31 DAYS.

|    |              |   |
|----|--------------|---|
| 1  | Tuesday ...  |   |
| 2  | Wednesday    |   |
| 3  | Thursday ... |   |
| 4  | Friday ...   |   |
| 5  | Saturday ... |   |
| 6  | SUNDAY ...   |   |
| 7  | Monday ...   |   |
| 8  | Tuesday ...  |   |
| 9  | Wednesday    |   |
| 10 | Thursday ... |   |
| 11 | Friday ...   |   |
| 12 | Saturday ... |   |
| 13 | SUNDAY ...   |   |
| 14 | Monday ...   |   |
| 15 | Tuesday ...  |   |
| 16 | Wednesday    |   |
| 17 | Thursday ... | Annual Meeting, Cardiff Division, South Wales and Monmouthshire Branch to be held at Cardiff. |
| 18 | Friday ...   |   |
| 19 | Saturday ... | Annual Report and Financial Statement of Council appear in Journal on or before this date.    |
| 20 | SUNDAY ...   |   |
| 21 | Monday ...   |   |
| 22 | Tuesday ...  | General Medical Council Session commences.  |
| 23 | Wednesday    |   |
| 24 | Thursday ... |   |
| 25 | Friday ...   |   |
| 26 | Saturday ... |   |
| 27 | SUNDAY ...   |   |
| 28 | Monday ...   |   |
| 29 | Tuesday ...  |   |
| 30 | Wednesday    |   |
| 31 | Thursday ... | Scientific Grantees have to report to Council on or before this date.                         |

1906.]

JUNE.

[30 DAYS.

|    |              |   |
|----|--------------|---|
| 1  | Friday ...   |   |
| 2  | Saturday ... |   |
| 3  | SUNDAY ...   | Whitsun Day.  |
| 4  | Monday ...   | Bank Holiday.   |
| 5  | Tuesday ...  |   |
| 6  | Wednesday    |   |
| 7  | Thursday ... |   |
| 8  | Friday ...   |   |
| 9  | Saturday ... |   |
| 10 | SUNDAY ...   |   |
| 11 | Monday ...   |   |
| 12 | Tuesday ...  | Organisation Committee.   |
| 13 | Wednesday    | Medico-Political Committee.   |
| 14 | Thursday ... |   |
| 15 | Friday ...   |   |
| 16 | Saturday ... |   |
| 17 | SUNDAY ...   |   |
| 18 | Monday ...   |   |
| 19 | Tuesday ...  | <del>22</del> Election of Representatives, July 3rd.  |
| 20 | Wednesday    | Notices of Motion for Council Meeting must be given to General Secretary on or before this day. |
| 21 | Thursday ... |   |
| 22 | Friday ...   | Ethical Committee : Quarterly Meeting.  |
| 23 | Saturday ... |   |
| 24 | SUNDAY ...   |   |
| 25 | Monday ...   |   |
| 26 | Tuesday ...  | Public Health Committee.  |
| 27 | Wednesday    |   |
| 28 | Thursday ... |   |
| 29 | Friday ...   |   |
| 30 | Saturday ... | Association Research Scholarships expire.   |

1906.]

JULY.

[31 DAYS.

|    |               |  |
|----|---------------|--|
| 1  | SUNDAY ...    |  |
| 2  | Monday ...    | Association Research Scholarships commence from now.   |
| 3  | Tuesday ...   | { Division Returns of Representatives—this day week.   |
| 4  | Wednesday ... | { Last day for electing Representatives of Divisions for Representative Meetings.                      |
| 5  | Thursday ...  | Council Meeting, 2 p.m.  |
| 6  | Friday ...    |  |
| 7  | Saturday ...  |  |
| 8  | SUNDAY ...    |  |
| 9  | Monday ...    |  |
| 10 | Tuesday ...   | { Last day for Division Secretaries to send General Secretary returns of election of Representatives.  |
| 11 | Wednesday ... | { Last day for Branch Secretaries to send General Secretary returns of election of Members of Council. |
| 12 | Thursday ...  |  |
| 13 | Friday ...    |  |
| 14 | Saturday ...  |  |
| 15 | SUNDAY ...    |  |
| 16 | Monday ...    |  |
| 17 | Tuesday ...   |  |
| 18 | Wednesday ... |  |
| 19 | Thursday ...  |  |
| 20 | Friday ...    |  |
| 21 | Saturday ...  |  |
| 22 | SUNDAY ...    |  |
| 23 | Monday ...    |  |
| 24 | Tuesday ...   | Annual Representative Meeting, London, 10 a.m.   |
| 25 | Wednesday ... | " " "  |
| 26 | Thursday ...  | " " "  |
| 27 | Friday ...    | " " " (if required).   |
| 28 | Saturday ...  |  |
| 29 | SUNDAY ...    |  |
| 30 | Monday ...    |  |
| 31 | Tuesday ...   |  |

1906.]

AUGUST.

[31 DAYS.

|    |              |                                      |
|----|--------------|--------------------------------------|
| 1  | Wednesday    |                                      |
| 2  | Thursday ... |                                      |
| 3  | Friday ...   |                                      |
| 4  | Saturday ... |                                      |
| 5  | SUNDAY ...   |                                      |
| 6  | Monday ...   | Bank Holiday.                        |
| 7  | Tuesday ...  |                                      |
| 8  | Wednesday    |                                      |
| 9  | Thursday ... |                                      |
| 10 | Friday ...   |                                      |
| 11 | Saturday ... |                                      |
| 12 | SUNDAY ...   |                                      |
| 13 | Monday ...   |                                      |
| 14 | Tuesday ...  |                                      |
| 15 | Wednesday    |                                      |
| 16 | Thursday ... |                                      |
| 17 | Friday ...   |                                      |
| 18 | Saturday ... |                                      |
| 19 | SUNDAY ...   |                                      |
| 20 | Monday ...   |                                      |
| 21 | Tuesday ...  | Annual Meeting at Toronto }          |
| 22 | Wednesday    | ” ” ” } For Programme, see page 106. |
| 23 | Thursday ... | ” ” ” }                              |
| 24 | Friday ...   | ” ” ” }                              |
| 25 | Saturday ... | ” ” ” }                              |
| 26 | SUNDAY ...   |                                      |
| 27 | Monday ...   |                                      |
| 28 | Tuesday ...  |                                      |
| 29 | Wednesday    |                                      |
| 30 | Thursday ... |                                      |
| 31 | Friday ...   |                                      |

1906.]

SEPTEMBER.

[30 DAYS.

|    |              |  |
|----|--------------|--|
| 1  | Saturday ... |  |
| 2  | SUNDAY ...   |  |
| 3  | Monday ...   |  |
| 4  | Tuesday ...  |  |
| 5  | Wednesday    |  |
| 6  | Thursday ... |  |
| 7  | Friday ...   |  |
| 8  | Saturday ... |  |
| 9  | SUNDAY ...   |  |
| 10 | Monday ...   |  |
| 11 | Tuesday ...  |  |
| 12 | Wednesday    |  |
| 13 | Thursday ... |  |
| 14 | Friday ...   |  |
| 15 | Saturday ... |  |
| 16 | SUNDAY ...   |  |
| 17 | Monday ...   |  |
| 18 | Tuesday ...  |  |
| 19 | Wednesday    |  |
| 20 | Thursday ... |  |
| 21 | Friday ...   |  |
| 22 | Saturday ... |  |
| 23 | SUNDAY ...   |  |
| 24 | Monday ...   |  |
| 25 | Tuesday ...  |  |
| 26 | Wednesday    |  |
| 27 | Thursday ... |  |
| 28 | Friday ...   |  |
| 29 | Saturday ... |  |
| 30 | SUNDAY ...   |  |



1906.]

OCTOBER.

[31 DAYS.

|    |              |  |
|----|--------------|--|
| 1  | Monday ...   | Opening of the Medical Schools.<br><br>Notices of Motion for Council Meeting must be given to General Secretary on or before this day. |
| 2  | Tuesday ...  |  |
| 3  | Wednesday    |  |
| 4  | Thursday ... |  |
| 5  | Friday ...   |  |
| 6  | Saturday ... |  |
| 7  | SUNDAY ...   | Journal and Finance Committee.   |
| 8  | Monday ...   |  |
| 9  | Tuesday ...  |  |
| 10 | Wednesday    |  |
| 11 | Thursday ... |  |
| 12 | Friday ...   |  |
| 13 | Saturday ... |  |
| 14 | SUNDAY ...   | Meeting of Council, 2 p.m.   |
| 15 | Monday ...   |  |
| 16 | Tuesday ...  |  |
| 17 | Wednesday    |  |
| 18 | Thursday ... |  |
| 19 | Friday ...   |  |
| 20 | Saturday ... |  |
| 21 | SUNDAY ...   |  |
| 22 | Monday ...   |  |
| 23 | Tuesday ...  |  |
| 24 | Wednesday    |  |
| 25 | Thursday ... |  |
| 26 | Friday ...   |  |
| 27 | Saturday ... |  |
| 28 | SUNDAY ...   |  |
| 29 | Monday ...   |  |
| 30 | Tuesday ...  |  |
| 31 | Wednesday    |  |

1906.]

NOVEMBER.

[30 DAYS.

|    |              |  |
|----|--------------|--|
| 1  | Thursday ... |  |
| 2  | Friday ...   |  |
| 3  | Saturday ... |  |
| 4  | SUNDAY ...   |  |
| 5  | Monday ...   |  |
| 6  | Tuesday ...  |  |
| 7  | Wednesday    |  |
| 8  | Thursday ... |  |
| 9  | Friday ...   |  |
| 10 | Saturday ... |  |
| 11 | SUNDAY ...   |  |
| 12 | Monday ...   |  |
| 13 | Tuesday ...  |  |
| 14 | Wednesday    |  |
| 15 | Thursday ... |  |
| 16 | Friday ...   |  |
| 17 | Saturday ... |  |
| 18 | SUNDAY ...   |  |
| 19 | Monday ...   |  |
| 20 | Tuesday ...  |  |
| 21 | Wednesday    |  |
| 22 | Thursday ... |  |
| 23 | Friday ...   |  |
| 24 | Saturday ... |  |
| 25 | SUNDAY ...   |  |
| 26 | Monday ...   |  |
| 27 | Tuesday ...  | General Medical Council Session commences. |
| 28 | Wednesday    |  |
| 29 | Thursday ... |  |
| 30 | Friday ...   |  |

1906.]

DECEMBER.

[31 DAYS.

|    |              |   |
|----|--------------|---|
| 1  | Saturday ... | Last day for notifying resignation of Membership to take effect at end of year. |
| 2  | SUNDAY ...   |   |
| 3  | Monday ...   |   |
| 4  | Tuesday ...  |   |
| 5  | Wednesday    |   |
| 6  | Thursday ... |   |
| 7  | Friday ...   |   |
| 8  | Saturday ... |   |
| 9  | SUNDAY ...   |   |
| 10 | Monday ...   |   |
| 11 | Tuesday ...  |   |
| 12 | Wednesday    |   |
| 13 | Thursday ... |   |
| 14 | Friday ...   |   |
| 15 | Saturday ... |   |
| 16 | SUNDAY ...   |   |
| 17 | Monday ...   |   |
| 18 | Tuesday ...  |   |
| 19 | Wednesday    |   |
| 20 | Thursday ... |   |
| 21 | Friday ...   |   |
| 22 | Saturday ... |   |
| 23 | SUNDAY ...   | Christmas Day.<br>Boxing Day.   |
| 24 | Monday ...   |   |
| 25 | Tuesday ...  |   |
| 26 | Wednesday    |   |
| 27 | Thursday ... |   |
| 28 | Friday ...   |   |
| 29 | Saturday ... |   |
| 30 | SUNDAY ...   |   |
| 31 | Monday ...   |   |

## MEMBERS OF COUNCIL, 1905-6.

Chairman: Dr. H. W. Langley Browne, West Bromwich.

- \* Franklin, G. C., Esq., F.R.C.S., Leicester. *President.*  
 \* Reeve, Prof. R. A., Toronto, *President-elect.*  
 \* Collier, Dr. Wm., Oxford. *Past-President.*  
 \* Horsley, Sir Victor, F.R.S., London. (*Chairman of Representative Meetings.*)  
 \* Crocker, Dr. H. Radcliffe, London. *Treasurer.*  
 Anderson, Dr. John Ford, London.  
 Barnes, Dr. Edgar G., Eye.  
 Beverley, Dr. M., Norwich.  
 Bradshaw, Dr. T. R., Liverpool.  
 Brierley, Dr. J. Brassey, Old Trafford.  
 Bruce, Colonel David, C.B., F.R.S., London. (*Cape of Good Hope Eastern and Western Provinces Branch.*)  
 Buist, Dr. R. C., Dundee.  
 Burgess, Dr. Duncan, Sheffield.  
 Byers, Prof. J. W., M.D., Belfast.  
 Carline, Dr. W. A., Lincoln.  
 Clark, Andrew, Esq., D.Sc.Oxon., F.R.C.S., London.  
 Craig, Dr. James, Dublin.  
 Crowe, Dr. G. W., Worcester.  
 Domville, E. J., Esq., Exeter.  
 Duer, Major C., I.M.S., London. (*Burma Branch.*)  
 Eastes, George, Esq., M.B., London.  
 Finlay, Professor David W., M.D., LL.D., Aberdeen.  
 Fox, Dr. Edward Lawrence, Plymouth.  
 Francis, Dr. H. A., London. (*Brisbane and Queensland Branch.*)  
 Galton, Dr. J. H., Upper Norwood.  
 Giusani, Dr. Joseph J., Cork.  
 Goff, Dr. Bruce, Bothwell.  
 Gooding, Dr. C. G., Brockley. (*Barbados Branch.*)  
 Goyder, Dr. D., Bradford.  
 Griffiths, Dr. T. D., Swansea.  
 Groves, Dr. J., Carisbrooke.  
 Haines, Dr. C. H., London. (*New Zealand Branch.*)  
 Hamilton, Dr. James, Glasgow.  
 Helme, Dr. T. Arthur, Manchester.  
 Hunter, Dr. J. H., South Shields.  
 Johnston, Dr. Robert McKenzie, Edinburgh.  
 Kinsey, R. H., Esq., Bedford.  
 Marriott, Dr. C. W., Reading.  
 Martin, Dr. C. J., F.R.S., London. (*Sydney and New South Wales Branch.*)  
 Milburn, Dr. C. H., Hull.  
 Morier, Dr. C. G. D., London. (*South Australian Branch.*)  
 Morrison, Professor J. T. J., M.B., Birmingham.  
 Murray, Dr. J., Inverness.  
 † Osler, Prof. William, M.D., F.R.S., Oxford.  
 † Owen, Edmund, Esq., F.R.C.S., London.  
 Parkinson, C. H. W., Esq., Wimborne Minster.  
 Pope, Dr. F.M., Leicester.  
 Rayner, Dr. Edwin, Stockport.  
 Rennie, Dr. Alex., Kintore, Aberdeen. (*Hong Kong Branch.*)  
 Roberts, Dr. H. Jones, Pen-y-groes.  
 Robinson, H. Betham, Esq., M.S., London.  
 † Ross, Dr. J. Maxwell, Dumfries.  
 Rowell, George, Esq., F.R.C.S., London.  
 Saundby, Professor Robert, M.D., LL.D., Birmingham.  
 Shaw, Dr. Cecil E., Belfast.  
 Skerritt, Dr. E. Markham, Bristol.  
 Smith, Professor W. R., M.D., London. (*Malta and Mediterranean Branch.*)  
 Spanton, W. D., Esq., Hanley.  
 Straton, Charles Robert, Esq., F.R.C.S., Salisbury.  
 Thomas, J. Lloyd, R.N., Fleet-Surg., H.M.S. *Excellent*, Portsmouth. (*Representative of the Royal Navy Medical Service.*)  
 Thomas, John Lynn, Esq., C.B., Cardiff.  
 Twynam, Dr. G. E., London. (*Sydney and New South Wales Branch.*)  
 Tyson, Dr. W. J., Folkestone.  
 Verrall, T. Jenner, Esq., Brighton.  
 Walker, Dr. Norman, Edinburgh.  
 Walshe, Dr. Denis, Graigue.  
 Wear, Dr. Arthur T., Newcastle-on-Tyne.  
 Wilson, Lt.-Col. E. M., C.B., C.M.G., D.S.O., Farnborough. (*Representative of the Army Medical Service.*)

\* *Ex officio* Members of Council.

† Co-opted Members.

## STANDING COMMITTEES FOR 1905-6.

## APPOINTED UNDER BY-LAWS.

*Journal and Finance Committee.*

BY-LAW 40 (1). A Journal and Finance Committee not exceeding fifteen in number (five to form a quorum) shall be appointed by the Council, which shall, *inter alia*, examine into the general working of the Office and of the *Journal*, and certify the quarterly accounts prior to their being presented to the Council.

(It has since received instructions from the Council to appoint the administrators of any funds held in trust by the Association, and of the Superannuation Fund.)

*Chairman*: The Chairman of Council.

The President and the Chairman of Council, *ex officio*.

Horsley, Sir Victor, F.R.S., London  
(Chairman of Representative Meetings).

The Treasurer.

Barnes, Dr. Edgar G., Eye.

Carline, Dr. W. A., Lincoln.

Clark, Andrew, Esq., F.R.C.S., London.

Galton, Dr. J. H., Upper Norwood.

Groves, Dr. J., Carisbrooke.

Kinsey, R. H., Esq., Bedford.

Parkinson, C. H. W., Esq., Wimborne  
Minster.

Rayner, Dr. Edwin, Stockport.

Skerritt, Dr. E. Markham, Bristol.

Thomas, J. Lynn, Esq., C.B., F.R.C.S.,  
Cardiff.

Verrall, T. Jenner, Esq., Brighton.

*Premises and Library Committee.*

BY-LAW 40 (2). A Premises and Library Committee not exceeding nine in number (three to form a quorum) shall be appointed by the Council, to which shall be referred all matters connected with the Library and its management, as well as the management of the House Property of the Association.

*Chairman*: Mr. Andrew Clark, F.R.C.S.

The President and the Chairman of Council, *ex officio*.

The Treasurer.

Barnes, Dr. Edgar G., Eye.

Clark, Andrew, Esq., F.R.C.S., London.

Galton, Dr. J. H., Upper Norwood.

Goff, Dr. Bruce, Bothwell.

Johnston, Dr. R. McKenzie, Edinburgh.

Skerritt, Dr. E. Markham, Bristol.

*Public Health Committee.*

BY-LAW 40 (3). A Public Health Committee not exceeding nine in number (three to form a quorum) shall be appointed by the Council, to which shall specially be referred all questions relating to Public Health and the Poor Law Medical Service.

*Chairman*: Mr. C. H. Watts Parkinson.

The President and the Chairman of Council, *ex officio*.

Groves, Dr. J., Carisbrooke.

Jones, Herbert, Esq., Hereford.

Manley, Dr. Herbert, West Bromwich,

Martley, Dr. F. C., Dublin.

Nasmyth, Dr. T. G., Fife.

Parkinson, C. H. W., Esq., Wimborne  
Minster.

Ross, Dr. J. Maxwell, Dumfries.

*Colonial Committee.*

By-LAW 40 (4). A Colonial Committee not exceeding nine in number (three to form a quorum) shall be appointed, to which shall be referred all questions specially relating to the Branches not in the United Kingdom. Of such Committee five members shall be appointed by the Representatives of these Branches on the Council, and two by the Council.

*Chairman:* Mr. Edmund Owen, F.R.C.S.

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| The President and the Chairman of Council, <i>ex officio</i> . | Smith, Prof. W. R., London.                         |
| Duer, Major C., I.M.S., London.                                | Straton, Charles Robert, Esq., F.R.C.S., Salisbury. |
| Morier, Dr. C. G. D., London.                                  | Twynam, Dr. G. E., London.                          |
| Owen, Edmund, Esq., F.R.C.S., London.                          |   |

*Naval and Military Committee.*

By-LAW 40 (5). A Royal Naval and Military Committee not exceeding nine in number (three to form a quorum) shall be appointed by the Council, to which shall be referred all matters relating to the Royal Naval Medical Service, the Army Medical Service, the Indian Medical Service, and the Medical Organisation of the Auxiliary Forces. Such Committee to include the Representative Members of these Services who are on the Council.

*Chairman:*

|  |  |
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| The President and the Chairman of Council, <i>ex officio</i> . | Thomas, Fleet-Surg. J. Lloyd, R.N., H.M.S. <i>Excellent</i> , Portsmouth. ( <i>Representative of the Royal Navy Medical Service</i> .) |
| Curme, Sg.-Lt.-Col. Decimus, Blandford.                        |  |
| Duer, Major C., I.M.S., London.                                | Wilson, Lt.-Col. E. M., C.B., C.M.G., S. Farnborough. ( <i>Representative of the Army Medical Service</i> .)                           |
| Elliston, Sg.-Col. G. S., V.D., Ipswich.                       |  |
| Evatt, Surg.-Gen. G. J. H., C.B., London.                      |  |

*And the Representative of the Indian Medical Service.*

*Medico-Political Committee.*

By-LAW 40 (6). A Medico-Political Committee shall be appointed consisting of sixteen members (seven to form a quorum) which shall deal with all matters involving the public relations of the Profession not specially referred to other Committees, and shall be composed of the Chairman of Representative Meeting, the Treasurer, *ex officio*, and twelve other Members, all of whom shall be appointed by the Council, until the first Representative Meeting, and thereafter six of such Members shall be appointed by the Council, and six by the Representative Meeting. Such Committee to report to the Council and to the Representative Meeting, to act under the Council, and to have the services of a salaried officer.

*Chairman:* Dr. R. C. Buist.

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| The President and the Chairman of Council, <i>ex officio</i> .                                 | Latimer, Dr. H. A., Swansea.                 |
| Horsley, Sir Victor, F.R.S., London (Chairman of Representative Meetings), <i>ex officio</i> . | Macdonald, Dr. J. A., Taunton.               |
| The Treasurer, <i>ex officio</i> .   | McManus, Dr. L. S., Wandsworth Common.       |
| Armit, H. W., Esq., Wembley.   | Oldham, Dr. H. F., Morecambe.                |
| Buist, Dr. R. C., Dundee.  | Parkinson, C. H. W., Esq., Wimborne Minster. |
| Helme, Dr. T. Arthur, Manchester.  | Shaw, Dr. Cecil E., Belfast.                 |
| Hunter, Dr. J. H., South Shields.  | Straton, C. R., Esq., F.R.C.S., Salisbury.   |
| Jackson, George, Esq., F.R.C.S., Plymouth.   |  |



*Ethical Committee.*

BY-LAW 40 (7). An Ethical Committee (otherwise designated the Central Ethical Committee) shall be appointed consisting of twelve members (five to form a quorum) which shall advise the Council on proposed Rules of Divisions and Branches relating to professional conduct, shall investigate and report to the Council upon the cases of Members whose conduct is to be considered by the Council, shall adjudicate in cases of disputes on ethical questions referred to it by Members of the Association, and generally shall advise, and, where so directed, act for the Council, on all questions of Professional conduct. Until the first Representative Meeting such Committee shall be appointed by the Council, and thereafter five members of such Committee shall be appointed by the Council and five by the Representative Meeting. This Committee shall have the services of a salaried officer.

*Chairman:* Mr. R. H. Kinsey.

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|---|----------------------------------|
| The President and the Chairman of<br>Council, <i>ex officio</i> . | Crowe, Dr. G. W., Worcester.     |
| Anderson, Dr. John Ford, London.                                  | Goff, Dr. Bruce, Bothwell.       |
| Ballance, H. A., Esq., M.S., Norwich.                             | Jepson, Dr. E., Durham.          |
| Bateman, Dr. A. G., London.                                       | Kinsey, R. H., Esq., Bedford.    |
| Broadbent, G. H., Esq., Manchester.                               | Langdon-Down, Dr. R. L., London. |
|   | Spanton, W. D., Esq., Hanley.    |

*Organisation Committee.*

BY-LAW 40 (8). An Organisation Committee shall be appointed by the Council, not exceeding nine in number (three to form a quorum), which, subject to the directions of the Council, shall deal with all questions of the boundaries or area of Divisions and Branches, and the Rules thereof, other than those relating to ethical matters, and advise the Council thereon, and shall exercise such powers as may be conferred upon it by the Council in advising and assisting Divisions or Branches in the strengthening of their organisation. This Committee shall have power to add to its number, for special purposes, a limited number of Members specially qualified to assist in its work. This Committee shall have the services of a salaried officer.

*Chairman:* Mr. T. Jenner Verrall.

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|---|--|
| The President and the Chairman of<br>Council, <i>ex officio</i> . | Morrison, Professor J. T. J., M.B.,<br>Birmingham. |
| Ballance, H. A., Esq., M.S., Norwich.                             | Rayner, Dr. Edwin, Stockport.                      |
| Clark, Andrew, Esq., F.R.C.S., London.                            | Verrall, T. Jenner, Esq., Brighton.                |
| Cox, Dr. Alfred, Gateshead.                                       | White, Prof. A. H., Dublin.                        |

*Scottish Committee.*

BY-LAW 40 (9). A Scottish Committee, consisting of one Secretary from each Scottish Branch and the Scottish Members of the Central Council. It shall have a Secretary, resident in Scotland, and shall meet at such place and time as the Committee may itself direct, and shall report to the Council on any matters specially concerning Scotland.

*Chairman:* Dr. Bruce Goff.

|   |  |
|---|--|
| The President and the Chairman of<br>Council, <i>ex officio</i> . | Low, Dr. A. P., Dundee.                        |
| Buist, Dr. R. C., Dundee.   | Moir, Dr. J. Munro, Inverness.                 |
| Christie, Dr. J. F., Aberdeen.                                    | Moorhouse, Dr. J. E., Stirling (Hon.<br>Sec.). |
| Finlay, Prof. D. W., LL.D., Aberdeen.                             | Murray, Dr. J., Inverness.                     |
| Fraser, Dr. T., Aberdeen.   | Nicoll, Dr. J. H., Glasgow.                    |
| Goff, Dr. Bruce, Bothwell.  | Ross, Dr. J. Maxwell, Dumfries.                |
| Graham, Dr. R., Fife.   | Taylor, Dr. W. A., Perth.                      |
| Hamilton, Dr. James, Glasgow.                                     | Trotter, Dr. A., Perth.                        |
| Hill, Dr. F. R., Carlisle.  | Turner, Dr. A. Logan, Edinburgh.               |
| Johnston, Dr. R. McKenzie, Edinburgh.                             | Walker, Dr. Norman, Edinburgh.                 |

*Irish Committee.*

BY-LAW 40 (10). An Irish Committee, consisting of the Irish Members of the Central Council, one Secretary from each Irish Branch, and one Member elected by each Branch; provided that, in the case of the Leinster and Ulster Branches, such elected Members shall be practitioners not resident either in Dublin or Belfast, and provided that, in the event of the Secretary of a Branch being also a Member of the Central Council, such Branch shall have power to elect a further Member of the Committee.

*Chairman:* Prof. J. W. Byers, M.D.

|  |  |
|--|--|
| The President and Chairman of Council,<br><i>ex officio.</i> | Kenny, Dr. J. M., Granard, co. Longford. |
| Byers, Prof. J. W., M.D., Belfast.                           | Lee, Dr. Philip G., Cork.                |
| Carey, Dr. R. B., Borris.                                    | O'Connor, Dr. D. J., Cork.               |
| Cooke, Dr. J. G., Londonderry.                               | Quirke, Dr. James, Piltown.              |
| Craig, Dr. James, Dublin.                                    | Shaw, Dr. Cecil E. Shaw, Belfast.        |
| Darling, Mr. J. S., Lurgan.                                  | Walshe, Dr. Denis, Graigue.              |
| Giusani, Dr. Joseph J., Cork.                                | White, Prof. A. H. Dublin (Hon. Sec.).   |

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## COMMITTEES APPOINTED FOR SPECIAL PURPOSES.

*Arrangements Committee.*

This Committee is appointed yearly to suggest the sections and their officers and to make the necessary arrangements for the forthcoming Annual Meeting.

*Chairman:* The Chairman of Council.

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|--|---|
| The President and Chairman of Council,<br><i>ex officio.</i> | Eastes, George, Esq., M.B., London.     |
| The Treasurer.   | Galton, Dr. J. H., Upper Norwood.       |
| Byers, Professor J. W., M.D., Belfast.                       | Hamilton, Dr. James, Glasgow.           |
|  | Thomas, John Lynn, Esq., C.B., Cardiff. |

*And six other Members nominated by the Toronto Executive (see p. 109).*

*Chloroform Committee.*

The Chloroform Committee was appointed to investigate methods of quantitatively determining the presence of chloroform in the air and the living body.

*Chairman:* Dr. H. Radcliffe Crocker.

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|--|--|
| The President and the Chairman of Council, <i>ex officio</i> . | Harcourt, Professor Vernon, F.R.S., Ryde.        |
| Barr, Sir James, M.D., Liverpool.                              | Horsley, Sir Victor, F.R.S., London.             |
| Brodie, Dr. T. G., F.R.S., London.                             | McCardie, Dr. W. J., Birmingham.                 |
| Buxton, Dr. Dudley, London.                                    | Martin, Dr. C. J., F.R.S., London.               |
| Crocker, Dr. H. Radcliffe, London.                             | Rowell, George, Esq., F.R.C.S., London.          |
| Dunstan, Professor, F.R.S., London.                            | Sherrington, Professor C. S., F.R.S., Liverpool. |

*Hospitals Committee.*

The Hospitals Committee superseded the Medical Charities Committee. It was appointed to generally inquire into the hospital abuse existing in the out and in-patient departments of the hospitals.

*Chairman:* Dr. M. Beverley.

|  |                                       |
|--|---------------------------------------|
| The President and the Chairman of Council, <i>ex officio</i> . | Hamilton, Dr. John Rogerson, Hawick.  |
| Anderson, Dr. John Ford, London.                               | Hastings, Dr. E. B., London.          |
| Beverley, Dr. M., Norwich.                                     | Owen, Edmund, Esq., F.R.C.S., London. |
| Brierley, Dr. J. Brassey, Old Trafford.                        | Pope, Dr. F. M., Leicester.           |
| Collier, Dr. Wm., Oxford.                                      | Shaw, Dr. Lauriston E., London.       |
| Fox, Dr. E. Lawrence, Plymouth.                                | White, E. F., Esq., F.R.C.S., London. |

*Science Committee.*

The Science Committee is appointed to undertake the work formerly carried out by the Scientific Grants, Annual Meeting (Sections), and Science Co-ordination Committees.

*Chairman:* Dr. Norman Walker.

|  |   |
|--|---|
| The President and the Chairman of Council, <i>ex officio</i> . | Osler, Professor William, F.R.S., Oxford. |
| The Treasurer.   | Pope, Dr. F. M., Leicester.               |
| Barr, Sir James, M.D., Liverpool.                              | Robinson, H. Betham, Esq., M.S., London.  |
| Buist, Dr. R. C., Dundee.                                      | Shaw, Dr. Cecil E., Belfast.              |
| Clark, Andrew, Esq., F.R.C.S., London.                         | Tyson, Dr. W. J., Folkestone.             |
| Collier, Dr. William, Oxford.                                  | Walker, Dr. Norman, Edinburgh.            |
| Morrison, Professor J. T. J., M.B., Birmingham.                |   |

*Therapeutic Committee.*

The Therapeutic Committee was appointed by the Council on February 15th, 1905, and subsequently formally re-appointed at Leicester. The Committee is to consist of ten members appointed annually by the Council, and has power to co-opt three other members, whether members of the Association or not, and may also elect Corresponding Members. Its functions are:—

(1) To furnish members of the Association with information regarding new remedies.

(2) To institute the definite investigations—experimental, clinical, or statistical—of new remedies.

(3) To make suggestions for the revision of the *British Pharmacopœia*.

*Chairman:* Dr. Nestor Tirard.

The President and the Chairman of Council, *ex officio*.  
 Bradbury, Dr. J. B., Cambridge.  
 Brown, Dr. T. E. B., London.  
 Crawford, Dr. Raymond, London.  
 Marshall, Professor C. R., Dundee (Hon. Sec.).

Phillips, Dr. Sidney, London.  
 Smith, Dr. Walter G., Dublin.  
 Stockman, Professor Ralph, Glasgow.  
 Tirard, Dr. Nestor, London.  
 White, Dr. W. Hale, London.  
 Wild, Professor Robert B., Manchester.

*Poor Law Special Committee.*

The Poor Law Special Committee, to consist of representatives of the Medico-Political, Public Health, Hospitals, Scottish and Irish Committees, with the President and Chairman of Council *ex officio*, was appointed by the Central Council to collect and prepare evidence for submission to, and to nominate witnesses to give evidence before, the Royal Commission on the Poor Law on behalf of the Association.

*Chairman:* Dr. J. Brassey Brierley.

The President and the Chairman of Council, *ex officio*.  
 Anderson, Dr. J. Ford, London.  
 Brierley, Dr. J. Brassey, Old Trafford.  
 Buist, Dr. R. C., Dundee.  
 Darling, Dr. J. S., Lurgan.  
 Jones, Herbert, Esq., Hereford.  
 Macdonald, Dr. J. A., Taunton.  
 Manley, Dr. Herbert, West Bromwich.

Moorhouse, Dr. J. E., Stirling.  
 Muir, Dr. W. L., Dennistoun.  
 Oldham, Dr. H. F., Morecambe.  
 Parkinson, C. H. W., Esq., Wimborne Minster.  
 Shaw, Dr. Cecil E., Belfast.  
 Straton, C. R., Esq., F.R.C.S., Salisbury.  
 White, Professor A. H., Dublin.

*Puerperal Morbidity Committee.*

This Committee was appointed by the Council, on the recommendation of the Science Committee, for the purpose of reporting upon a resolution passed in the section of Obstetrics and Gynæcology at Leicester, urging that it was desirable that a standard of puerperal morbidity should be fixed for use in maternity hospitals.

*Chairman:* Professor H. R. Spencer, M.D.

Anderson, Miss L. Garrett, M.D., London (*Hon. Sec.*).  
 Ballantyne, Dr. J. W., Edinburgh.  
 Buist, Dr. R. C., Dundee.  
 Byers, Professor John W., Belfast.  
 Fothergill, Dr. W. E., Manchester.

Helme, Dr. T. Arthur, Manchester.  
 Horne, Dr. A. J., Dublin.  
 Jardine, Dr. R. J., Glasgow.  
 Spencer, Prof. H. R., London.  
 Tweedy, Dr. Hastings, Dublin.  
 Wilson, Dr. Thomas, Birmingham.

# REPRESENTATIVES PRESENT AT LEICESTER, 1905.

Sir Victor Horsley, F.R.S., Chairman, Marylebone.

- Dr. John Aitken, Fife.  
 Dr. Jas. Allan, Leeds.  
 Dr. J. Grant Andrew, Glasgow (Central).  
 Mr. H. W. Armit, Hampstead.  
 R. C. Atthill, Esq., North-East Essex.  
 Dr. W. S. Badger, South Staffordshire.  
 Mr. S. Bagley, Manchester (South).  
 Mr. H. A. Ballance, M.S., Norwich and West Norfolk.  
 Dr. H. S. Ballantyne, The Lothians.  
 Dr. H. Blake, East Norfolk and North Suffolk.  
 Mr. W. G. Booth, Manchester (Central).  
 Capt. J. Booth-Clarkson, Natal.  
 Dr. J. W. Boyce, East Leinster.  
 Mr. G. H. Broadbent, Manchester (North).  
 E. Bromet, Esq., Reigate.  
 Mr. David Browne, Winchester.  
 Dr. C. Buttar, Kensington.  
 Dr. Jas. Carmichael, Edinburgh (North-East).  
 Dr. T. F. S. Caverhill, North-West Edinburgh.  
 Mr. J. Clare, North Staffordshire.  
 Dr. R. H. Coombs, Bedford and Herts.  
 Mr. J. Ward Cousins, Portsmouth.  
 Dr. F. J. H. Coutts, Blackpool and Isle of Man.  
 Dr. Alfred Cox, Gateshead, Consett, and Chester-le-Street.  
 Dr. Andrew Croll, West Bromwich.  
 Mr. C. F. Cuthbert, Gloucestershire.  
 Mr. F. E. Daniell, Furness and Kendal.  
 Dr. J. S. Darling, Portadown and West Down.  
 Dr. H. E. Dixey, Worcester and Hereford.  
 Dr. W. Douglas, Maidstone and Rochester and Chatham.  
 Dr. W. Duigan, Oxford.  
 Dr. J. W. Ebell, Colombo and Ceylon.  
 Dr. R. Esler, Lambeth.  
 Mr. C. J. Evans, Northamptonshire.  
 Mr. E. D. Evans, Denbigh and Flint.  
 Dr. Wm. Ewart, Westminster.  
 Mr. T. Fawsitt, Oldham.  
 Mr. A. Freer, Bromsgrove and Dudley.  
 Dr. J. R. Fuller, Tottenham.  
 Dr. H. W. Gardner, Shropshire and Mid-Wales.  
 Dr. J. E. Garner, Preston.  
 Mr. T. W. H. Garstang, Altrincham.  
 Dr. F. S. Genny, Boston and Spalding, Lincoln and Stamford.  
 Dr. S. A. Gill, Southport.  
 Dr. Bruce Goff, Lanarkshire.  
 Dr. W. Gosse, Isle of Thanet, Faversham, and Canterbury.  
 Dr. Samuel Griffith, S. Carnarvon and Merioneth.  
 Dr. K. A. Grossman, Liverpool (Western).  
 Dr. A. G. Gullan, Liverpool (Central).  
 Dr. John Hern, Darlington, Hartlepool, and Stockton.  
 Dr. F. R. Hill, North Cumberland and West Cumberland.  
 Dr. Hedley Hill, Bristol.  
 Dr. F. Hinds, Chichester, Worthing, and Horsham.  
 Dr. J. S. Holden, South Suffolk and West Suffolk.  
 Dr. J. D. Holmes, Renfrew.  
 Dr. R. C. Holt, Blackburn and Burnley.  
 Dr. W. H. Horrocks, Bradford.  
 Mr. B. W. Housman, Stockport, Macclesfield, and East Cheshire.  
 Dr. R. E. Howell, Cleveland.  
 Dr. J. H. Hunter, South Shields and Tyneside.  
 Mr. George Jackson, Plymouth.  
 Dr. B. B. Joll, Ealing and Watford.  
 Dr. T. Laffan, Carlow, Kilkenny, and Waterford.  
 Dr. R. Laing, Blyth, Morpeth, and North Northumberland.  
 Dr. J. Lambert, Birkenhead.  
 Dr. R. L. Langdon-Down, Richmond.  
 Dr. A. E. Larking, Ashford, Dover, and Folkestone.  
 Dr. H. A. Latimer, Swansea.  
 Dr. J. C. Leach, West Dorset.  
 Dr. A. P. Low, Dundee.  
 Mr. W. G. Lowe, Mid-Staffordshire.  
 Dr. J. J. Macan, Croydon.  
 Dr. J. A. Macdonald, West Somerset.  
 Dr. A. A. Mackeith, Southampton, Guernsey, and Alderney, and Jersey.  
 Dr. L. S. McManus, Wandsworth.  
 Dr. G. R. Marsh, Brighton.  
 Dr. F. C. Martley, Dublin.  
 Dr. John Miller, Exeter and Barnstaple.  
 Dr. A. B. Mitchell, Belfast.  
 Dr. J. M. Moir, Northern Counties of Scotland.  
 Dr. Milner Moore, Coventry, Nuneaton, and Tamworth, and Warwick and Leamington.



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|---|---|
| Dr. C. J. Morton, Walthamstow.                  | Dr. F. O. Stedman, Hong Kong.   |
| Mr. W. L. Muir, Glasgow (Eastern).              | Dr. W. D. Steel, Monmouth.  |
| Dr. W. Odell, Torquay.                          | Dr. John Stewart, Glasgow (Southern).                                   |
| Dr. H. F. Oldham, Lancaster.                    | Dr. J. Strachan, Stirling.  |
| D. A. O'Sullivan, Esq., Chelsea.                | Mr. C. R. Straton, Salisbury.   |
| Dr. G. W. S. Paterson, Edinburgh (South).       | Dr. G. I. Swanson, York and Scarborough.                                |
| Dr. J. Pearse, Bath and Trowbridge.             | Dr. W. E. Thomas, North Glamorgan and Brecknock.                        |
| Dr. E. O. Price, North Carnarvon and Anglesea.  | Dr. J. T. Thompson, Cardiff.  |
| Dr. J. S. Prowse, Manchester (West).            | D. F. Todd, Esq., Sunderland.   |
| J. Rankin, Esq., Ayrshire.                      | Dr. A. Trotter, Perthshire.   |
| Mr. Thos. Richmond, Glasgow (North-West).       | Mr. J. Walker, Liverpool (Bootle).                                      |
| Dr. George Rose, Aberdeen, Orkney and Shetland. | Mr. F. Wallace, City (Metropolitan).                                    |
| Mr. Percy Rose, Stratford.                      | Dr. A. T. Wear, Hexham and Newcastle-upon-Tyne.                         |
| Mr. W. St. A. St. John, Derby.                  | Mr. G. Westby, Liverpool (Southern).                                    |
| Dr. R. Sevestre, Leicester.                     | Mr. D. J. Williams, South-West Wales.                                   |
| Dr. Jas. Shaw, Liverpool (Northern).            | Dr. T. Wilson, Birmingham (Central).                                    |
| Dr. I. T. Skrimshire, Mid-Norfolk.              | R. H. Wolstenholme, Esq., Salford.                                      |
| Dr. Walter Smith, St. Pancras.                  | Dr. J. C. Woodside, Derry and Ballymoney, North Antrim and South Derry. |
| Dr. W. M. Smith, Hastings and Eastbourne.       | Dr. F. E. Wynne, Leigh and Wigan.                                       |
| Dr. W. J. Smyth, Bournemouth.                   | Dr. H. C. T. Young, Sydney and New South Wales.                         |
| Dr. E. Solly, Harrogate.                        |   |

## ANNUAL MEETING, TORONTO,

August 21st to 25th, 1906.

THOSE who intend going to Toronto should notify the General Secretary, 429, Strand, London, who will supply members with all information regarding the ocean passage, special railway rates and local arrangements.



## MEMORANDUM OF ASSOCIATION OF THE BRITISH MEDICAL ASSOCIATION.

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1. The name of the Association is the "British Medical Association."

2. The registered office of the Association is to be in England.

3. The objects for which the Association is established are the promotion of medical and the allied sciences, and the maintenance of the honour and the interests of the medical profession by the aid of all or any of the following :—

(a.) Periodical meetings of the members of the Association, and of the medical profession generally, in different parts of the country.

(b.) By the publication of such information as may be thought desirable in the form of a periodical journal, which shall be the journal of the Association.

(c.) By the occasional publication of transactions or other papers.

(d.) By the grant of sums of money out of the funds of the Association for the promotion of the medical and the allied sciences in such manner as may from time to time be determined on.

(e.) And such other lawful things as are incidental or conducive to the attainment of the above objects.

4. The income and property of the Association, from whatever source derived, shall be applied solely towards the promotion of the objects of the Association as set forth in this Memorandum of Association, and no portion thereof shall be paid or transferred directly or indirectly by way of dividend or bonus or otherwise, by way of profit to the persons who at any time are or have been members of the Association, or to any person claiming through any of them, provided that nothing herein shall prevent the payment in good faith of remuneration to any officers or servants of the Association, or to any member of the Association or other person in return for any services actually rendered to the Association.

5. The 4th paragraph of this Memorandum is a condition on which the licence is granted by the Board of Trade to the Association in pursuance of Section 23 of the Companies Act, 1867. For the purpose of preventing any evasion of the terms of the said 4th paragraph, the Board of Trade may from time to time, on the application of any member of the Association, impose further conditions, which shall be duly observed by the Association.

6. If the Association act in contravention of the 4th paragraph of this Memorandum, or of any such further conditions, the liability of every Director hereinafter called Member of Committee of Council shall be unlimited, and the liability of every Member who has received any such dividend, bonus, or other profit aforesaid, shall likewise be unlimited.

7. Every Member of the Association undertakes to contribute to the assets of the Association in the event of the same being wound up, during the time that he is a Member, or within one year afterwards, for payment of the debts and liabilities of the Association contracted before the time at which he ceases to be a Member, and the costs, charges, and expenses of winding up the same, and for the adjustment of the rights of the contributories amongst themselves such amount as may be required, not exceeding the sum of one guinea, or in case of his liability becoming unlimited, such other amount as may be required in pursuance of the last preceding paragraph of this Memorandum.

We, the several persons whose names and addresses are subscribed to this Memorandum, are desirous of being formed into an Association in pursuance of this Memorandum of the Association.

| NAMES, ADDRESSES, AND DESCRIPTIONS<br>OF SUBSCRIBERS. | WITNESSES TO SIGNATURES.  |
|---|---|
| CHARLES CHADWICK, M.D., Leeds.                        | THOS. TOWNEND DIBB, Solicitor, Leeds.                           |
| GEORGE SOUTHAM, Surgeon, Manchester.                  | FREDERICK A. SOUTHAM, B.A. Oxon.,<br>Manchester.                |
| JOHN CORDY BURROWS, Knt., Brighton.                   | WM. SEYMOUR BURROWS, B.A. Cantab.,<br>62, Old Steine, Brighton. |
| FRANCIS SIBSON, M.D., London.                         | FRANCIS FOWKE, 36, Great Queen Street,<br>W.C.                  |
| BALTHAZAR W. FOSTER, Birmingham.                      | HENRY D. CROMPTON, Solicitor, Bir-<br>mingham.                  |
| J. H. AVELING, M.D., London.                          | G. H. W. WINDSOR CLIVE, 53, Grosvenor<br>Street, W.             |
| A. P. STEWART, M.D., London.                          | FRANCIS FOWKE, 36, Great Queen Street,<br>W.C.                  |

Dated this 17th day of October, 1874.

SPECIAL RESOLUTION, BUT NOT OPERATIVE WITHOUT THE CONFIRMATION OF THE COURT, WHICH CONFIRMATION HAS NOT BEEN OBTAINED.

"That the provisions contained in the Memorandum of Association with respect to the objects of the Association be altered as follows:—

'1. By substituting for paragraph (a) the following paragraph, namely:—

(a) By holding the meetings of the Association in different parts of the United Kingdom and different parts of the British Empire.

'2. By substituting for paragraph (d) the following paragraph, namely:—

(d) By the grant of expenditure of such sums of money out of the funds of the Association for the promotion of the medical or allied sciences, or for the defence, promotion, or maintenance of the honour or interests of the medical profession, by such means, and in such manner, as the Council of the Association may think fit, including in particular taking or defending legal proceedings, and promoting or opposing Bills in Parliament.

'3. By substituting for paragraph (e) the following paragraphs, namely :—

(e) By undertaking any trusts that may seem to the Council of the Association directly or indirectly conducive to the interests of the medical profession.

(f) By delegating to any Branches of the Association in the United Kingdom or elsewhere such of the powers of the Association as in the opinion of the Council of the Association it shall be expedient to delegate.

(g) And by such other lawful means as in the opinion of the Council of the Association shall seem best calculated to promote the medical and allied sciences, or to maintain the honour and interests of the medical profession.'"

By omitting from Clause 6 of the Memorandum of Association the words "Committee of."

*Passed at Birmingham, 13th July, 1896.*

*Confirmed at Carlisle, 28th July, 1896.*

*Registered 11th August, 1896.*

#### THE COMPANIES ACTS, 1862 TO 1900.

ASSOCIATION NOT FOR PROFIT.

(COPY)

### SPECIAL RESOLUTION

*(Pursuant to the Companies Act, 1862, Sections 50 and 51.)*

OF THE

### BRITISH MEDICAL ASSOCIATION.

*Passed 18th June, 1902. Confirmed, 9th July, 1902.*

At an Extraordinary General Meeting of the Members of the above-named Company, duly convened, and held at Exeter Hall, Strand, in the County of London, on the 18th day of June, 1902, the following Special Resolution was duly passed; and at a subsequent Extraordinary General Meeting of the Members of the said Company, also duly convened, and held at the same place on the 9th day of July, 1902, the following Special Resolution was duly confirmed :—

"That the draft new Regulations submitted to this Meeting, and for the purpose of identification initialled by the Chairman thereof, which Regulations have been prepared under the direction of the Committee appointed for the purpose by the Council in pursuance of Resolutions passed at the Annual General Meeting of the Association at Cheltenham in 1901, be and the same are hereby adopted as the Regulations of the Association to the exclusion of and in substitution for all the existing Regulations of the Association."

The following Articles and By-Laws are the new Regulations adopted in pursuance of the above Resolution, except in so far as the By-laws have from time to time been added to, modified, or otherwise amended by Resolutions of Representative Meetings in conformity with Articles XXXI. and XXXII.

## ARTICLES OF ASSOCIATION OF THE BRITISH MEDICAL ASSOCIATION.

### I. INTERPRETATION.

In these presents, unless there be something in the subject or context inconsistent therewith, the words and expressions following shall have the meanings hereinafter assigned to them, respectively :—

"The Association" means the above-named Association.

"The Regulations" means the regulations contained in these Articles of Association, with such, if any, modifications as may from time to time be made therein.

"The By-laws" means the By-laws set forth in the Schedule hereto or other the By-laws for the time being of the Company in force.

"The Council" means the Council hereinafter mentioned.

"The Journal" means the journal to be published as hereinafter provided.

"Division" and "Branch" mean respectively a division and branch constituted as hereinafter provided.

"Existing" means existing at the time when these regulations come into operation.

Words importing singular number include the plural and *vice versa*.

Words importing the masculine gender include the feminine gender.

### II. MEMBERSHIP.

The existing Members of the Association are those whose names are entered in the Register of Members of the Association as members at the time when these Regulations come into operation, and subsequent Members shall be those persons who, being eligible, shall, after the date when these Regulations come into operation, be duly elected in such manner and upon such conditions as may be prescribed from time to time by the By-laws.

### III. ELIGIBILITY.

Any Medical Practitioner registered in the United Kingdom under the Medical Acts, and any Medical Practitioner residing within the area of any Branch of the Association situate in any part of the British Empire other than the United Kingdom, who is so registered or possesses such medical qualifications as shall, subject to the Regulations, be prescribed by the Rules of the said Branch, shall be eligible as a Member of the Association. The mode and conditions of election to Membership shall from time to time be determined by or in accordance with the By-laws.

Every Member, whether one of the existing Members or a subsequently elected Member, shall remain a Member until he ceases to be a Member in accordance with the provisions hereof.



## IV. RECOGNISED LOCAL BODIES, DIVISIONS AND BRANCHES.

For the better attainment of the objects of the Association the Members thereof shall be formed into separate Local Bodies styled Divisions and Branches.

A Division shall comprise such body of Members as the Association shall in the manner prescribed by its By-laws recognise and declare to be a Division, and a Branch shall be such Division, or such group of Divisions, as the Association shall in like manner recognise and declare to be a Branch. Each Division shall have a local area to be fixed from time to time by or in accordance with the provisions contained in the By-laws. Every Member whose registered address in the books of the Association is for the time being situated within the area of any Division shall, *ipso facto*, be an Ordinary Member of that Division and of no other, and every Ordinary Member of a Division shall, *ipso facto*, be an Ordinary Member of the Branch which comprises that Division and of no other.

Every Division shall appoint from time to time and shall at all times have a Division Secretary, and every Branch shall from time to time appoint and at all times have a Branch Secretary, and each Division and Branch shall give to the General Secretary notice of every such appointment and of the Appointee's address. Every such Secretary must be a Member of the Division or Branch appointing him.

## V. CONSTITUTION AND GOVERNMENT OF DIVISIONS AND BRANCHES.

Subject to the Regulations for the time being, Divisions and Branches shall be so constituted, managed, and governed, and shall have such powers, rights, and privileges, and shall be under such obligations, as shall be prescribed by or in accordance with the By-laws. And the By-laws may provide for contributions, grants and subscriptions out of the general funds of the Association to Branches, and may impose on the Members of any Division or Branch such obligations towards the Association and the Division and Branch respectively as may seem expedient, and may empower any Division or Branch to make any Rules in relation to the affairs thereof, and to vary and repeal any such Rules.

## VI. EXTRAORDINARY MEMBERS.

Subject to the By-laws, any Division or Branch may elect Extraordinary Members, whether as Associate or Complimentary Members. An Extraordinary Member shall not take part in any vote of the Division or Branch, but otherwise shall enjoy such privileges, and be subject to such obligations, as may respectively be conferred and imposed upon him by or in accordance with the By-laws.

## VII. SUBSCRIPTION.

As from the 1st January, 1903, and except as hereinafter mentioned, every Member shall pay to the Association an Annual Subscription of twenty-five shillings, or of such greater amount, not exceeding thirty shillings, as the Council may from time to time in accordance with the

By-laws determine, and the said subscription shall be considered due in advance on the 1st January in each year. In the case of a Member admitted after the 1st July in any year the subscription for that year shall be one-half the current annual subscription, and shall be due in advance on the day of election. The subscription shall be paid by each Member to such officer of the Association, or of any recognised Local Body thereof, as may be appointed by the By-laws of the Association for the time being to receive the same. Each year's subscription shall entitle the Member to all privileges of Membership of the Association, including that of receiving the *Journal* for the current year, and to the ordinary privileges, as defined by the Regulations for the time being, of Membership of that Division and of that Branch of which he is an Ordinary Member.

#### VIII. ARREARS OF SUBSCRIPTION.

Any Member whose subscription shall not have been paid on or before the 31st December of the current year shall, without prejudice to his liability to the Association, be suspended from all privileges of Membership, and at the end of the succeeding year, if the arrears be still unpaid, he shall, *ipso facto*, cease to be a Member. No Member shall (except in case of his death or expulsion, or of his ceasing to be a Member under the previous provisions of this Article) cease to be a Member without having given previous notice, in writing, of his intention in that behalf on or before the 1st December in the current year to the Secretary of the Association and having paid all arrears of subscription (if any) due from him.

#### IX. RE-ELECTION OF FORMER MEMBERS.

No person who shall have been a Member of the Association and ceased to be such shall be eligible for re-election until he shall have paid all arrears of subscription (if any) due from him to the Association at the date when his former Membership ceased, and no person whose former Membership shall have been forfeited under the provisions of Articles XLII., XLIII., and XLIV., or any of them shall be eligible for re-election by any Branch Council without the sanction previously obtained of the Council of the Association.

#### X. HONORARY MEMBERS.

Eminent Members of the Medical Profession wherever residing, persons distinguished in the Sanitary or Allied Sciences, and persons who may have rendered distinguished service to the Association or who in the opinion of the Council will confer honour on or advance the interests of the Association, may be elected Honorary Members by the Association in General Meeting on the recommendation of the Council. Honorary Members shall have none of the liabilities of Members as regards subscriptions, and shall not be entitled to any vote, but shall have the privilege of attending the Annual General Meeting and such other privileges as may be conferred upon them. Every Honorary



Member shall cease to be such Member upon a resolution of the Council to that effect passed by a two-thirds majority of those present and confirmed by a General Meeting.

#### XI. PUBLICATIONS.

A Journal, under the title of the *British Medical Journal*, shall be published weekly in London by the Association, and shall be conducted by a paid Editor, who shall be responsible for all that appears therein, except such matters as are inserted in accordance with the Regulations and By-laws of the Association or by direction of the Council. The Editor shall be subject to the control of the Council.

#### XII. ANNUAL GENERAL MEETING.

A General Meeting shall be held once in the year 1903 and in each subsequent year at such time as shall be fixed by the Council, and at such place as may be prescribed by the Association in General Meeting, and, if no time is so fixed, a General Meeting shall be held on the 20th October, or, if that day be on a Sunday, on the 21st, and shall, if no place is so prescribed, be held at the registered offices of the Association, or at such other place as the Council may prescribe.

#### XIII. MEETINGS, ORDINARY AND EXTRAORDINARY.

All General Meetings other than the Annual General Meetings shall be called Extraordinary General Meetings.

#### XIV. EXTRAORDINARY GENERAL MEETING.

The Council may, whenever it thinks fit, and it shall, upon a requisition made in writing as hereinafter provided by any 100 or more Members, convene an Extraordinary General Meeting for the purpose of transacting any such business as by Statute or by the Regulations of the Association is appointed to be transacted by a General Meeting.

#### XV. REQUISITION FOR EXTRAORDINARY GENERAL MEETING.

Any requisition made by Members shall express the object of the Meeting proposed to be called, such object being to transact some business which by Statute or by the Regulations of the Association is required to be transacted by a General Meeting, and the said requisition shall be left at the registered offices of the Association.

#### XVI. CONVENING EXTRAORDINARY GENERAL MEETING UPON REQUISITION.

Upon the receipt of such a requisition the Council shall forthwith proceed to convene a General Meeting, and if it do not do so within twenty-one days from the leaving of the requisition, any 100 Members may themselves convene a Meeting for the object specified in the requisition.

## XVII. NOTICE OF MEETINGS.

Seven days' notice at the least of the holding of a General Meeting, specifying the place, the day, and the hour of meeting, and in the case of special business, the nature of such business, shall be given to the Members in the manner prescribed by the Regulations of the Association, but the non-receipt of such notice by or accidental omission to give such notice to any Member shall not invalidate the proceedings at any General Meeting. Where it is proposed to pass a Special Resolution, the two requisite Meetings may be convened by one and the same notice, and it shall be no objection to such notice that it only convenes the second Meeting, contingently on the Resolution being passed by the requisite majority at the first Meeting, or that it does not specify the day for the second Meeting otherwise than by stating that the same will be held at an interval of 14 clear days from the day on which the first Meeting is concluded.

## XVIII. BUSINESS OF ANNUAL GENERAL MEETING.

The business of an Annual General Meeting shall be to do all or any of the things following :—

(A.) *Internal Affairs.*

(A.) Transact such business relating to the internal affairs of the Association as by Statute or by the Regulations of the Association for the time being shall be appointed to be so transacted which shall include electing Officers, viz. :—President, Vice-Presidents, and Treasurer, electing Honorary Members when recommended by the Council, appointing a place at which the next Annual General Meeting shall be held, considering the Annual Financial Statement and Balance Sheet presented by the Council, appointing an Auditor and fixing his remuneration as required by Statute.

(B.) *Scientific Proceedings.*

(B.) Receive such addresses, and such other communications, and discuss such matters pertaining to the Medical and Allied Sciences as the Council shall have arranged to be received or discussed by the Members assembled in General Meeting or in such Sectional Meetings as the Council may think proper to arrange.

## XIX. PROCEDURE—ANNUAL GENERAL MEETINGS.

The Council shall arrange the order of business of an Annual General Meeting, and shall fix the times at which matters described under the heads (A) and (B) of the last preceding Article shall respectively be considered. At the expiration of the time appropriated for the transaction of any particular business, any portion of such business remaining for consideration shall be adjourned by the Chairman without discussion to such time as may have been appointed by the meeting for the resumed consideration of business of that description. This regulation shall not be understood to apply to Sectional Meetings.

The Council shall appoint for the Annual General Meeting the Presidents and other Officers of Sections, and shall select the Readers of Addresses.

#### XX. CHAIRMAN.

The President of the Association, if present, shall preside as Chairman at the opening of every Annual General Meeting, during the election of Officers and Honorary Members, and during the reading of addresses. In the absence of the President, the Chairman of Council shall preside, and in his absence, a Chairman shall be appointed by the Meeting. At Annual General Meetings, during the consideration of business other than that hereinbefore described, and at Extraordinary General Meetings the Chairman of Council shall preside, and in his absence a Chairman shall be appointed by the Meeting.

#### XXI. SPECIAL BUSINESS OF GENERAL MEETINGS.

Special business includes all business discussed or transacted at Extraordinary Meetings, and also all business discussed or transacted at Annual General Meetings, except the ordinary business referred to in Article XVIII. No business shall be discussed or transacted in any General Meeting as special business, except such business as by Statute must be dealt with by Special Resolution, as defined in the Companies Act, 1862, and such business as the Regulations or By-laws of the Association may at any time expressly required to be dealt with in General Meetings.

#### XXII. REFERENDUM ON RESOLUTION OF GENERAL MEETING.

(1) Within seven days after each General Meeting of the Association the Council shall hold a meeting to consider the resolutions passed at such General Meeting, except those referred to in paragraph (6) of this Article, and until such meeting of the Council is held the operation of the resolutions except as aforesaid passed at such General Meeting shall be suspended. The said meeting of the Council may be convened by a Notice served before or after such General Meeting or during the progress thereof.

(2) As regards each resolution to be considered at such meeting of the Council it shall rest with the Council at such meeting to approve of such resolution or, on the ground that it does not properly represent the wishes of the Association, to determine on a Referendum.

(3) If at such meeting the Council approves of any such resolution as aforesaid, or does not determine on a Referendum, the resolution shall at once come into operation, and if such meeting is not held the resolution shall come into operation at the expiration of the seven days aforesaid.

(4) If at such meeting the Council determines on a Referendum, then the Council shall, within four months after such determination, refer the resolution, accompanied by such observations as the Council

may think desirable, to the consideration of special meetings of all the Divisions convened at the instance of the Council.

(5) Where any Resolution is thus referred, it shall not be valid and binding as a decision of the Association unless and until it is approved by a majority of the aggregate votes given thereon throughout the Association in the said special meetings of the Divisions, and the Divisions shall respectively be bound to hold meetings accordingly, and to certify to the Council the result of the voting thereat upon the Resolution.

(6) The foregoing provisions as to a Referendum shall not apply to a Resolution capable of being confirmed as a Special Resolution, or to a Resolution confirming as a Special Resolution a Resolution previously passed, or to an Extraordinary Resolution, or to any Resolution relating solely to the procedure of the Meeting.

### XXIII. QUORUM.

Except as hereinafter provided in this Article no business shall be transacted in any General Meeting unless there be present the number of Members required by the By-laws to form a quorum, which number shall be not less than one hundred, and unless and until otherwise determined the quorum shall be 100 Members. If within one hour from the time appointed for the Meeting a quorum of Members be not present, the Meeting, if convened upon the requisition of Members, shall be dissolved. In any other case it shall stand adjourned to the same day in the following week at the same time and place, and if at such adjourned Meeting a quorum be not present those present shall be deemed to be a quorum.

### XXIV. ADJOURNMENT OF MEETINGS.

The Chairman of any General Meeting may, with the consent of the Meeting, adjourn any business from time to time and from place to place; but no business shall be transacted at any adjourned Meeting other than the business left unfinished at the Meeting from which the adjournment took place.

### XXV. VOTING AT GENERAL MEETINGS.

At a General Meeting, unless a poll is demanded in writing by at least five Members, a declaration by the Chairman that a Resolution has been carried, or carried by a particular majority, or lost or not carried by a particular majority, and an entry to that effect in the book of proceedings of the Association shall be sufficient evidence of the fact without proof of the number or proportion of the votes recorded in favour of or against any such Resolution. If a poll be demanded by five Members or more, the same shall be taken in such manner and either at once or after an interval or adjournment, as the Chairman directs, and the result of such poll shall be deemed to be the Resolution of the Association in General Meeting. On a show of hands every Member present in person shall have one vote, and upon a poll every



Member present in person shall have one vote. Votes must be given personally. In case of an equality of votes at any General Meeting, the Chairman shall have a second or casting vote.

#### XXVI. REPRESENTATIVE MEETINGS.

Every Division shall be entitled at least once in each year to elect a Representative, or if the Regulations and By-laws of the Association so provide, to combine with another Division, or with other Divisions, in electing a Representative. The Representatives so elected together with the Members of the Council shall be entitled to take part in all Representative Meetings. No Member of the Association who is not a Representative of a Division or group of Divisions or a Member of the Council shall be entitled to take part in any Representative Meeting. The first Representative Meeting shall be held in the year 1903.

#### XXVII. ELECTION OF REPRESENTATIVES.

Representatives of Divisions shall be elected by Constituencies formed as follows, each such Constituency being entitled to elect one Representative:—Any Division having not less than 50 Members may form one Constituency, and every Division having less than 50 Members shall be grouped by the Council with another Division or with other Divisions to form a Constituency having not less than 50 Members. In no case shall the total number of Constituencies formed throughout the Association exceed 300, and the final delimitation of such Constituencies shall rest with the Council. In the case of a Constituency formed within the United Kingdom, the Representative shall be elected by a general meeting of Members of the Constituency held not more than 3 months nor less than 3 weeks before the Annual Representative Meeting, and in the case of a Constituency not formed within the United Kingdom, the Representative shall be elected either in manner aforesaid or by voting papers sent to each Member of the Constituency, as the said Constituency may decide. Such Meeting shall be convened, or such voting papers dispatched by the Secretary of the Constituency, who, in the case of a Constituency composed of more than one Division, shall be chosen by the Secretaries of those Divisions, and if they cannot agree by the Council. The Secretary of each Constituency shall inform, not less than 14 days before the Representative Meeting, the General Secretary of the name and address of the Representative elected by such Constituency, and the General Secretary shall issue to such Representative a ticket of admission to the Meeting.

#### XXVIII. ANNUAL REPRESENTATIVE MEETING.

A Representative Meeting styled the Annual Representative Meeting, shall be convened in the year 1903, and in each subsequent year, by the Council, at the same place, and to commence on the same day, but at a later hour than the Annual General Meeting, or to commence on the day following the day of commencement of the Annual General Meeting. The Annual Representative Meeting may adjourn from day to day until the completion of its business, or until the expiration of four days from

the first day of its Meeting, whichever shall first occur, and shall then be dissolved *ipso facto*.

#### XXIX. SPECIAL REPRESENTATIVE MEETINGS.

Representative Meetings other than the Annual Representative Meeting shall be styled Special Representative Meetings, and may be convened at any time after the 1st January, 1903, by the Council of its own motion, or, on requisition of not less than three Constituencies, shall be so convened, for the purpose of transacting any business which, by the Regulations, may be transacted thereby.

At least fourteen days' notice of such Meeting shall be given in the *Journal*.

A Special Representative Meeting may be adjourned, but so that such Meeting shall not be continued by adjournment for more than two days.

#### XXX. PROVISION OF SUBSTITUTES FOR REPRESENTATIVES.

In the event of a Representative of any Constituency being unable or unwilling to attend a Representative Meeting, the said Constituency shall have power to select a Representative to act at the said Meeting in his stead.

#### XXXI. BUSINESS OF ANNUAL REPRESENTATIVE MEETING.

The business of the Annual Representative Meeting shall be to elect a Representative of a Division as the Chairman of Representative Meetings for the year; to elect such other Officers and such Members of Committees as by the Regulations or By-laws for the time being may be appointed to be so elected; to consider Reports of the Council, Reports of Committees instructed to report to such Meeting, and motions relating to the adoption of such Reports in whole or in part; to make new By-laws and alter and repeal existing By-laws, subject to the Regulations for the time being; and to consider any resolution relating to the honour and interests of the Medical Profession or of the Association which shall have been adopted by any Division or Branch and submitted through the *Journal* for the consideration of all the Divisions not less than three months previously.

#### XXXII. BUSINESS OF SPECIAL REPRESENTATIVE MEETINGS.

The business of a Special Representative Meeting shall be to make any new By-law or alter or repeal any existing By-law subject to the Regulations for the time being, and to deal with any other matter of special urgency which may be brought by not less than three Constituencies before such Meeting, or which shall have been submitted by the Council to the Divisions for the purpose of decision by the said Meeting. No business shall be dealt with by a Special Representative Meeting other than that for which it is specifically convened.



## XXXIII. CHAIRMAN OF REPRESENTATIVE MEETINGS.

The Chairman of Representative Meetings, when present, shall preside over each Representative Meeting convened during his term of Office. In his absence the Meeting shall appoint a Chairman.

## XXXIV. BY-LAWS RELATING TO REPRESENTATIVE MEETINGS.

Subject to the Regulations of the Association for the time being, the provisions as to the mode of election of Representatives, as to the convening and time and place of Representative Meetings, and as to the procedure and mode of voting in such Meetings, shall be as prescribed by the By-laws.

## XXXV. POWERS OF REPRESENTATIVE MEETINGS AND REFERENDUM.

A Resolution of any Representative Meeting (not being a Resolution inconsistent with any provision of the Companies Acts or of the Memorandum or Articles of Association) which affects the funds of the Association, or relates to the By-laws or to the policy of the Association in matters affecting the honour or interests of the Medical Profession, and is carried by a majority of two-thirds of the votes given thereon, or which relates to any other business prescribed by the Regulations or By-laws to be dealt with by such Meeting, and is carried by a simple majority, shall be deemed to be a decision of the Association, and to have the same force and validity as a Resolution (other than a Special Resolution as defined by the Companies Act, 1862) of the Association in General Meeting.

Nevertheless the provisions of Article XXII. hereof shall *mutatis mutandis* apply to a Resolution passed at a Representative Meeting.

## XXXVI. OFFICERS.

There shall be the following Officers of the Association, namely: a President, a President-Elect, a Past-President, Vice-Presidents, a Chairman of Representative Meetings, a Chairman of Council, a Treasurer, an Editor of the *Journal*, and a General Secretary. The Officers aforesaid for the time being other than the Chairman of Council, the Editor of the *Journal*, and the General Secretary, shall hold office for such period and shall have and enjoy such duties, powers, and privileges as shall be determined from time to time by the Association in its By-laws.

XXXVII. OFFICERS (*continued*).

The Chairman of Council shall be elected by the Council from its own number, and shall hold office for such period and discharge such duties as shall be determined by the Council. The Editor of the *Journal* and the General Secretary shall respectively be elected by the Council and shall hold office for such period and have and enjoy such duties, powers, and privileges (save in so far as the said duties, powers, and privileges are defined by these Articles) and shall receive such emoluments as shall be determined from time to time by the Council.

## XXXVIII. COMPOSITION OF COUNCIL.

The Council shall consist of the President of the Association, the President-Elect, the Past-President, Chairman of Representative Meetings (if any), and Treasurer, *ex officio*, and of such other Members appointed in such manner and holding office for such periods as the Association by the By-laws may from time to time prescribe.

## XXXIX. POWERS OF COUNCIL.

It shall be the duty of the Council to carry into execution resolutions passed by a General Meeting or a Representative Meeting, subject nevertheless to the provisions of Articles XXII. and XXXV., and generally to conduct the business of the Association in accordance with the Regulations and By-laws, but no By-law shall invalidate any prior act of the Council which would have been valid had such By-law not been made.

## XL. APPOINTMENT OF DEPUTIES.

In the event of the incapacity, resignation, or death of any officer whose election is required to be made by the Association in its Annual General or Annual Representative Meeting, the Council may appoint any Member of the Association to fill such vacancy until the next Annual Meeting.

## XLI. COMMITTEES.

Committees may be appointed in such manner and having such powers as may be prescribed by the By-laws, or as the Council, subject to the provisions of the By-laws, may think proper. The President of the Association and the Chairman of Council shall be, *ex officio*, Members of all Committees of the Association.

## XLII. FORFEITURE OF MEMBERSHIP.

Any Member of the Association who (a) shall have been convicted in a Court of Justice of any felony or misdemeanour, or (b) whose name shall have been erased from the Medical Register under Section 29 of the Medical Act, 1858, or (c) who shall have forfeited by misconduct the Medical Qualification by virtue of which he became eligible for membership in pursuance of the provisions of Articles II. and III. shall, *ipso facto*, cease to be a Member of the Association.

## XLIII. EXPULSION BY THE ASSOCIATION.

Any Member of the Association whose conduct shall, upon due inquiry, be deemed to be detrimental to the honour and interests of the Medical Profession, or calculated to bring the Profession into disrepute, may be expelled from Membership by such body or bodies appointed for the purpose and in such manner as may be prescribed by the Regulations of the Association for the time being.

## XLIV. EXPULSION OF MEMBERS.

*(a.) By the Council of the Association.*

The Council shall have power on the representation of any Branch and after due enquiry, of which the Member involved shall have received not less than fourteen days' notice, finally to expel from Membership of the Association any Member of such Branch whose conduct shall be held to be such as renders him liable to expulsion under Article XLIII.

*(b.) By Branches out of the United Kingdom.*

Each Branch out of the United Kingdom having a Membership of not less than 30 shall have power, on the representation of any two Members of such Branch and after due enquiry, at a Special Meeting convened at not less than one month's notice to expel from Membership of the Association any Member of such Branch whose conduct shall be held to be such as renders him liable to expulsion under Article XLIII.

*(c.) Majority Necessary.*

A majority of two-thirds of those present and voting whether in the Council or in a Branch Meeting shall be required for the purpose of exercising the powers conferred by the last two preceding Clauses.

*(d.) Liability after Expulsion.*

When a Member is expelled he shall *ipso facto* cease to be a Member but shall be liable to pay to the Association all sums due from him to the Association or any Division or Branch thereof, at the time of his expulsion.

*(e.) Resignation when Enquiry Pending.*

No Member in regard to whom a representation as aforesaid has been made or whose conduct is under investigation, or is the subject of enquiry by the Council or by a Branch shall be capable of effectively resigning his Membership of the Association until the decision of the Council or Branch be made known.

## XLV. TRAVELLING EXPENSES.

The first class travelling expenses within the United Kingdom of Members of Council and Representatives of Divisions attending the Annual Representative Meeting shall be defrayed out of the general funds of the Association. Attendance of Representatives of Divisions for this purpose shall be construed to mean attendance at each daily Session of the Annual Representative Meeting, and at each daily Session of the Annual General Meeting, when business described under the head (A) is being transacted, unless the Council shall be satisfied that good cause existed for absence from any particular Session or Sessions. The first class travelling expenses within the United Kingdom of all Members attending Meetings of Council or of Committees shall be paid by the Association. The Council shall determine what shall be considered an attendance for the purpose of this Clause.

## XLVI. NOTICES.

A Notice may be served by the Association upon any Member, either personally or by sending it through the post, in a prepaid letter addressed to such Member at his registered place of abode, or by publication of such Notice in the *Journal*, and sending a copy of the *Journal* containing such Notice to such Member, prepaid and addressed, as above mentioned. A Notice may be served by the Association on any Division or Branch, by serving the same as aforesaid on the Secretary of such Division or Branch, and if there be none, then upon any two Members of such Division or Branch. Any Notice, if served by post, shall be deemed to have been served on the day following that on which the letter, or a copy of the *Journal* containing the same, is posted, and in proving such service it shall be sufficient to prove that the letter, or a copy of the *Journal* containing the Notice, was properly addressed and put into the Post Office.

## XLVII. BY-LAWS.

Save so far as determined by Statute, or by the Regulations for the time being of the Association, the constitution and mode of government of the Association, the rights and obligations of every Member and separate body of Members thereof, the duties, powers and privileges of all Officers, and of all Councils, Committees and governing and administrative bodies, both of the Association and of every Division and Branch, shall be such as may from time to time be prescribed and determined by or in accordance with By-laws from time to time made by a Representative Meeting, and new By-laws may be made and By-laws may be altered or repealed at any time by a Representative Meeting, provided that every such proposed new By-law amendment or repeal shall have been approved and brought before the Meeting either by the Council or by a Division, and that notice thereof shall have been given through the *Journal* not less than three months before the Annual Representative Meeting, or one month before a Special Representative Meeting as the case may be. The first By-laws shall be in the terms set forth in the Schedule hereto, and such By-laws shall come into operation when these Regulations come into operation, and shall take effect as if made under the foregoing provisions of this Article.

## XLVIII. BINDING FORCE OF BY-LAWS.

The By-laws so made and for the time being in force shall be binding on the Members with reference to whom they are made.

## XLIX. NUMBER OF MEMBERS.

The number of Members of the Association is unlimited.



## THE SCHEDULE ABOVE REFERRED TO.

**By-Laws of the British Medical Association.**

## ELECTION OF MEMBERS.

1. *Application.*

Every candidate for Membership of the Association shall apply for election in writing, addressed to the Association and stating his agreement, if elected, to abide by the Regulations and By-laws of the Association, and the rules of such Division and Branch to which he may at any time belong, and to pay his subscription for the current year.

2. *Election by a Branch Council.*

Every candidate who resides within the area of a Branch shall forward his application to the Secretary of such Branch. Notice of the proposed election shall be sent by the Branch Secretary to the General Secretary of the Association and to every Member of the Branch Council, and the candidate, if not disqualified by any Regulation of the Association, may be elected a Member of the Association by the Branch Council at any meeting thereof held not less than seven days (or such longer period as the Branch may by its Rules prescribe) after the date of the said notice. A Branch may by special Resolution require that each candidate for election to the Association shall furnish a certificate from two Members of the Association, to whom he is personally known. Officers of the Navy, Army and Indian Medical Service on the Active List, are eligible for election through the Council or a Branch without approving signatures as laid down in By-law 3.

3. *Election by the Council of the Association.*

Every candidate whose place of residence is not included in the area of any Branch shall forward his application to the General Secretary of the Association, together with a statement signed by three Members of the Association that from personal knowledge they consider him a suitable person for election. Notice of the proposed election shall be sent by the General Secretary to every Member of the Council, and the candidate, if not disqualified by any Regulation of the Association, may be elected a Member of the Association by the Council at any meeting thereof held not less than one month after the date of the said notice.

## DIVISIONS AND BRANCHES.

4. *Formation.*

It shall rest with the Council from time to time to determine, recognise, and declare by resolution published in the *Journal* what bodies of Members shall be divisions, and what divisions and groups of divisions shall be branches of the Association, and what shall be the local area of each division, and accordingly the Council shall have full power from time to time to amalgamate, subdivide, and modify divisions

and branches and the local areas thereof. Nevertheless, not less than one calendar month's notice in all cases shall be given to any existing Division or Branch in whose boundaries or area any change is proposed.

#### 5. *Determination of Boundaries.*

In determining the boundaries or area of Divisions and Branches, the Council shall have regard primarily to the expressed wishes of the existing local bodies concerned, and to the facilities of communication in each district by railway and otherwise, and the opportunities thus afforded to Members of local bodies for meeting to transact the business thereof; and secondarily, to the expediency of making the boundaries of such bodies coincide with those of Parliamentary Constituencies, Counties, or other public administrative divisions of the country.

#### 6. *Annual List of Members.*

In the month of May in each year a List of Members of the Association shall be prepared and published showing the ordinary membership of each Division and Branch as shown by the Register of Members of the Association on 30th April of that year, and those named in the said List as Members of any Division or Branch shall be deemed to be the Ordinary Members of such Division and Branch for the purpose of Article XXVII. and for the purposes of By-laws 8, 20, 23 and 24.

#### 7. *Management of Divisions.*

Any Executive Committee or Council appointed to manage the affairs of any Division shall include, *ex officio*, the Member who for the time being represents the Division in Representative Meetings; and the Council of any Division which is not in itself a Branch shall also include, as *ex officio* Members thereof, the Members of the Branch Council elected by such Division.

#### 8. *Management of Branches.*

The management of the affairs of each Branch shall be vested in a Branch Council, of which the Members of the Council of the Association elected by the Branch shall be Members *ex officio*. In the case of a Branch comprising more than one Division, each Division shall be entitled to elect a Member or Members of the Branch Council, and the number of Members to be elected by each Division shall be as nearly as possible proportional to the membership of such Division. In addition to the Members so elected, the Branch Council may have as *ex officio* Members thereof such Officers of the Branch as the Branch may think desirable.

#### 9. *Reports by Divisions and Branches.*

Every Division shall furnish annually to the Branch Council during the month of January, and every Branch shall furnish to the Council of the



Association not later than the 15th March, a Report of its proceedings during the previous year, a statement of its numbers, and a financial statement in such form as the Council may from time to time prescribe.

10. *Extraordinary Members*—"Associate," "Complimentary."

Extraordinary Members shall be either Associate or Complimentary Members. Any Division or Branch may elect any Ordinary Member of any other Division or Branch as an Associate Member, and any Division or Branch not in the United Kingdom may elect as a Complimentary Member, any qualified Medical Practitioner resident within the area thereof, but not eligible by birth or qualification for Membership of the Association. Divisions or Branches may by their local rules confer on Extraordinary Members such privileges other than that of voting, and impose such conditions of election as they may think desirable, subject to the sanction of the Council.

11. *Autonomy.*

(a) Subject to the Regulations and By-laws of the Association, each Division and each Branch shall be free to govern itself in such manner as it shall think fit, and for that purpose to make from time to time such Rules as it think fit, and to repeal or alter the same as and when it shall consider it expedient.

(b) The Rules so made and for the time being in force shall be binding on the Members constituting the Division or Branch in reference to which they are made.

12. *Rules.*

The Rules made by Divisions and Branches shall be submitted for approval to the Council, and shall not come into operation unless and until they are approved by such Council.

SUBSCRIPTION.

13. *Amount.*

The Council in exercising the power conferred upon it by Article VII., shall insert a notice in the *Journal* not later than the first Saturday in November of any year to increase the annual subscription to such amount, not exceeding 30s., as it may think necessary or desirable, such increase of subscription to take effect on the first day of January following.

14. *To whom paid.*

Subscriptions shall be paid by all Members to the General Secretary at the registered office of the Association, or, in the case of Members residing out of the United Kingdom, to such persons (if any) as the General Secretary may authorise to receive subscriptions on his behalf, of which authorisation notice shall be given to all Members concerned.

*15. Extra Subscription to Divisions and Branches.*

It shall be competent for any Division or Branch offering special privileges to its Members to require a special subscription from those Members who avail themselves of such special privileges, and it shall likewise be competent for any Division or Branch to charge such special subscription as it may think proper to its Extraordinary Members; but no Ordinary Member of any Division or Branch shall be called upon to pay any further subscription than that paid to the Association as a condition of enjoying any ordinary privilege of Membership of such Division or Branch.

*16. Grant to Branches.*

As from the 1st January, 1903, the Treasurer of the Association shall annually pay or allow to the Treasurer of each Branch the sum of 4s. for each Member of the said Branch who has paid to the Association the full current annual subscription for that year, and the sum of 2s. for each Member elected after the 1st July, who has paid to the Association half the current annual subscription. The grants made under this clause shall be applied to the expenses of the bodies to which they are made at the discretion of those bodies and within the limits of the objects of the Association as defined in paragraph 3 of the Memorandum of Association. For the purposes of this By-law, those named in the Annual List of Members, prepared in May in any year, as Members of any Branch, shall be deemed to be Members of the said Branch for the said year, and those elected by any Branch Council, whose membership dates from 1st July in any year, shall be deemed to be Members of the said Branch for the ensuing half-year.

*17. Branch Subscription.*

Out of the moneys received in accordance with the last preceding By-law, the Branch shall defray all its expenses, and shall also pay to each Division of the Branch such sum per Member as the Branch Council may consider necessary to defray the expenses of the Division.

## REPRESENTATIVE MEETINGS.

*18. Appointment of Substitutes.*

The powers conferred under Article XXX. upon any Constituency to appoint a substitute in the place of a Representative unable or unwilling to attend a Representative Meeting, shall be exercised by such Constituency in General Meeting, or by some Officer or Member of the Division or Divisions composing the Constituency who shall have been authorised by the Rules of the said Division or Divisions, or shall by a resolution of the said Constituency be authorised to exercise such powers.

*19. Order of Business.*

The first daily session of the Annual Representative Meeting shall be held not later than two hours after the time fixed for the commencement of the Annual General Meeting. The first business of such

session shall be to elect the Chairman of Representative Meetings. The next business shall be to determine the order in which the various matters placed upon the Agenda of the said Meeting shall be taken. The minutes of each Representative Meeting shall be forwarded by the Chairman thereof to the Council.

#### 20. *Voting.*

In any Representative Meeting, Representatives of Divisions only shall be entitled to vote. Voting shall be, as a rule, by show of hands, unless before such vote is taken twenty of those present determine that the vote shall be taken by card, in which case every Representative shall record as many votes as there are Members in the Constituency which he represents. In voting upon any matter upon which a Constituency has passed a Resolution within the nine months immediately preceding such Meeting, the Representative of that Constituency shall be under obligation to vote in accordance with such Resolution. When the vote is taken by show of hands the Chairman shall, in the case of an equality of votes, have a second or casting vote.

#### 21. *Quorum.*

No business shall be transacted at any Representative Meeting unless there be present at least one-half the number of Representatives appointed to attend such Meeting.

### COUNCIL.

#### 22. *Composition.*

The Council shall come into office on the first day of the Annual Meeting, and shall be composed of the Officers and ex-Officer named as Members of the Council, *ex officio*, in Article XXXVIII. of the foregoing Regulations, together with the Members duly elected or appointed by the Branches and other bodies authorised by the By-laws to elect or appoint Members of the Council, and of Members annually co-opted by the Council in manner hereinafter provided. The Council may also elect, if it think fit, at any of its meetings all or any one of the following, namely: One medical officer on the active or retired list of each of the following services: The Royal Navy Medical Service, the Royal Army Medical Service, and the Indian Medical Service, provided that in each case such medical officer shall not have retired from the active list more than three years previously.

#### 23. *Branch Representation.*

Any Branch, or group of Branches, having an aggregate membership of not less than 200 may elect one Member of Council, and any Branch or group of Branches having an aggregate membership of not less than 400 may elect two Members of Council, and an additional member for each complete 600 Members in excess of 400. Branches in the United Kingdom having less than 200 Members shall be grouped for this purpose with neighbouring Branches, unless in the opinion of the Council the special conditions of any such Branch justify the grant of separate

representation. The grouping of Branches not within the United Kingdom for the purpose of electing Members of Council shall be determined by the Council provided that the total number of Members of Council whom such Branches are entitled to elect shall not be less in proportion to the total membership thereof than those elected by the Branches in the United Kingdom.

24. *Election of Representative Members of Council by Branches.*

The elective Members of Council shall be elected by voting papers sent to each elector by post, the said voting papers containing the names of those candidates who have been nominated each by a Division or in writing to the Secretary of a Branch by such number of Members, not less than three, as the Branch may by its Rules prescribe, on or before an appointed day of which not less than fourteen days' notice has been given in the *Journal*.

25. *Term of Office of Branch Representatives (United Kingdom).*

Each Member of Council elected by a Branch in the United Kingdom shall be elected for one year, and at the end of that time shall be eligible for re-election unless he have served as such Member of Council for six years successively, in which case he shall for one year be ineligible for election as such Member of Council.

26. *Term of Office of Members elected by Branches, not within the United Kingdom, or by the Services.*

Each Member of Council elected by a Branch not in the United Kingdom, or by the Royal Navy Medical Service, the Army Medical Service, or the Indian Medical Service, shall be elected for such period, not exceeding three years, as the electing Branch or Body may determine, and at the expiration of such period shall be eligible for re-election, provided that no such Member shall be re-elected so as to make his period of continuous service as a representative Member of Council exceed eight years.

27. *Qualification.*

No person shall be eligible for election as a Member of Council by a Branch in the United Kingdom unless at the time of his election he shall be a Member of such Branch. The eligibility for election as a Member of Council by a Branch not in the United Kingdom, shall be such as may be determined by the Rules of the said Branch, and if no such rule shall be adopted the regulations as to eligibility shall be the same as for the Branches in the United Kingdom.

28. *Election Return.*

The return of the election of each elective Member of Council shall be communicated in writing to the Secretary of the Association by the President or Secretary of the Branch by which he is elected not less than twenty-eight days prior to the Annual General Meeting of the Association.



29. *Powers of incomplete Council.*

In default of and until election of a Member or Members by any Branch or other Body authorised to elect, or so far as such election shall not be complete, all the powers conferred on the Council shall belong to and be exercised by the *ex officio* Members thereof alone, or by the *ex officio* Members and such other Members of the Council as may have been duly elected by any Branch or Branches or other Bodies authorised to elect.

30. *Vacancies.*

Any casual vacancy occurring in the Council, not less than four months before the Annual General Meeting, may be filled up by any Branch or body the representation of which may have become vacant, and such election shall be conducted in the same manner as the Annual election, or, in respect of election by a Branch, in such other manner as may be prescribed by the Rules of the said Branch. Any person so chosen shall retain his office so long only as the Member in respect of whom such casual vacancy may have occurred would have retained the same.

31. *Co-opted Members.*

The Council shall have power each year to add to its own number Members in the proportion of one for every complete ten representative Members elected to serve on the Council for that year. Each such co-opted Member shall vacate such office at the close of the last meeting of the Council for the year, but shall be eligible for reappointment, unless he shall have been appointed in each of the last five years, in which case he shall be ineligible for the ensuing twelve months.

32. *Council Proceedings.*

The Council shall meet not less than four times a year, and shall be presided over by the Chairman of the Council, or in his absence by a Chairman to be appointed by the meeting. Its meetings shall be held at such time and place as the Council shall appoint. Fifteen Members shall form a Quorum.

33. *Special Meeting.*

The Chairman of Council may, if he think fit, and shall, upon receiving a requisition signed by not less than fifteen Members of the Council and specifying the business for which a Special Meeting is required, call together a Special Meeting thereof. No business shall be transacted at a Special Meeting other than that for which such Meeting is called.

34. *Reports.*

The Council shall annually prepare a Balance Sheet and Financial Statement of the Association for the past year, to be presented to the Annual General Meeting of the Association, and an Estimate of the probable income and expenditure of the Association for the coming year,



and a Report of the general state and proceedings of the Association for the past year to be presented to the Annual Representative Meeting. A copy of such Statement, Estimate and Report shall be sent to the Secretary of every Branch and Division and published in the *Journal* not less than two months before the Annual Meeting.

In addition to the above-mentioned Report the Council shall have power to present to any Annual Representative Meeting such further Report or Reports as it may deem advisable, and the same shall be published in the *Journal* if time permits.

### 35. *General Powers.*

The Council shall, in addition to the powers and authorities by the Articles and By-laws expressly conferred on it, exercise all such powers and do all such acts or things as may be exercised or done by the Association, and are not by Statute or by the Articles or By-laws expressly directed or required to be exercised or done by the Association in General Meeting or by a Representative Meeting, subject nevertheless to the provisions of the Statutes and to the Regulations and By-laws of the Association and to the instructions contained in those Resolutions of General or Representative Meetings which by the Articles are declared to be deemed decisions of the Association.

## OFFICERS.

### 36. *President, President-Elect and Past-President.*

The President of the Association shall be elected annually at the Annual General Meeting and shall enter upon the duties of his office at the next Annual Meeting, and until then shall bear the title of President-Elect. At the expiration of his year of office as President he shall be designated Past-President and shall hold office as such for one year.

### 37. *Treasurer.*

The Treasurer shall be elected by the Annual General Meeting and shall hold office for three years. He shall receive the subscriptions and other monies payable to the Association and discharge all accounts which have been ordered by the Council to be paid.

### 38. *Vice-Presidents.*

The Council shall have power to nominate for election by the Annual General Meeting those Members who by their services to the Association are in the opinion of the Council worthy of election as Vice-Presidents. Such election shall be for life unless any appointment shall be subsequently cancelled by a vote of the Association in General Meeting assembled on a motion brought forward by the Council. No special privilege shall attach to the office of Vice-President.

## COMMITTEES.

39. *Appointment.*

Subject to the Regulations and By-laws of the Association, the Council and the Representative Meeting shall respectively have power to appoint Committees with such powers as may to them seem necessary or convenient and to fix the quorum thereof, and lay down Rules for regulating the proceedings of such Committees.

40. *Standing Committees.*

Nevertheless, there shall be Standing Committees as follow :—

(1) *Journal and Finance.*

A Journal and Finance Committee not exceeding fifteen in number (five to form a quorum) shall be appointed by the Council, which shall, *inter alia*, examine into the general working of the Office and of the *Journal*, and certify the quarterly accounts prior to their being presented to the Council.

(2) *Premises and Library.*

A Premises and Library Committee not exceeding nine in number (three to form a quorum) shall be appointed by the Council, to which shall be referred all matters connected with the Library and its management, as well as the management of the House Property of the Association.

(3) *Public Health.*

A Public Health Committee not exceeding nine in number (three to form a quorum) shall be appointed by the Council, to which shall specially be referred all questions relating to Public Health and the Poor Law Medical Service.

(4) *Colonial.*

A Colonial Committee not exceeding nine in number (three to form a quorum) shall be appointed, to which shall be referred all questions specially relating to the Branches not in the United Kingdom. Of such Committee five members shall be appointed by the Representatives of these Branches on the Council, and two by the Council.

(5) *Naval and Military.*

A Royal Naval and Military Committee not exceeding nine in number (three to form a quorum) shall be appointed by the Council, to which shall be referred all matters relating to the Royal Navy Medical Service, the Army Medical Service, the Indian Medical Service, and the Medical Organisation of the Auxiliary Forces. Such Committee to include the Representative Members of these Services who are on the Council.

(6) *Medico-Political.*

A Medico-Political Committee shall be appointed consisting of sixteen Members (seven to form a quorum) which shall deal with all matters involving the public relations of the Profession not specially referred to other Committees, and shall be composed of the Chairman of

Representative Meeting, the Treasurer, *ex officio*, and twelve other Members, all of whom shall be appointed by the Council, until the first Representative Meeting, and thereafter six of such Members shall be appointed by the Council, and six by the Representative Meeting. Such Committee to report to the Council and to the Representative Meeting, to act under the Council, and to have the services of a salaried officer.

(7) *Ethical.*

An Ethical Committee (otherwise designated the Central Ethical Committee) shall be appointed consisting of twelve members (five to form a quorum) which shall advise the Council on proposed Rules of Divisions and Branches relating to professional conduct, shall investigate and report to the Council upon the cases of Members whose conduct is to be considered by the Council, shall adjudicate in cases of disputes on ethical questions referred to it by Members of the Association, and generally shall advise, and, where so directed, act for the Council, on all questions of Professional conduct. Until the first Representative Meeting such Committee shall be appointed by the Council, and thereafter five members of such Committee shall be appointed by the Council and five by the Representative Meeting. This Committee shall have the services of a salaried officer.

(8) *Organisation.*

An Organisation Committee shall be appointed by the Council, not exceeding nine in number (three to form a quorum), which, subject to the directions of the Council, shall deal with all questions of the boundaries or area of Divisions and Branches, and the Rules thereof other than those relating to ethical matters, and advise the Council thereon, and shall exercise such powers as may be conferred upon it by the Council in advising and assisting Divisions or Branches in the strengthening of their organisation. This Committee shall have power to add to its number, for special purposes, a limited number of Members specially qualified to assist in its work. This Committee shall have the services of a salaried officer.

(9) *Scottish Committee.*

A Scottish Committee, consisting of one Secretary from each Scottish Branch and the Scottish Members of the Central Council. It shall have a Secretary, resident in Scotland, and shall meet at such place and time as the Committee may itself direct, and shall report to the Council on any matters specially concerning Scotland.

(10) *Irish Committee.*

An Irish Committee, consisting of the Irish Members of the Central Council, one Secretary from each Irish Branch, and one Member elected by each Branch; provided that, in the case of the Leinster and Ulster Branches, such elected Members shall be practitioners not resident either in Dublin or Belfast, and provided that, in the event of the Secretary of a Branch being also a Member of the Central Council, such Branch shall have power to elect a further Member of the Committee.

41. *Chairman of Committees.*

Each Standing Committee shall appoint from its own number a Member of Council as Chairman.

42. *Salaried Officers.*

All salaried officers shall be appointed by the Council, and, subject to the Articles and By-laws, shall hold office for such period and perform such duties and receive such remuneration as the Council may from time to time determine.

43. *Rules of Committees.*

Every Committee is to conform to such rules, whether general or special, as the body appointing it may make in regard thereto.

44. *Omission to give Notice.*

The accidental omission to give any notice required by the By-laws is not to invalidate the proceedings.

45. *Interpretation.*

In these By-laws the expression "the By-laws" means the By-laws of the Association for the time being in force.

## APPENDIX TO BY-LAWS.

## APPLICATION FOR ELECTION TO THE BRITISH MEDICAL ASSOCIATION.

The attention of Members of the Medical Profession who are desirous of joining the British Medical Association is directed to the following extracts from the Memorandum of Association and Articles and By-laws :

## MEMORANDUM.

Paragraph 3.—The objects for which the Association is established are : The promotion of Medical and the Allied Sciences and the maintenance of the Honour and the Interests of the Medical profession.

Article III.—Any Medical Practitioner registered in the United Kingdom under the Medical Acts and any Medical Practitioner residing within the area of any Branch of the Association situate in any part of the British Empire other than the United Kingdom, who is so registered or possesses such medical qualifications as shall, subject to the Regulations, be prescribed by the Rules of the said Branch, shall be eligible as a Member of the Association. The mode and conditions of election to Membership shall from time to time be determined by or in accordance with the By-laws. Every Member, whether one of the existing Members or a subsequently elected Member, shall remain a Member until he ceases to be a Member in accordance with the provisions hereof.

By-law 1.—Every Candidate for Membership of the Association shall apply for election in writing, addressed to the Association,



and stating his agreement, if elected, to abide by the Regulations and By-laws of the Association, and the Rules of such Division and Branch to which he may at any time belong, and to pay his subscription for the current year.

2. Every candidate who resides within the area of a Branch shall forward his application to the Secretary of such Branch. Notice of the proposed election shall be sent by the Branch Secretary to the General Secretary of the Association, and to every Member of the Branch Council, and the candidate, if not disqualified by any Regulation of the Association, may be elected a Member of the Association by the Branch Council at any meeting thereof held not less than seven days (or such longer period as the Branch may by its Rules prescribe) after the date of the said Notice. A Branch may by special Resolution require that each candidate for election to the Association shall furnish a certificate from two Members of the Association, to whom he is personally known. Officers of the Navy, Army and Indian Medical Service on the Active List are eligible for election through the Council or a Branch without approving signatures as laid down in By-law 3.
3. Every candidate whose place of residence is not included in the area of any Branch shall forward his Application to the General Secretary of the Association, together with a statement signed by three Members of the Association, that from personal knowledge they consider him a suitable person for election. Notice of the proposed election shall be sent by the General Secretary to every Member of the Council, and the candidate, if not disqualified by any Regulation of the Association, may be elected a Member of the Association by the Council at any meeting thereof held not less than one month after the date of the said Notice.

Article VII.—As from the 1st January, 1903, and except as hereinafter mentioned every Member shall pay to the Association an Annual Subscription of twenty-five shillings, or of such greater amount, not exceeding thirty shillings, as the Council may from time to time in accordance with the By-laws determine, and the said subscription shall be considered due in advance on the 1st January, in each year. In the case of a Member admitted after the 1st July in any year, the subscription for that year shall be one-half the current annual subscription, and shall be due in advance on the day of election. The subscription shall be paid by each Member to such officer of the Association, or of any recognised local Body thereof, as may be appointed by the By-laws of the Association for the time being to receive the same. Each year's subscription shall entitle the Member to all privileges of Membership of the Association, including that of receiving the *Journal* for the current year, and to the ordinary privileges, as defined by the Regulations for the time being, of Membership of that Division and of that Branch of which he is an Ordinary Member.



Article VIII.—Any Member whose subscription shall not have been paid on or before the 31st December of the current year shall, without prejudice to his liability to the Association, be suspended from all privileges of Membership, and at the end of the succeeding year, if the arrears be still unpaid, he shall, *ipso facto*, cease to be a Member. No Member shall (except in case of his death or expulsion, or of his ceasing to be a Member under the previous provisions of this Article) cease to be a Member without having given previous notice, in writing, of his intention in that behalf on or before the 1st December in the current year to the Secretary of the Association, and having paid all arrears of subscription (if any) due from him.

For the Annual Subscription to the Association, the *British Medical Journal* is supplied weekly to duly elected Members post free.

## FORMS OF APPLICATION.

### I.—*Election through the Central Council.*

Medical Practitioners who wish to become Members of the BRITISH MEDICAL ASSOCIATION and *who do not reside within the area of any Branch*, should fill in and sign the Form of Application annexed and transmit it with the appended Certificate to the General Secretary, 429, Strand, London, W.C.

#### APPLICATION FOR ADMISSION.

##### *Election by the Central Council.*

[Full Christian and  
Surnames.]

I.....am desirous of being, and hereby apply to be elected, a Member of the BRITISH MEDICAL ASSOCIATION; and I agree, if elected, to pay the subscription, and to abide by the Regulations and By-laws of the Association, and the Rules of such Division and Branch to which I may at any time belong.

Signature .....

Professional Titles.....

Address for Registration .....

Date.....190 .

#### CERTIFICATE.\*

We, the undersigned, hereby declare that the above-named.....  
.....is personally known to us, and is in our opinion a fit and proper person to be elected a Member of the British Medical Association.

(Signed) { .....  
.....  
.....  
Members of the Association.

\* Not required from candidates who are officers on the Active List of the Navy, Army, or Indian Medical Service.

## II.—*Election through a Branch within the United Kingdom.*

Medical Practitioners who wish to become Members of the BRITISH MEDICAL ASSOCIATION, and *who reside within the area of any Branch in the United Kingdom* should fill in and sign the Form of Application annexed, and transmit it to the Secretary of the Branch within the area of which the applicant resides, accompanied by the appended Certificate, if required by the Rules of the Branch.

### APPLICATION FOR ADMISSION.

#### *Election by a Branch Council within the United Kingdom.*

[Full Christian and Surnames.] I.....  
a Registered Medical Practitioner residing at.....  
.....within the area of the.....  
Branch of the British Medical Association, am desirous of being and hereby apply to be elected a Member of the Association, and I agree, if elected, to pay the subscription and to abide by the Regulations and By-laws of the Association, and the rules of such Division and Branch to which I may at any time belong.

Signature.....

Professional Titles .....

Address for Registration .....

Date.....190 .

Certain Branches require (except in the case of Officers of the Navy, Army, or Indian Medical Service) a Certificate of eligibility signed by two Members of the Association, which should be furnished in the following form :—

### CERTIFICATE.

We, the undersigned, hereby declare that the above-named.....  
.....is personally known to us, and is in our opinion a fit and proper person to be elected a Member of the British Medical Association.

(Signed) { .....  
.....  
.....  
Members of the Association.

## III.—*Election through a Branch not within the United Kingdom.*

Medical Practitioners who wish to become Members of the BRITISH MEDICAL ASSOCIATION, and *who reside within the area of any Branch not within the United Kingdom*, should fill in and sign the Form of Application annexed, and transmit it to the Secretary of the Branch within the area of which the applicant resides, accompanied by the appended Certificate, if required by the Rules of the Branch.

## APPLICATION FOR ADMISSION.

*Election by a Branch Council not within the United Kingdom.*

[Full Christian and Surnames.] I.....  
 being medically qualified as required by the Rules of the .....  
 .....Branch of the British Medical  
 Association, and residing at.....  
 within the area of the said Branch, am desirous of being and hereby  
 apply to be elected a Member of the Association, and I agree, if  
 elected, to pay the subscription and to abide by the Regulations and  
 By-laws of the Association, and the rules of such Division and Branch  
 to which I may at any time belong.

Signature.....

Professional Titles .....

Address for Registration.....

Date.....190 .

Certain Branches require (except in the case of Officers of the Navy,  
 Army, or Indian Medical Service) a Certificate of eligibility signed by  
 two Members of the Association, which should be furnished in the  
 following form :—

## CERTIFICATE.

We, the undersigned, hereby declare that the above-named.....  
 .....is personally known to us, and  
 is in our opinion a fit and proper person to be elected a Member of the  
 British Medical Association.

(Signed) { .....  
 .....  
 .....  
 Members of the Association.

## FORM OF BEQUEST.

Persons who desire to benefit the Association by legacies are  
 recommended to adopt the following :—

I give and bequeath unto the British Medical Association the sum of  
 £ [free of duty], to be applicable for the general purposes of the  
 Association, and to be paid out of such portion of my personal estate not  
 specifically bequeathed, as the law permits to be appropriated by will to  
 such a purpose ; and I declare that the receipt of the Treasurer for the  
 time being of the Association shall be a sufficient discharge for such  
 legacy.

## A BRIEF HISTORY OF THE ASSOCIATION.

THE British Medical Association was founded at Worcester on July 19th, 1832, being originally designated the "Provincial Medical and Surgical Association."

On that day, fifty medical men attended a meeting at the Worcester Infirmary, convened by Dr. (afterwards Sir) Charles Hastings, to consider the formation of the proposed Association. Dr. Edward Johnstone, of Birmingham, presided, and after an address by Dr. Hastings on the objects contemplated, it was unanimously resolved that an Association should be formed; a code of laws was adopted, and Officers elected. Dr. Johnstone was elected President for the year 1832-3, and Dr. Hastings and Mr. J. P. Sheppard joint Secretaries and Editors of the *Transactions*. The Association began with a membership of 140.

The address delivered by Dr. Hastings, an address which the Association adopted by determining that it should form an introductory article to the first volume of the *Transactions*, indicates the conception of its objects with which the Association was founded, and is therefore of great interest for comparison with subsequent declarations of the kind.

Dr. Hastings referred to the disadvantages under which English provincial medical men then laboured, on account, as he suggested, of want of co-operation and, in particular, that they did not hold the rank and influence in the community to which they might aspire, and which the Association might enable them to attain.

After pointing to the avidity with which the proposal for such a Society had been received as an omen favourable to the undertaking, Dr. Hastings outlined the work which it was hoped that the Association might accomplish under the following general heads:—

- (1) Advancement of Medical Science: generally by the collection of useful information, by means of original essays and reports of hospitals and similar institutions and of private practice; (a) medical topography, (b) the investigation of endemic and epidemic disease, and (c) medico-legal science, were indicated as subjects specially suitable to receive attention from the Association.
- (2) "The maintenance of the honour and respectability of the profession by promoting friendly intercourse and free communication of its members." Under this head, with regard to Medical Ethics, attention was drawn to the fact "that, with the exception of a few essays, no attempt had been made to establish a code for guidance of those needing such direction. In a well-organised profession, there could be no difficulty in adapting to its exigencies the doctrines of general ethics." With reference to Medical Politics, attention was called to the fact "that the organisation of the profession which obtained was not what it ought to be; the whole system of medical polity

in this country was both defective and erroneous. Opinions differed widely as to the evils and remedies, but few commended the existing state of things. This subject was closely connected with the advancement of science; for, if the profession were constituted as it ought to be, the harmony that would be established could not fail to be a direct means of more cordial and efficient co-operation in extending the science and improving the practice of medicine."

At the first Annual Meeting, held at Bristol, on July 19th, 1833, it was announced that the number of members had increased to 316. Nearly 200 attended the meeting. The meeting appointed certain members to prepare reports on the Present State of Knowledge of Anatomy and on the Chemistry of Animal Fluids, as illustrative of Pathology. It was resolved to found a fund out of which prizes might be given for essays on medical subjects. Questions on Vaccination were ordered to be circulated and a Committee was appointed to report on the replies. The Registration of the Causes of Death formed the subject of an address from the meeting to a Committee of the House of Commons then sitting.

At the second Annual Meeting, held at Birmingham, on July 18th, 1834, 250 members were present, out of a total membership of 450. In pursuance of the instructions of the previous meeting Mr. Jennings, of Leamington, presented a report on the Chemistry of the Blood, as illustrated by Pathology, and Mr. Thomas Turner, of Manchester, on the Present State of Knowledge of Anatomy. Committees were appointed (*a*) to consider the formation of a Library, and (*b*) to consider the establishment of a Medical Benevolent Fund.

The third Annual Meeting, held at Oxford, on July 23rd, 1835, was attended by more than 300 persons, the membership of the Association being then 500. A Committee was appointed to consider the best means of affording Medical Relief to the Sick Poor.

The fourth Annual Meeting was held at Manchester, on July 21st, 1836. The number of members of the Association was reported to be 600. *Formation of the first Branch.*—The Eastern Provincial Medical and Surgical Association which had been founded at a meeting held at Bury St. Edmunds, in the previous September, sent a deputation to the meeting, and a joint Committee of the two Associations was appointed to consider the possibility of fusion. Subsequently it was arranged that the Eastern Association should dissolve as a separate body, and that its members should become members of the Provincial Medical and Surgical Association, and be constituted a Branch thereof. Laws relating to Branches were drawn up by the Council and adopted at the following Annual Meeting. Among the provisions of these Laws were (*a*) that By-laws of Branches should be submitted to the Council of the Association for approval; (*b*) that all Branch Officers should be *ex officio* members of the General Council (by which the "Executive Council" was appointed); (*c*) Branch expenses to be defrayed from Central Funds up to a maximum of one-seventh of the Annual subscription (one guinea) per member. The Committee on the



Benevolent Fund reported in favour of the adoption of a Benevolent Fund, but against that of a Benefit (*i.e.*, Provident) Fund. The Committee on Poor Law Medical Relief presented a report on which was based a petition to both Houses of Parliament on the subject. In the introduction of the Report occurs the following passage, here quoted as a statement of principles underlying the public relations of the Profession, which the Association has throughout its subsequent history been striving, and is still striving, to maintain.

"The Legislature has wisely and humanely determined that no person shall perish for want of the necessities of life. Among these necessities, it has invariably reckoned medical and surgical relief; and it has created, by means of the poor rates, a fund for this, among other purposes.

"The question is, therefore, already decided—that one portion of the community must provide another portion, when sick, with medical attendance. No one has a right to say that the duty of providing these exigencies shall fall exclusively, or in undue proportion, on the medical profession. Medical men, as private individuals, contribute their quota of the public burdens; they cannot, therefore, be required to bear, in addition to their own, that share of these burdens which belongs equally to the rest of the community.

"Your Committee are aware that the vast amount of gratuitous medical assistance that has been at all times afforded to the needy by all grades of the profession throughout the country (an amount that could not be conceived by those who were not informed on the subject) has been productive, at least, of one very injurious effect; it has induced the unthinking portion of the public to conclude that there was some sort of conventional, if not legal, obligation on the medical profession to attend, without reward, to the ailments of the poor. This kind of misapprehension, or ignorance, of the real state of the case, has doubtless been the source of many recent grievances.

"It is, therefore, worthy of consideration, whether it does not become the duty of the profession to prove the fallacy of this popular notion, by some limitation and greater discrimination in the supply of their gratuitous advice; by resisting all attempts to convert their spontaneous benevolence into a forced enactment; and by demanding a proper remuneration from those who are bound, not only by the dictates of a rational humanity, but by the laws of the country, to provide the necessary assistance for the destitute sufferers."

At the Fifth Annual Meeting, held at Cheltenham, on July 19th and 20th, 1837, the number of members was reported to be 940. The Rules relating to Branches were, as already stated, adopted, and it was reported that Branches had been formed at Bath, Wells and Southampton. An address of homage to Queen Victoria, who had just ascended the throne, was unanimously adopted and ordered to be presented. A Committee was appointed to determine the subject for medical essays for a prize of £50 offered by Dr. Thackeray of Chester. A Committee was also appointed to draw up a report on the replies received to a series of questions on the Spread of Influenza. Resolutions were adopted;—(a) that members of the Association, in their

several localities, should urge upon members of Parliament the importance of enlightened consideration of Public Health questions then pending; (*b*) that members should lend their aid to carry into effect the recent Births and Deaths Registration Act; (*c*) appointing a Committee to draw up tabular forms for statistical records of disease. Lastly, a Medical Reform Committee was appointed "to watch over the interests of the profession at large," in view of the importance of questions then pending. The work of this Committee had a considerable influence on the evolution of the first Medical Act.

The above summary of the work of the first five years' history of the Association has been given to illustrate the view which the founders of the Association took of the scope of its work.

As space does not allow subsequent events to be related in such detail, only the more important dates of the internal history of the Association are hereafter stated.

In 1843 the membership was 1,628.

In 1847-48 laws were considered and adopted providing (*a*) for the expulsion of members guilty of unprofessional conduct; (*b*) for payment of the subscription in advance, and to deprive those in arrear of privileges of membership.

In 1853 the membership was 1,853.

In the years 1854 to 1856 reform of the constitution was undertaken, and in the result:—

(*a*) The title was altered to British Medical Association.

(*b*) The Council was made strictly representative, being elected by the Branches in the proportion of one member of Council for every twenty members together with the Honorary Secretary of every Branch *ex officio*.

The "General Council" so constituted appointed the "Executive Council," or, as it was henceforward called, the "Committee of Council."

In 1862 the Annual Meeting of the Association was first held in London. The membership of the Association was then 2,120.

In 1867 the Association first met in Ireland, namely, at Dublin. The Scientific Business of the Annual Meeting was for the first time arranged in Sections, of which there were four, namely:—Medicine, Physiology, Surgery, and Midwifery.

At this meeting a step forward was also taken in the Medico-Political organisation of the Association. Work of this kind had previously been carried on by Committees appointed *ad hoc* for each special subject that arose. At the Annual Meeting of 1867 a grant was authorised to the Parliamentary Bills Committee (constituted in 1864) of the Metropolitan Counties Branch, on the condition that each Branch of the Association should henceforth elect one member of the Committee, which thus became the Parliamentary Bills Committee of the Association.

At the Annual Meeting of 1869 a Committee was appointed to consider the Regulations of the Association, and, as the outcome of several years' deliberations the Association was incorporated, in 1874,

under the Companies' Acts. The Constitution then adopted was modified in 1882 by abolishing the "Committee of Council," and making the Council more Representative of the Branches. Subject to these changes it remained in force until 1902.

At the Annual Meeting of 1900, at Ipswich, a Committee was appointed to consider and report, first to the Branches, and subsequently to the Annual General Meeting, on the changes required in the Constitution.

The scheme prepared by this Committee was approved, subject to a few minor changes, by the Annual General Meeting of 1901 at Cheltenham, and a further Committee appointed to supervise the preparation of new Articles of Association and By-laws to give effect to the scheme.

The Articles and By-laws so prepared were adopted by Special Resolution on July 9th, 1902, and are those now in force, subject to certain amendments of details of the By-laws, which have been subsequently adopted in the manner provided in the constitution. (For present Articles and By-laws see pages 36, 49.)

In 1875 the membership of the Association was 6,112.

" 1885                   "                   "                   "                   " 11,249.

" 1895                   "                   "                   "                   " 16,000.

" 1905                   "                   "                   "                   " 19,582.

## CONSTITUTION OF THE ASSOCIATION.

### I. GENERAL DESCRIPTION.

THE British Medical Association, under its present constitution, is a federation of local medical societies, called Divisions. The Divisions are grouped for certain purposes in local bodies, called Branches. The aggregate of Branches composes the Association.

Each Division and Branch has its own local administration and rules, subject only to such restrictions upon each as are deemed needful for the harmonious co-operation of all.

The Divisions and Branches are linked together in the Association by the following means:—

- (a) Every member of a Division is a member of the Association, and conversely every member of the Association is a member of the Division in whose area he resides.
- (b) The whole Association is subject to certain general regulations, defined in the Memorandum of Association, Articles of Association, and By-laws.
- (c) The governing bodies of the whole Association are;—for certain specific purposes, the General Meeting of the Members, in which every member is entitled to take part;—and for all other purposes, the Representative Meeting, in which every member, through his Division, is entitled to be represented.
- (d) The Association has a Central Executive, consisting of a representative Council, and Committees.

- (e) The whole Association has an official organ, the *British Medical Journal*, published under the control of the Council.
- (f) A uniform subscription of 25s. is paid by every member and entitles to all ordinary privileges of membership, both of the Association and of any Division and Branch to which a member may at any time belong.

## II. THE DIVISIONS.

### (1) *Constitution.*

A Division is composed of the entire body of members of the Association who reside within the recognized boundaries of the Division. The boundaries of Divisions are defined, and may from time to time be modified, by the Central Council, advised by the Organisation Committee.

The chief object of the Division being to afford opportunities for medical practitioners to meet in friendly intercourse and for the consideration of their common affairs, the Council, in determining the boundaries of Divisions, has regard primarily to the convenience of members in attending meetings, and is guided, therefore, principally by the wishes of members themselves, so far as these can be ascertained.

### (2) *Government and Administration.*

Each Division is governed (a) by the General Regulations of the Association; (b) by such Rules as it may think proper to adopt. Rules of Divisions are subject to the approval of the Central Council, but this in practice is exercised only:—(a) To secure conformity with the Regulations of the Association; (b) To suggest such provisions as the Council may think conducive to the harmonious working of the Association; (c) To secure that Rules adopted with reference to matters of professional conduct, and for the maintenance of the honour of the profession locally, shall have been approved by such majorities as shall afford reasonable assurance that such Rules have the general sanction of those who are to be bound thereby.

Each Division appoints its own officers and committees, arranges its own meetings, and in every way manages its own affairs, subject to the foregoing reservations as to Rules, and subject also to the following provisions:—(a) To maintain touch between the parts of the Association, the representative of the Division in Representative Meetings of the Association, and the representative or representatives of the Division in the Council of the Branch to which it belongs, are *ex officio* members of the Executive Committee of the Division; (b) The Branch Council, in which each constituent Division is represented, elects new members of the Association; (c) The Branch Council, out of monies granted to the Branch from the Central funds, makes such grant to the Division as it may deem necessary to defray the expenses thereof; (d) Expulsion of members rests with the Central Council acting on representations made by the Branch, or outside the United Kingdom, rests with the Branch absolutely.



*(3) Work of the Divisions.*

The work of the Divisions has a two-fold aspect ; looking on the one hand to the direct benefit of its own members, and on the other hand to the part to be taken by the Division in the common work of the Association. As the individual members are united for their common benefit, for the advancement among themselves of medical science, and for the maintenance of the honour and interests of the profession, locally, in the Division, so are the Divisions in turn united in the Association to co-operate for the general good of the Association and of the medical profession.

In considering the work of the Divisions under these two heads in detail, it will be found that for both purposes the Division will act mainly through general meetings of its members. Hence the importance assigned, in the determination of the boundaries of a Division, to the consideration of railway and other means of communication, so that the members of a Division may be able to attend its meetings without undue loss of time.

The local work of the Division may have regard to any or all of the following objects:—

- (a) To promote, by its meetings and in every way, union and good professional relations among the members of the medical profession within its area.
- (b) To afford to its members opportunities for discussing questions of medical science and kindred subjects, and to promote, by this and other means, the advancement of professional knowledge and skill.
- (c) To assist the members of the Division in maintaining a standard of professional honour.
- (d) To maintain locally the interests of the profession, and to represent the profession in its relations with public bodies.

The extent to which each Division will undertake each of these duties rests with the Division, but in every such undertaking the Division has the advantage, over independent local medical societies, of the assistance and support of the entire British Medical Association.

### III. THE BRANCHES.

#### *(1) Constitution.*

The Divisions are in general grouped to form Branches. For symmetry of organisation those Divisions which do not find it convenient to be associated with others in a Branch, have the title and powers of a Branch in conjunction with those of a Division. Thus a Branch is composed of one or more Divisions, the grouping being effected by the Council, advised by the Organisation Committee, and acting upon the wishes of those directly concerned as far as these wishes can be ascertained.



(2) *Government and Administration of Branches.*

The Branch, like the Division, adopts its own Rules, subject to the same reservations as in the case of the Division. The Branch also elects its own officers, and, alone or in conjunction with other Branches, elects a representative or representatives on the Central Council.

Of the annual subscription of 25s. paid by every member to the Association, 4s. is paid from the Central funds to the Branch of which he is a member, and out of these grants the Branches defray their own working expenses and those of the Divisions.

The Branch Officers and representatives on the Central Council, are members of the Executive, the Branch Council, of which the other members are elected by the Divisions in proportion to their membership.

For most purposes of administration the Branch Council acts for the Branch. In particular the election of new members, and the control of the finances of the Branch and its Divisions, rest with the Branch Council. In a Branch composed of more than one Division it is difficult, on account of the extensive area, to secure a representative attendance at a Branch Meeting, and in such a Branch it is found convenient to entrust to the Branch Council powers and duties which in a Division (and in a Branch composed of only one Division) pertain rather to the General Meeting.

(3) *Work of the Branch (Locally).*

Apart from the important administrative work of the Branch Council, the object of the Branch is to assist and extend the work of its Divisions in such degree as the members may desire; to promote gatherings, for social and scientific purposes, of members drawn from all the constituent Divisions; and to provide an instrument for common action by the Divisions in questions affecting the honour and interests of the profession.

(4) *Central Work of Divisions and Branches.*

The part contributed by the Divisions and Branches to the common work of the Association is most conveniently considered in connection with the description of the central organisation.

#### IV. CENTRAL ORGANISATION.

(1) *Constitution.*

The British Medical Association is a limited liability company, registered with the Board of Trade as formed not for profit, and having the liability of its subscribers limited by guarantee. As a company it is subject to the Companies' Acts; the objects of the company are defined in the Memorandum of Association; the fundamental Regulations affecting its government and administration are contained in the Articles of Association; and subsidiary Regulations, taking effect under Article XLVII, are contained in the By-laws. (For Memorandum of Association, Articles of Association and By-laws, see pages 33, 36, 49.)

The procedure for changing the Memorandum or Articles of Association is defined by the Companies' Acts. For either of these purposes it is necessary that a resolution should be adopted by a three fourths majority of a General Meeting of Members, and confirmed by a simple majority of a second General Meeting, thus becoming a Special Resolution. To effect an amendment of the Memorandum of Association it is further necessary to obtain the sanction of the High Court.

For an alteration of the By-laws a resolution of an Annual or Special Representative Meeting is requisite, which resolution must have been before the Divisions for three months prior to an Annual Meeting, or for one month prior to a Special Meeting.

In addition to the regulations defined above, it is to be observed that various powers are conferred upon the Council in the exercise of which it may adopt resolutions having the effect of regulations.

Lastly, the Rules adopted by Divisions and Branches, and sanctioned by the Council, are binding upon the members in respect of whom they are made.

## *(2) Central Government and Administration.*

The bodies engaged directly in this work are General Meetings Representative Meetings, the Council, and Committees.

### *General Meetings.*

A General Meeting of the Association is, as its name implies, an assembly in which every member is entitled to take part. Upon it are conferred by the Companies' Acts certain powers which cannot be delegated. These are the alteration of the Memorandum or Articles of Association, as above described, the passing of the Annual Balance Sheet, and the appointment of auditors. The two duties last mentioned are performed by the Annual General Meeting, which is convened every year at a place determined by the previous Annual General Meeting, and at a time determined by the Council. The Annual General Meeting also, under the Articles of Association, elects the President, Vice-Presidents, and Treasurer of the Association, and elects Honorary Members on the recommendation of the Council.

The quorum of a General Business Meeting is 100.

As part of the Annual General Meeting are held Sectional General Meetings, for the consideration of matters pertaining to the medical and allied sciences. The officers of Sections are appointed by the Council, which also has the duty of framing the regulations by which the proceedings are governed.

It is the practice of the Association that the President should inaugurate his year of office by an Address to the Annual General Meeting of the Association, and Addresses in Medicine, Surgery, Obstetrics, or kindred subjects are also given on this occasion by distinguished Members of the profession who are appointed for the purpose by the Council.

*Representative Meetings.*

The Representative Meeting is composed of Representatives elected annually, not more than three months, nor less than three weeks before the Annual Meeting, by each Division, or group of Divisions, of at least fifty members. The demarcation of Constituencies for this purpose, restricted to 300 in all, is made by the Council. (For list of Representatives present at Leicester, see page 31.)

The Annual Representative Meeting is held at the time of the Annual General Meeting, but so as not to conflict therewith: a Special Representative Meeting is convened by the Council on its own motion, or on a requisition from three Constituencies, fourteen days' notice being required.

Any Representative Meeting may amend the By-laws of the Association, or adopt any Resolution, of which due notice has been given, affecting the honour or interests of the Association or of the medical profession. Three months' notice is required of motions brought before the Annual, one month before a Special, Representative Meeting.

The Annual Representative Meeting, in addition to the business already described, elects the Chairman of Representative Meetings, who holds office for one year and is *ex officio* a Member of Council, elects half the Members of the Medico-Political and Ethical Committees, may appoint Special Committees, receives the Annual and other Reports of the Council and the financial estimates for the coming year, and the Annual Reports of such Committees as it appoints.

A Representative must vote on any matter coming before a Representative Meeting in conformity with such Resolution, if any, as his Constituency may have adopted on the subject during the preceding three months. A vote by card, instead of by show of hands, must be taken if demanded by at least twenty representatives present, in which case each representative has as many votes as there are members in his constituency.

The quorum of a Representative Meeting is half the number of representatives elected to serve in it.

The first class travelling expenses of representatives attending the Annual Representative Meeting are defrayed by the Association.

*The Council.*

The Council is composed of certain officers of the Association, of members elected by the Branches, of members appointed to represent the Navy, Army, and Indian Medical Services, and of members, to the number of not more than one-tenth the elected members, co-opted by the Council. The grouping of Branches for the election of members of Council is determined by the Council under By-law 23. (For list of the Council for the year 1905-6, see page 24.)

The Council elects its own Chairman, holding office for such period as the Council may assign (usually three years), and fixes the time and place of its own Meetings, which in practice are held quarterly (and at

other times when required) in London, and daily during the Annual Meeting in the place where that is held. The dates of the Meetings of Council for 1906 will be found in the Calendar.

The Council, subject to the Regulations of the Association, and the decisions of General and Representative Meetings, has the general management of the affairs of the Association, including the *Journal*, and appoints the paid officers. It determines the boundaries of Divisions and Branches, and under certain conditions the grouping for electoral purposes. It elects new members, if not residing within the area of any Branch, nominates Honorary Members for election by the General Meeting, and has the power of expulsion on the recommendation of a Branch. Rules of Divisions and Branches are not valid until sanctioned by the Council.

The Council fixes the time of the Annual Meeting, controls the general arrangements for General and Representative Meetings, and has entire control of the scientific work of the Meeting, including the appointment of readers of addresses and officers of sections, and the determination of the programme of the sections.

Matters come before the Council, (a) on instructions from General or Representative Meetings, (b) on the report of a Committee, or (c) on the motion of a member of Council, of which motion, unless deemed urgent, fourteen days' notice shall have been given (except during the Annual Meeting).

The first class travelling expenses of members of Council attending a meeting thereof are defrayed by the Association.

### *Committees.*

Committees are appointed by the Representative Meeting, or by the Council, or by these bodies jointly. Certain Standing Committees are constituted by the By-laws. Committees report to the body or bodies by which they are appointed. The Chairman of a Committee is appointed by the Committee, and in the case of a Standing Committee must be a member of Council. The President of the Association and Chairman of Council are *ex officio* members of all Committees of the Association. (For list of Committees for the year 1905-6, see page 25.)

The first class travelling expenses of members of every Committee attending a meeting thereof are defrayed by the Association.

In general, matters are decided by the Council after reference to a Committee, and in certain cases such reference is compulsory, either under the By-laws or under the standing orders of the Council. The Chairman of Council, under the standing orders, has power in the interval between Council Meetings to refer any matter that is to come before the Council to the appropriate Committee.

In particular, no question involving expenditure is determined by the Council until it has been reported on by the Journal and Finance Committee. Questions of boundaries of Divisions and Branches, or grouping for electoral purposes, and of Rules, not relating to ethical matters, are reported on by the Organisation Committee. The Ethical



Committee reports on ethical Rules, and generally on all questions of professional conduct. The Medico-Political Committee reports on all questions, not specially referred to other Committees, affecting the relations of the profession to the public. The two Committees last named report to the Annual Representative Meeting, as well as to the Council.

The fixed dates of meetings, for the year 1906, of the four Committees named, will be found in the calendar, together with the dates on or before which matters which are expected to require the consideration of specific committees should be notified to the Secretary.

#### V. A GENERAL REVIEW OF THE COLLECTIVE WORK OF THE ASSOCIATION.

The general work of the Association, as conducted by the central bodies just described, with the co-operation of the Divisions and Branches, may be classified under the four heads of social, scientific, ethical, and medico-political.

##### (1) *Social.*

To draw together medical men in meetings is not only the means whereby the scientific and other ends of the Association are achieved, but is an end in itself, to which great importance is attached. The chief organised agencies by which the Association seeks to promote friendly intercourse among members of the profession are the meetings of Divisions and Branches, the Annual Meeting of the Association, and the *Journal* which is received by every member.

##### (2) *Scientific.*

The Association endeavours to promote the advancement of medical knowledge through the following agencies :—

- (i) The separate or combined meetings of Divisions and Branches.
- (ii) The addresses, and the proceedings of the sections, at the Annual Meeting.
- (iii) The grants made, on the recommendation of the Scientific Grants Committee, in aid of medical research.
- (iv) Special Committees, which are appointed from time to time to conduct special investigations in medical science, the cost thereof being defrayed by the Association.
- (v) The *British Medical Journal*.

##### (3) *Ethical.*

The Association endeavours to assist in maintaining the honour of the profession by the following means :—

- (i) Each Division and Branch adopts such Rules as it may deem necessary, and as may be sanctioned by the Central Council, to regulate the professional conduct of its own members. It is part of the constitution that Rules so made are binding on those members in respect of whom they are made.



- (ii) A Representative Meeting may adopt By-laws, or resolutions (including resolutions approving Reports of the Council or Ethical Committee) which declare the opinion of the Association, and are binding on all members.
- (iii) The Council has power on the recommendation of any Branch (and the Branches external to the United Kingdom have power in themselves as concerning their own members) to expel from the Association any member whose conduct shall, upon inquiry, be deemed to be detrimental to the honour and interests of the medical profession, or calculated to bring the profession into disrepute.
- (iv) In certain circumstances, when misconduct shall have been proved to the satisfaction of judicial bodies outside the Association, offenders automatically cease to be members of the Association.
- (v) The Ethical Committee, which advises or recommends in matters dealt with under heads (i), (ii), (iii) above, also has the duty of arbitrating, when desired, in disputes between members, of deciding other ethical questions referred to it for decision, and of advising and, when so instructed, acting for the Council generally on questions of professional conduct.

N.B.—In many cases questions that come before the Ethical Committee are referred to the Division or Branch to which the member or members concerned belong, for preliminary investigation or for decision.

- (vi) The *British Medical Journal*, as the official organ of the Association, assists in declaring the ascertained views of the Association on general questions of principle.

#### (4) *Medico-political.*

The work undertaken by the Association for the maintenance of the interests of the profession, and also the work done for the advice and assistance of the community on medical questions, may be considered collectively as work concerning the public relations of the profession, and is conducted through the following agencies and in the following way:—

- (i) It is the office of the Divisions and Branches to represent the profession in its relations with the public locally, and to take such measures as may be needful for the maintenance of professional interests within their respective areas. For these purposes they call when necessary upon other Divisions or Branches, and, through the central machinery, upon the general body of the Association, for such assistance as can be given.

Conversely, Divisions and Branches co-operate in the central work by discussing in their meetings subjects under consideration by the Association, and communicating to the Representative Meeting, the Council, or the appropriate Committees, the opinions thus formed; by investigating questions of fact for the information of the Association; and by taking such action in support of the declared policy of the Association as

- they may be requested to take by the Representative Meeting, by the Council, or by a Committee having authority to make such request.
- (ii) The Representative Meeting collects the opinions formed in the Divisions, and formulates resolutions which define the policy of the Association.
  - (iii) The Council, advised by the Medico-Political Committee, and on special questions by special committees, carries out the instructions of the Representative Meeting and, with the Committees, co-ordinates during the year the medico-political work of the Association.
  - (iv) The *British Medical Journal* disseminates information throughout the Association, affords opportunity for general discussion, and brings the policy of the Association to the notice of the profession and of the public.

In the foregoing accounts the term "Collective work of the Association" means the work of the Association as a whole, determined and administered by the representative bodies and committees appointed for the purpose under the constitution, and by the officers of the Association under the instructions of such bodies. This explanation is given because statements are at times made which appear to indicate that some central body is supposed to exist in the British Medical Association, distinct from the aggregate of Divisions and Branches, and capable of independent action. It is essential that it should be recognized throughout the Association that action lawfully taken in the name of the Association is the expression of the will of the Association, and that the will of the Association, declared by the Representative Meeting as the constitution provides, is simply the resultant will of the Divisions, that is, of those members who take the trouble to take part in the proceedings of the Divisions. The object of the Divisional system is to reduce to the lowest point, consistent with efficiency, the trouble entailed upon members of the Association in taking part in its work. The object of the Central Organisation is to arrive at the collective will, and to give effect thereto as quickly and accurately as possible.

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## THE ANNUAL MEETING, LEICESTER.

THE Seventy-third Annual Meeting of the Association was held at Leicester on July 24th to July 28th, 1905, under the presidency of Mr. George Cooper Franklin, F.R.C.S.

Members, to the number of 904, recorded their names as attending the Meeting. Of the Council, 46 out of 69 were present.

The Meeting was a marked success, not only on account of the important matters which received the consideration of the Representatives, but by the interesting work carried on in the scientific sections,

and for the great hospitality extended by the residents of Leicester to the members of the Association visiting the town.

The subject of the President's Address was "Medical Education—Past, Present, and Future," and it was listened to by a large and interested audience. Before giving his address, the President presented the Gold Medal of Merit to Sir Constantine Holman, M.D.—"For his distinguished services to the British Medical Association, through the South-Eastern Branch, on the Central Council, as Treasurer and as Vice-President. Further, for his life-long and successful labours for the improvement of the financial conditions of the Medical Charities"; and to Mr. Andrew Clark, D.Sc., F.R.C.S.—"For special services rendered to the British Medical Association."

The Address in Medicine was given by Henry Maudsley, M.D., LL.D., F.R.C.P., entitled "Medicine—Present and Prospective," and a vote of thanks to Dr. Maudsley was carried with acclamation.

The Address in Surgery was given by Charles John Bond, F.R.C.S., on "Ascending Currents in Mucous Canals and Gland Ducts, and their Influence on Infection: a Study in Surgical Pathology," and was followed with profound interest by all who were fortunate enough to be present.

A Popular Lecture was delivered by Professor William Stirling, M.D., F.R.S.E., the subject being "Fatigue and Repose," when the Opera House was crowded with an enthusiastic and appreciative audience.

The scientific work of the Meeting was carried on in twelve Sections, namely:—Dental Surgery; Industrial Hygiene and Diseases of Occupation; Laryngology, Otology, and Rhinology; Medicine; Navy, Army, and Ambulance; Obstetrics and Gynaecology; Ophthalmology; Pathology; Psychological Medicine; Surgery; State Medicine; and Tropical Diseases.

The Annual Representative Meeting met for its third annual session, and was presided over by Sir Victor Horsley, F.R.S., the representative of the Marylebone Division, when 123 Representatives out of the 145 returned were present to take part in its deliberations.

The Annual Business Meeting was presided over, in accordance with Article XX, by the Chairman of Council, Dr. H. W. Langley Browne, when an invitation to hold the Annual Meeting at Toronto in 1906 was presented and accepted by the Association. Professor R. A. Reeve, Dean of the University of Toronto, Faculty of Medicine, being nominated President-Elect.

The Balance Sheet for the year ending December 31st, 1904, and printed on page 95 of the *Year Book*, was submitted to the Meeting and approved. The surplus of receipts over expenditure showed £5,075.

After the Representative Meeting had approved of the establishment of a Superannuation Fund for the Clerical Staff, the members voted a sum of £300 towards this object.

Mr. Andrew Clark completed his three years of office as Chairman of Council, having, in addition, previously served a similar period as Treasurer. Mr. Andrew Clark is succeeded by Dr. H. W. Langley Browne, of West Bromwich.

Dr. E. Markham Skerritt also completed his three years of service as Treasurer, and received the thanks of the Association for the interest he had shown in the welfare of the Association, and was elected a Vice-President for life. Dr. H. Radcliffe Crocker, of London, was elected to succeed Dr. Skerritt.

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## WORK OF THE YEAR, 1904-5.

### Chloroform Committee.

The full report of the work done during the year has been submitted and accepted. It is, in the main, the continuation of that commenced in preceding years. The relative effects of chloroform given in various doses upon the heart muscle, the musculature of the blood vessels and of intestines, and upon striated skeletal muscles, has been investigated. The experiments dealing with the myocardium have been already given in detail. Those undertaken with the other muscular structures showed that the effects were similar, differing, however, in degree—the heart muscle being the most sensitive, the voluntary muscle the least. The initial effect upon skeletal muscle was stimulant, the final depressant; while in the case of the vascular structures primary constriction was followed eventually by diminished activity. In another line of work, the Committee reported the examination of the expired breath of patients inhaling chloroform. By estimating samples of the inspired air laden with chloroform and quantities of that exhaled, an attempt was made to arrive at the actual amount lost in the organism, or, at least, not returned, during the period of inhalation. At first more than half the amount taken into the lungs was breathed out; later the amount of chloroform in the expired air approximated more and more to that in the inspired air. Some slight changes were found advisable in the chloroform inhaler with which the Committee is working, and these, it was thought, remedied the variations in percentage produced by different rates of breathing and other variable factors.

### The Colonial Committee.

This Committee has devoted much time to the consideration of Colonial Ordinances having for their object the registration of Medical Practitioners in the Colonies, and has collected through its Colonial Branches valuable information on the subject. The Committee is following up the correspondence with the Colonial Office regarding the expediency of registering in Australia only those medical qualifications which are registrable in the United Kingdom, and has received information from the Colonial Office that a copy of the Committee's recommendation on the subject has been transmitted to the Governors of the States of the Australian Commonwealth for the consideration



of their Ministers. In addition replies have been received from certain Australian Branches favouring the scheme. The Committee has also other work on hand which relates to the interests of the Medical Profession in various parts of Great Britain beyond the seas.

### Ethical Work.

The work of the Association through the Divisions and Branches, as well as through the Central Ethical Committee, Council, and Representative Meeting, in matters affecting the honour of the profession as regards questions of professional conduct, showed considerable increase during the year under review. The Central Ethical Committee, in its report to the Annual Representative Meeting at Leicester, drew attention also to the increasing appreciation which had been manifested, both within the Association and in the profession generally, of the work now done by the Association in that department with which the Ethical Committee is concerned.

The organisation of the Association for dealing with such questions was improved by the adoption of Rules of procedure, and of Rules for the regulation of the conduct of their own members, by a number of Divisions and Branches. A small code of Rules was compiled early in 1904 from those which had already received the approval of the Central Council. This code was first adopted by the Bradford Division, and was also found applicable to the requirements of many of the Divisions and adopted by them with the approval of the Central Council.

In a special report on Contract Practice, presented to the Annual Representative Meeting, the Ethical and Medico-Political Committees concurred in recommending these Rules to the notice of Divisions as affording a convenient basis for action in all matters relating to appointments.

*Ethical Organisation.*—The Central Ethical Committee, being of opinion that sufficient experience had then been obtained for the purpose, took into consideration early in 1905, the organisation of the Association, for dealing with ethical matters, and recommended certain improvements in the regulations of the Association and the Rules of Divisions and Branches, which are gradually being carried into effect.

*Cases of Proposed Expulsion.*—Two cases of proposed expulsion of members of the Association were brought under the notice of the Committee during the year. In the first of these it was recommended that the resignation of the member in question, which he had tendered, should be accepted. In the second, the Council, on the recommendation of the Committee, decided that the member in question should be expelled.

*Cases for the General Medical Council.*—The Committee was called upon to consider four cases in which the question arose of bringing the facts to the notice of the General Medical Council, as possibly constituting cases of infamous conduct in a professional respect. Three of these cases related to alleged canvassing or advertising, and one to alleged covering.



In the case of covering, enquiries were instituted by the Association with a view to reporting the case to the General Medical Council, but the practitioner concerned dismissed the unqualified assistant whom he had been employing, and no action, therefore, was taken.

With a view to facilitating prompt action, the Central Council authorised the Ethical Committee to expend a limited sum in the preparation of any such cases for the consideration of the General Medical Council.

One of the cases of advertising had previously been brought to the notice of the General Medical Council and an undertaking given by the offender not to repeat the offence. The attention of the Council was drawn to alleged repetition. In a case of alleged canvassing in connection with a Provident Dispensary, the facts submitted for the consideration of the Central Ethical Committee were not found to be sufficient to justify reporting the case to the General Medical Council at that stage, but the Committee expressed its willingness to bring the matter before the General Medical Council when sufficient evidence should be forthcoming.

In a case of advertising by handbills, the practitioner concerned pleaded ignorance of any professional objection, or objection on the part of the General Medical Council, to such practices, and on consideration of this in conjunction with other cases of a similar nature, the Central Ethical Committee recommended the Council, and the Council resolved, to address a Memorial to the General Medical Council, drawing their attention to the advisability of issuing a general warning notice to the profession respecting canvassing and advertising. After a statement of the circumstances in which the Central Ethical Committee and Council of the Association had thought proper to approach the General Medical Council on the subject, the following suggestions were submitted for the consideration of the General Medical Council:—

- (1) That advertising, including canvassing, by medical practitioners for the purpose of procuring patients is injurious to the interests of the public as well as of the medical profession, and that the disciplinary powers conferred upon the General Medical Council for the public protection, under Section XXIX. of the Medical Act, 1858, would be exercised to the advantage of the community by the Council declaring its disapproval of systematic canvassing and advertising for the purpose of procuring patients, by cards, handbills, newspaper notices or other means ;
- (2) That although, as the Association recognises, the General Medical Council possesses no statutory authority to formulate By-laws for the regulation of the medical profession, but can only deal with each case brought before the Council on its merits, nevertheless, the action of the Council in formulating from time to time declaratory resolutions (such as those adopted on November 27th, 1897, and June 6th, 1899, relating respectively to the employment of unqualified assistants, and association with Medical Aid Societies which canvass and advertise), has been of

great benefit to the profession, and the present case appears to the Council of the British Medical Association to be one in which those precedents might with advantage be followed;

- (3) That the issue of such a notice would not only be helpful to those medical practitioners who, under present conditions, are actually ignorant of the past decisions of the General Medical Council in cases of canvassing and advertising, and thus inadvertently offend, but would deprive those who deliberately offend of an excuse which they at present put forward.

The General Medical Council took this memorial into its very careful consideration, resulting in the issue, in December, 1905, of the following warning notice to the profession:

"Whereas it has from time to time been made to appear to the General Medical Council that some registered medical practitioners have, with a view to their own gain and to the detriment of other practitioners, been in the habit of issuing or sanctioning the issue of advertisements of an objectionable character, or of employing or sanctioning the employment of agents or canvassers for the purpose of procuring persons to become their patients: And whereas in the opinion of the Council such practices are contrary to the public interest and discreditable to the profession of medicine: The Council hereby give notice that any registered medical practitioner resorting to such practice thereby renders himself liable to be charged under the 29th Section of the Medical Act, 1858, with 'infamous conduct in a professional respect,' and if, after due inquiry, he is judged by the Council to have been guilty of such conduct the Council may, if they see fit, direct his name to be erased from the *Medical Register*."

*Special Questions of Professional Conduct considered. Canvassing and Advertising.*—Many of the cases brought before the Committee have related to alleged canvassing and advertising by medical practitioners, which, while in the opinion of the Committee undesirable, were not considered to be of so grave a nature as to require reference to the General Medical Council. Many of these related to the publication of the names of medical practitioners in trade advertisements, or in newspaper announcements, and were dealt with in the same way as in previous years, namely, that in the cases of trade advertisements the attention of the practitioner concerned was drawn to the matter, and in the cases of newspaper announcements the Editor of the newspaper were communicated with.

The question of advertising in connection with Hydropathic and similar establishments, which had been under the consideration of the Association through the Division during the previous year, was finally decided by the adoption by the Annual Representative Meeting at Leicester of the following resolution, on the recommendation of the Central Ethical Committee:—

That members of the profession who act as medical officers of hydropathic and similar establishments should make it a con-

dition of their engagement that their names shall not be inserted in any advertisements of such institutions, except in advertisements in medical journals.

In connection with several cases which had from time to time been brought before the Committee the following pronouncement was given, which was reported to and approved by the Annual Representative Meeting :—

Many members of the medical profession appear to extend their notions of advertising far beyond anything that is reasonable, and would in their zeal prohibit medical men from allowing their names and qualifications to appear in any prominent position. The principle to be observed is that no one should advertise or canvass, or tout "for practice," or in the words of the General Medical Council, "for the purpose of procuring patients," and apart from direct advertising, it may be said that the advertising of medical books in the lay press, the contribution of articles on medical subjects to lay newspapers, and the delivery of lectures to lay audiences on the treatment of disease may fairly come within the class of things prohibited ; but a medical practitioner may take part in public work, may be a director or on the governing body of any company or corporation not formed for the treatment of disease for profit, without giving just cause for complaint of the appearance of his name in the newspapers.

#### *Contract Medical Practice.*

Questions affecting Contract Practice and similar appointments were considered by the Central Ethical Committee, and a special report on the subject was presented to the Annual Representative Meeting as part of the report on Contract Practice. (See extra Supplement to the *British Medical Journal* of July 22nd, 1905).

Special cases submitted gave rise to the following expressions of opinion by the Committee :—

- (A) No medical officer of a Friendly Society should in any circumstances offer a prize or prizes to members for the introduction of new members.
- (B) A practitioner ought not to indicate his willingness to accept an appointment which has not been declared vacant.
- (C) Apart from special circumstances of individual cases, the Association cannot be called upon to support practitioners in controversies with Clubs and other bodies, unless these practitioners, before taking action, obtain the approval of the Association through the Division concerned.

*Assistants setting up in Opposition to Principals.*—Certain cases came to the notice of the Committee in which medical practitioners were accused of having acted unprofessionally because they had set up in practice in opposition to practitioners whose assistants they had formerly been, and the Committee gave the following general expression of

opinion, which was approved by the Central Council and Annual Representative Meeting.

That the mere fact of an assistant setting up in opposition to his former principal does not in itself constitute an ethical offence: that to prove such an offence, in the absence of any legal bond, it would be necessary to produce satisfactory evidence that the alleged offender had entered into some kind of written or verbal undertaking which, though not enforceable at law, was binding in honour.

### *Instruction in Medical Ethics.*

In view of the evidence in the possession of the Committee concerning the ignorance of medical practitioners of the principles of medical ethics it was also decided to memorialise the medical schools in the United Kingdom with a view to the institution of courses of lectures on the subject.

## **Hospitals Committee.**

The Annual Representative Meeting at Oxford, approved the following statement of principles affecting Hospital Management, which had been formulated by the Hospitals Committee and approved by the Central Council during the previous year:—

- (1) 'That poverty and sickness shall be the considerations for the admission of all patients for hospital treatment.
- (2) 'That no charge for the treatment of any patient shall be made, though voluntary contributions may be accepted.
- (3) 'That the production of Subscribers' Letters shall cease to be compulsory, and that where possible the system shall be abolished.
- (4) 'That some means of investigation into the circumstances of the applicants for relief shall be employed in all Medical Charities, and where possible a special officer shall be appointed for this work.
- (5) 'That the foregoing recommendations Nos. 1, 2, 3, 4 apply to both in- and out-patients.
- (6) 'That, except in emergencies, before a patient is admitted into any hospital, sufficient evidence shall be obtained on two points, (a) that the patient is not in a position to pay for treatment; (b) that the case is, from a medical point of view, suitable for hospital treatment.
- (7) 'That all cases of serious accident and severe sudden illness shall be attended to on their first application, and, if deemed eligible for further treatment, shall be referred to the appropriate department of the hospital, but if ineligible shall then be referred for treatment elsewhere.
- (8) 'That all cases of trivial accident or illness deemed ineligible for the out-patient department shall, after having been attended to, be referred for treatment elsewhere.



- (9) That it is inexpedient that any patient be able to leave the hospital without having been seen by a registered medical practitioner.
- (10) That the number of new cases to be seen on any one day by an honorary medical officer shall be limited.
- (11) That Special Hospitals shall treat only those cases that come strictly within the scope of their work.
- (12) That in all hospitals there shall be an age limit for the retirement of the medical officers.

During the Autumn of 1904, steps were taken to bring these proposals to the notice of Hospital Boards throughout the country, and two Conferences were held early in 1905, one of medical representatives of Hospitals, and the second of both medical and non-medical representatives. As a result the principles above stated were approved with certain verbal corrections, except Proposition (2), which was rejected by the Joint Conference of medical and non-medical representatives.

The Conference appointed 12 non-medical representatives to confer with the Hospitals Committee of the Association for the purpose of promoting reform in Hospital administration on the lines approved by the Conference.

At the same time the Hospitals Committee undertook to prepare a report upon certain other matters which had not been reported upon to the Conference, namely, Cottage Hospitals, Pay Wards of Hospitals, and the relation of Hospitals to Provident and to Free Dispensaries, and to the Poor-law Medical Service.

Two meetings of the Joint Committee appointed at the Conference were held in November, 1905, when the proposals on Cottage Hospitals and other subjects, prepared by the Hospitals Committee of the Association in the interval, were fully considered and a definite Scheme arrived at for submission to Hospital Boards throughout the country.

### Irish Committee.

At Leicester an Irish Committee was appointed on similar terms to the Scottish Committee. It held its first meeting in Dublin, when the following matters received consideration:—The Royal Commission on the Poor Law; the extension of the Coroners' Act Amendment Bill to Ireland; and the amendment of the Lunacy Law.

### Medico-Political Work.

The Medico-Political Committee received from the Annual Representative Meeting of 1904, specific instructions to deal with the following matters affecting the public relations of the profession:—

- (1) *Contract Medical Practice.* (2) *Death Registration and Coroners Law.* (3) *The Medical Acts Amendment Bill.* (4) *The Midwives Act.* (5) *Representation of the Profession in Parliament.* (6) *Supply of Government Lymph to all Practitioners.*



The Committee was also directed to circulate, for the information of the Divisions, the reports prepared concerning (1) the desirability of consultation between medical witnesses in legal cases; (2) the present legal position of registered medical practitioners in the matter of furnishing information to Coroners; and (3) the reorganisation of the Local Government Board with a view to the more efficient central administration of public health. These and other subjects received very careful consideration by the Council and the Medico-Political and Public Health Committees, and a full Report was presented to the Annual Representative Meeting. (For the report of the Medico-Political Committee, see *British Medical Journal* Supplement of May 27th, 1905, p. 235: for decisions of the Representative Meeting thereon, see Supplement of July 29th, and August 5th, 1905.)

The following is a condensed account of the work of the Association during the year with respect to the subjects mentioned in the above-named report and matters which subsequently arose.

#### CONTRACT PRACTICE.

The following proposals contained in the Interim Report on Contract Practice were referred by the Annual Representative Meeting at Oxford to the Divisions of the Association:—

- (1) *Necessity of Contract Practice.*—That it is inevitable in present conditions that there should be in some parts of the United Kingdom some system of contract medical service of the poor.
  - (2) *Medical Control.*—That where the department of contract practice relates wholly to medical work, it is essential that medical men should be adequately represented on the management.
  - (3) *Distribution of Work.*—That it should be a fundamental principle of the constitution of all such departments, that every medical practitioner in the district for which the service provides, who wishes so to act, should be a medical officer of the service, provided that he conforms to the rules of the service.
- Rider to proposition (3), adopted by the Meeting (Minute 28)—
- (3A) *Friendly Societies: Choice of Medical Attendant.*—That the individual members of Friendly Societies be entitled to choose the medical man by whom they desire to be attended.
  - (4) *Minimum Rate.*—That, in present conditions, the lowest fee to be fixed in any district, as the minimum to be paid to each medical officer annually for each individual whom he is under contract to attend, should be 5s., subject to such composition fee, if any, as may be locally determined upon in the case of families having more than three children.
  - (5) *Exclusive of Infants.*—That children under the age of five should not be admitted under contracts at minimal rates except in the case of the family composition fees included in Clause (4).

- (6) *Provision against Abuse.*—That in all such contracts the right be reserved to each medical officer to decline to attend as a member of such service any person whom he may consider to be unfit for membership in respect of financial position, but that such provision should be made as the governing body of the service may approve to prevent hardship resulting from the retrospective application of this rule.
- (7) *Special Services.*—The rates above specified are not intended to apply to night visits, obstetric cases, operations, or serious accidents, by the term "serious accident" being meant an accident which causes incapacitation for more than a week.

Replies were received from 76 Divisions. The first and second propositions were approved without qualification by 63 Divisions, the third by 57 Divisions, proposition (3A) by 49 Divisions, the fourth by 51 Divisions, the fifth by 53 Divisions, the sixth by 57 Divisions, and the seventh by 65 Divisions (subject to minor alterations).

Those Divisions which did not absolutely approve, were, as a rule, prepared to accept the propositions in modified form. The largest number of cases of absolute disapproval was with respect to proposition (3) 9 Divisions, and (3A) 6 Divisions.

The report of these replies was presented to the Annual Representative Meeting at Leicester concurrently with the general Report on the Economic Conditions of Contract Medical Practice in the United Kingdom, in which the Committee summed up the results of the investigation undertaken by instruction of the Representative Meeting held at Swansea in 1903.

*Intervention by the Association in Disputes as regards  
Contract Practice.*

The Association during the year took action in defence of individual practitioners in several disputes. By direction of the Medico-Political Committee, the Medical Secretary, in September, 1904, visited various centres of the South Wales Branch, for the purpose of investigating the conditions of Contract Practice, with special reference to colliery practice. The results of the inquiry were summed up in a report to the Branch Council, consequent upon which the Divisions and the Branch adopted special rules, and in other ways developed the Division and Branch organisation for dealing with matters of the kind.

The organisation was first put to practical use by the Cardiff Division in the case of a colliery appointment at Abergwynfi, with the result that the terms of this appointment, as originally proposed, were modified to meet the views of the Association. Subsequently, similar action was taken by the Monmouthshire Division with regard to important appointments under the Ebbw Vale Workmen's Doctors' Fund, with the result that candidates who applied for the appointment declined to undertake the duties until the regulations should be modified to meet the views of the Association.

The action taken in these and other cases has demonstrated the capacity of the Divisions of the Association to act promptly, as local medical societies, in defence of the interests of their members against unjust treatment from contract practice organisations, and has demonstrated also the advantage to the Divisions, in dealing with such matters of forming part of a national organisation.

#### *Contract Practice Sub-Committee.*

Having regard to the increasing number and importance of the cases in which the Association was thus being called upon to intervene on behalf of the profession in various districts, a special Contract Practice Sub-Committee was constituted in October, 1905, composed of representatives of the Medico-Political and Ethical Committees with other members of the Association who have had special experience of Contract Practice.

#### *Central Emergency Fund.*

On the recommendation of the Sub-Committee, the Medico-Political Committee and Central Council have approved the formation of a Central Emergency Fund, to be utilised for the assistance of members of the profession in cases in which the funds of the Association are not available under the present constitution.

### PUBLIC HEALTH AND POOR LAW APPOINTMENTS.

Under the special supervision of the Public Health Committee, the Association has taken similar action with respect to certain public appointments, in which it appeared that members of the profession were unjustly treated, and has succeeded in obtaining more equitable conditions.

#### *Death Registration and Coroners' Law.*

The subject of Death Registration and Certification, and the kindred subject of the law and practice of coroners in investigating the cause of death, again received the careful consideration of the Association during the year under review, and certain proposals placed before the Representative Meeting at Oxford, were, by instruction of that Meeting, elaborated by the Medico-Political Committee and reported to and approved by the Representative Meeting at Leicester, instructions being given to draft a Bill dealing with the whole question.

As regards the practice of coroners, a memorandum was drawn up pointing out the actual legal position of medical practitioners in giving information to coroners otherwise than by evidence at inquests, namely, that no legal obligations rest upon them. This memorandum was circulated for the information of the Divisions, in order that action might be taken locally, where thought desirable, in enforcement of this principle.

The question of the peculiar procedure of the Coroner for South-West London with respect to medical evidence at inquests again

received the attention of the Association, and renewed applications were made to the Lord Chancellor, Lord Halsbury, but without avail. The Representative Meeting at Leicester recorded its protest against the continued inaction of the Lord Chancellor and the Prime Minister, to whom application had also been made in this matter. As a result of a special communication from the Chairman of the Representative Meeting, Mr. Balfour replied that the matter was beyond his powers.

The Association also decided to challenge the legality of the payments made by the coroner in question to a pathologist, and with this object appeared as rate-payers before the Auditor of the accounts of the London County Council, the case being heard on November 2nd and 30th, 1905.

#### STATE REGISTRATION OF NURSES.

The Representative Meeting having approved the general principle of the State Registration of Nurses, the Chairman of Representative Meetings (Sir Victor Horsley), and (Dr. H. W. Langley Browne), attended on behalf of the Association to give evidence on the subject before the Select Committee of the House of Commons, which eventually reported in favour of the principle. By direction of the Representative Meeting at Leicester, the subject is now being again referred to the Divisions. The Association also took action in the matter of the proposed formation of a limited company for the registration of nurses, and appeared by representatives before the Board of Trade to oppose the grant of the Board of Trade licence to such a company.

#### CERTIFYING FACTORY SURGEONS.

The Association supported the Association of Certifying Factory Surgeons, and exerted its influence in opposing a Bill introduced by the Home Office, of which one of the objects was to transfer to lay inspectors duties at present discharged by the certifying factory surgeon.

The Association received the support in this matter of nearly all medical members of the House, and also of members representing the interests of labour. The Bill was eventually withdrawn.

#### MEDICAL ACTS AMENDMENT BILL.

The Medical Acts Amendment Bill, having been again reported to the Divisions with an epitome of its main principles, was approved by the Representative Meeting at Leicester, and the Medico-Political Committee was authorised, after making certain minor amendments, to take steps for its introduction into Parliament.



## PARLIAMENTARY REPRESENTATION OF THE PROFESSION.

In accordance with the instruction of the Representative Meeting at Oxford, the Medico-Political Committee and Council prepared a scheme with a view to improving the representation of the profession in Parliament, but the Representative Meeting at Leicester decided not to proceed in the matter.

### *Action in respect of the Parliamentary Election.*

During the year 1904-5, several Divisions of the Association took action at By-Elections to bring to the notice of candidates for Parliament measures affecting public health and the medical profession, especially the Public Health Bill (Security of Tenure of Medical Officers of Health), and favourable answers to the representations of the Association were in almost all cases received.

The Representative Meeting at Leicester gave instructions that in view of the probability of a General Election, a Special Committee be formed to prepare a number of questions for the consideration of Parliamentary candidates, and subsequently to consider the replies and bring them to the notice of the members of the profession in the various constituencies contested, and arrangements have been made accordingly for carrying out this action in the General Election.

The subjects which the Parliamentary Sub-committee decided to bring before candidates for Parliament included the Medical Acts Amendment Bill, Death Registration reform, reorganisation of the Local Government Board in the interests of public health, security of tenure of Medical Officers of Health and other officers acting under public authorities, improvement of the position of Irish Poor Law Officers and amendments of the law relative to Midwives, Incipient Insanity, Inebriety, and the Medical Inspection of School Children.

## REORGANISATION OF THE LOCAL GOVERNMENT BOARD.

Proposals for the reorganisation of the Local Government Board in the interests of public health, to the effect that it should be made a real Board, including medical, legal, engineering and Poor Law experts, and meeting for the transaction of business, and that the President should be raised to an equality, as regards salary and status, with the principal Secretaries of State, and that all questions affecting public health, at present under the control of other Government Departments, should be brought under the control of the Local Government Board, were referred to the Divisions, in order that they might take such action as they might find possible to urge the appointment of a Royal Commission for the investigation of the whole subject. Similar proposals were included (*see above*) among questions prepared for submission to candidates for Parliament at the General Election, 1906.



## SUPPLY OF GOVERNMENT LYMPH TO PRIVATE MEDICAL PRACTITIONERS.

To give effect to the instruction of the Representative Meeting at Oxford on this matter, representatives of the Association interviewed the Medical Officer and an Assistant Under Secretary of the Local Government Board to ascertain the views of the Department upon the question ; it was found that the difficulties were chiefly those of expense.

## MIDWIVES ACT OF 1902.

In carrying out the instruction of the Representative Meeting to take action to obtain statutory provision for the payment of medical practitioners called to assist midwives, the Medico-Political Committee found it necessary to ascertain the opinion of the Divisions as to the form which such provision should take, and the result was the formulation of the following principles :—

- (1) That the provision should be made in the first instance through the local supervising authority ;
- (2) That the provision should be a guarantee of the payment of fees of the practitioner in case the patient were unable to pay ; and
- (3) That it should be open to all practitioners to attend.

No definite opinion was arrived at as to a suitable scale of fees, and that matter has again been referred to the Divisions by direction of the Representative Meeting.

## PUBLIC HEALTH.

### *Security of Tenure of Medical Officers of Health.*

The Public Health Bill of the Association was carefully redrafted by the Public Health Committee in the Autumn of 1904, embodying in its final form the following principal provisions :—

That these Officers should not be appointed for limited periods only, and should only be removable with the consent of the Local Government Board.

The Bill was introduced in the House of Commons by Dr. C. F. Hutchinson, supported by Sir Walter Foster, Sir John B. Tuke, and others, but owing to the congestion of Parliamentary business did not receive consideration. It was brought, however, to the notice of the late President of the Local Government Board, by a deputation which was received by him on Thursday, November 30th, 1905.

The principles of the Bill were included (*see above*) among the questions prepared for the consideration of candidates for Parliament at the General Election.

## Organisation of the Association.

Though the reorganisation of the Association under the new Constitution was virtually complete at the time of the Annual Representative Meeting at Oxford, the changing conditions of the profession, both locally and centrally, necessitate constant readjustment of the details of organisation.

### *Boundaries.*

The changes of boundaries of Divisions and Branches effected during the year included—The separation of the North Wales and Shropshire Branch into the North Wales Branch and the Shropshire and Mid-Wales Branch (a return to the condition existing prior to 1903), the absorption of the Richmond and Northallerton Division by the Darlington Division, and the absorption of the Crewe Division by the Chester and other neighbouring Divisions.

### *Changes of Regulations.*

The Annual Representative Meeting at Leicester made the following changes in the By-laws of the Association :—

- (1) *Grants to Branches.* By-law 16 was amended in order to make clear that the grants to Branches are to be applied at their discretion to the objects of the Association as defined in the Memorandum of Association.
- (2) *Composition of the Central Council*—
  - (a) That the period of continuous service of representatives of Branches be reduced from 8 years to 6.
  - (b) That the qualification for election of representatives of Colonial Branches on the Central Council should be the same as for Home Branches, except as regards those Branches which make the special provision permitted by the regulations for the purpose.
  - (c) That the Council should have power to elect, as representatives of the Navy, Army and Indian Medical Services on the Council, officers either on the active list or who have retired not more than three years previously.
  - (d) That the Council should henceforth elect officers for the year on the first day of the Annual Meeting.
- (3) *Irish Committee.*—An Irish Committee was constituted by By-law to deal with matters specially affecting Ireland, the composition being analogous to that of the Scottish Committee.

### *Extension of the Objects of the Association. Proposed Royal Charter.*

As instructed by the Annual Representative Meeting at Oxford, the Council, during the year 1904-5, made careful inquiries as to the possibility of effecting such an alteration of the Memorandum of Association as would be necessary in order to extend the definition of the objects of the Association, as desired by the Representative Meeting. The Council reported that the change desired would

appear to be impracticable under the Companies' Acts, and recommended that the Representative Meeting should consider the advisability of an application being made for a Royal Charter. The Representative Meeting resolved that a Royal Charter be applied for, and that a draft of the application with an explanatory memorandum be circulated to the Divisions, prior to its submission to the Privy Council.

### Science Committee.

At Leicester the Council appointed a Science Committee, to carry on the work formerly done by the Scientific Grants Committee, the Annual Meeting (Sections) Committee, and the Science Co-ordination Committee. The Committee has since met and considered certain matters referred to it from the sections, among which was a resolution remitted from the Section of Obstetrics and Gynæcology, pointing out the desirability of fixing a standard of puerperal morbidity in maternity hospitals. On the recommendation of the Committee, the Council appointed a Special Committee to report on the subject. The Science Committee will be glad to assist in the development of the Scientific work of the Divisions and Branches.

During the past year the Association has expended the sum of £953 from its general funds. Four Research Scholars have received between them £600, and, in addition, 28 gentlemen have received the sum of £353, in grants ranging from £5 to £50, for the purpose of prosecuting scientific research. Detailed accounts of individual researches were published in the Supplement to the *Journal* of July 1st, 1905, p. 1. The Fourth Report of the Special Chloroform Committee will be found in the *Journal* of July 2nd, 1905, p. 180.

In addition to the foregoing expenditure out of the general funds of the Association, the Association holds in trust certain Special Funds, to be awarded from time to time in the form of Prizes in recognition of research. The Trust Funds so administered are the Middlemore Prize and the Stewart Prize, particulars of which will be found on p. 122.

### Scottish Committee.

The Committee held three meetings during 1905—in Dundee, Perth, and Glasgow—at which the questions of politics and ethics as they concern the profession in Scotland were dealt with. Amongst the subjects under consideration were—(1) The granting of medical certificates of unfitness to attend school; (2) The medical representation of the defence at the official autopsies in criminal cases; (3) The position of medical practitioners under the Licensing Act; (4) The medical examination and supervision of children under the Education (Scotland) Bill; and (5) The reforms needed in the administration of the Poor Law.

A Sub-Committee was appointed in connection with the Royal Commission on the Poor Law, to watch the matter in the interests of the Committee.

## THE LIBRARY OF THE ASSOCIATION.

THE Library with its well-appointed reading and writing room forms an important branch of the work of the Association. It is open daily from 10 o'clock until 5 in the afternoon, except on Saturdays when it closes at 2 p.m., and the Librarian is always in attendance to assist members in obtaining the books they may require. The great value of the Library is shown by the steadily increasing number of readers it attracts.

Every Medical Journal of importance published in the United Kingdom, and the Colonies and many of the American and Continental periodicals, are filed.

In addition to these, the Library also contains a valuable collection of some 10,000 of the "Thèses de Paris" and the "Thèses de Lyon," which are not filed in any other English Medical Library.

An extensive collection is also being made of the Reports of Medical Officers of Health of London and the provinces.

The Library thus affords members of the British Medical Association opportunities of consulting the best standard and current literature in every province of Medical Science, and reference to the same is facilitated by the Library possessing complete series to date of the "Jahrbücher of Schmidt and of Canstatt" and both series of the Index Catalogues of the Surgeon-General's Library at Washington.

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## HOUSE OF LORDS.

*Representative of the Medical Profession in the House of Lords.*

RT. HON. LORD LISTER, O.M., M.B., F.R.C.S., F.R.S.

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## HOUSE OF COMMONS.

*Medical Men returned to the 1906 Parliament.*

*Constituency.*

|  |                              |
|--|------------------------------|
| R. Ambrose, L.R.C.P., L.R.C.S. Edin...                                 | West Mayo.                   |
| Sir William J. Collins, M.D., M.S. ...                                 | St. Pancras West.            |
| George J. Cooper, M.R.C.S., L.S.A. ...                                 | Bermondsey.                  |
| John Dillon, M.R.C.S. ... ..   | Mayo East.                   |
| Rt. Hon. Sir Walter Foster, M.D.,<br>F.R.C.P. ... ..                   | Ilkeston.                    |
| F. Rutherford Harris, L.R.C.S. Edin. ...                               | Dulwich.                     |
| G. H. Pollard, M.D. ... ..   | Eccles Division, Lancashire. |
| R. J. Price, M.R.C.S. ... ..   | East Norfolk.                |
| A. Rolland Rainy, M.B. ... ..  | Kilmarnock.                  |
| Sir G. Scott Robertson, Lt.-Col., I.M.S.,<br>M.R.C.S., K.C.S.I. ... .. | Central Bradford.            |
| V. H. Rutherford, M.A., M.B. ... ..                                    | Brentford.                   |
| Sir John Batty Tuke, M.D., F.R.S.E. ...                                | Edinburgh University.        |

**BRITISH MEDICAL ASSOCIATION.**  
**FINANCIAL STATEMENT FOR THE YEAR ENDING DECEMBER 31ST, 1904.**  
**BALANCE SHEET.**

| Dr.  | LIABILITIES. |     |     | Cr.  | ASSETS. |     |             |
|--|--------------|-----|-----|--|---------|-----|-------------|
|  | £            | s.  | d.  |  | £       | s.  | d.          |
| To Subscriptions paid in advance   | ...          | ... | ... | By Subscriptions—Amount due  | ...     | ... | 1,692 7 6   |
| „ Advertisements ditto   | ...          | ... | ... | „ Advertisements—Amount due  | ...     | ... | 3,290 12 8  |
| „ Contributions  | ...          | ... | ... | „ Sundry Sales—Amount due  | ...     | ... | 149 7 1     |
| „ Reporting  | ...          | ... | ... | „ Furniture and Fixtures   | ...     | ... | 1,337 0 11  |
| „ Engraving  | ...          | ... | ... | „ Library  | ...     | ... | 2,198 6 3   |
| „ Printing Journal   | ...          | ... | ... | „ Plant and Type   | ...     | ... | 1,217 15 0  |
| „ Paper for Journal  | ...          | ... | ... | „ Accrued rents  | ...     | ... | 110 9 6     |
| „ Miscellaneous Printing   | ...          | ... | ... | „ Freehold, 2 and 3, Harvey's Buildings, bought at Public Auction, 1894    | ...     | ... | 4,640 0 0   |
| „ Stationery   | ...          | ... | ... | „ Freehold of 429, Strand, 2, 3, 4, and 5, Agar Street, at price paid 1898 | ...     | ... | 79,000 0 0  |
| „ Repairs  | ...          | ... | ... | „ Redemption of Land Tax...  | ...     | ... | 880 0 0     |
| „ Legal Charges  | ...          | ... | ... | „ Improvements by Alterations of General Office, 1903                      | ...     | ... | 1,500 0 0   |
| „ Rates and Taxes, Insurance and Electricity                             | ...          | ... | ... | „ Investments at cost—   | ...     | ... | 81,380 0 0  |
| „ Plant and Type   | ...          | ... | ... | £1,800 Bank of England Stock at 331—bought March, 1903                     | ...     | ... | 5,965 10 0  |
| „ Editorial Expenses...  | ...          | ... | ... | £1,400 Bank of England Stock at 304—bought April, 1904                     | ...     | ... | 4,268 7 6   |
| „ Sundries   | ...          | ... | ... | Cash at Office   | ...     | ... | 10,233 17 6 |
| „ Library, Books, etc.   | ...          | ... | ... | „ Cash at Bank, being Branch Subscriptions in hand December 31st, 1904     | ...     | ... | 76 19 6     |
| „ Loan from Bankers  | ...          | ... | ... |  | ...     | ... | 162 11 4    |
| „ Subscriptions due to Branches on Dec. 31, 1904                         | ...          | ... | ... |  |         |     |             |
| Total Liabilities  | 5,092        | 5   | 3   |  |         |     |             |
| Surplus Account—   |              |     |     |  |         |     |             |
| Balance on Jan. 1st, 1904  | ...          | ... | ... |  |         |     |             |
| Amount voted to Office Staff Super-annuation Fund for 1904               | ...          | ... | ... |  |         |     |             |
|  | 96,321       | 7   | 6   |  |         |     |             |
| Balance of Income over Expenditure for 1904 brought from Revenue Account | 5,075        | 14  | 6   |  |         |     |             |
| „ Balance, being total of excess of Assets over Liabilities              | 101,397      | 2   | 0   |  |         |     |             |
|  | £106,489     | 7   | 3   |  |         |     |             |

The above assets do not include the unexpended balances of Capitation Grants held by the various Branches.

The above assets do not include the unexpended balances of Capitation Grants held by the various Branches.

£106,489 7 3



# REVENUE OR PROFIT AND LOSS ACCOUNT FOR YEAR ENDING DECEMBER 31ST, 1904.

96

"Year Book" of the British Medical Association.

| Dr.  | 1903.               |     |     | 1904.   |    |    | Cr.   | 1903.  |    |    | 1904.   |    |    |
|--|---------------------|-----|-----|---------|----|----|---|--------|----|----|---------|----|----|
|  | £                   | s.  | d.  | £       | s. | d. |   | £      | s. | d. | £       | s. | d. |
| Editorial Expenses of Printing Journal                               | See <i>Abstr. A</i> | ... | ... | 6,098   | 10 | 0  | Subscriptions   | 23,721 | 18 | 6  | 24,584  | 6  | 4  |
| General Association Expenses   | " <i>B</i>          | ... | ... | 20,897  | 8  | 1  | " Arrears of former years   | 442    | 13 | 10 | 300     | 17 | 3  |
| Office Salaries and Wages  | " <i>C</i>          | ... | ... | 5,547   | 10 | 5  | Advertisements  | 20,480 | 5  | 5  | 21,465  | 5  | 2  |
| Representative Meeting, Council and Committee Expenses               | " <i>D</i>          | ... | ... | 3,892   | 11 |    | Sundry Sales: Journal   | 1,870  | 4  | 8  | 2,262   | 16 | 11 |
| Library—   |                     |     |     |         |    |    | " Reading and Binding Covers, etc.  | 182    | 17 | 11 | 135     | 14 | 2  |
| " Written off towards Depreciation                                   | " <i>E</i>          | ... | ... | 1,606   | 4  | 3  | " Reprints  | 119    | 7  | 2  | 108     | 1  | 6  |
| Plant—Written off towards Depreciation                               | " <i>F</i>          | ... | ... | 257     | 13 | 9  | Interest on Investments and Rents   | 1,041  | 13 | 6  | 1,120   | 2  | 9  |
| Capital Grants to Branches   | "                   | ... | ... | 250     | 0  | 0  | Returned Scientific Grants  | 66     | 1  | 3  | 50      | 4  | 0  |
| Cost of Alteration to General Office                                 | "                   | ... | ... | 500     | 0  | 0  | Sale of Waste, etc.   | 32     | 12 | 8  | 21      | 10 | 0  |
| Less amount carried to Balance Sheet                                 | "                   | ... | ... | 2,955   | 16 | 10 | Discount on Printing, Paper, etc.   | 849    | 17 | 3  | 913     | 12 | 4  |
| Subscriptions:—Written off for Deaths, Arrears, etc.                 |                     |     |     | 619     | 0  | 0  | Amount unexpended on alterations as estimated for in last year's accounts | —      |    |    | 128     | 2  | 5  |
|  |                     |     |     | 611     | 7  | 5  |   |        |    |    |         |    |    |
| Balance of Income over Expenditure for 1904 carried to Balance Sheet |                     |     |     | 43,236  | 2  | 1  |   |        |    |    |         |    |    |
|  |                     |     |     | 5,571   | 10 | 1  |   |        |    |    |         |    |    |
|  |                     |     |     | £48,807 | 12 | 2  |   |        |    |    | £51,090 | 12 | 10 |

## Abstract F.

## LIBRARY.

|   | £   | s.     | d.  |     | £   | s.     | d.  |
|---|-----|--------|-----|-----|---|--------|-----|
| To Balance  | ... | 2,255  | 12  | 1   | By Librarian's Salary                             | ...    | ... |
| " Purchase of Books                               | ... | 93     | 11  | 5   | " Printing and Posting of Circulars and Insurance | ...    | ... |
| " Binding Books                                   | ... | 36     | 0   | 3   | "   | 7      | 4   |
| " Book Shelves                                    | ... | 63     | 2   | 6   | "   | ...    | ... |
| " Librarian's Salary                              | ... | 250    | 0   | 0   | " Amount written off for Depreciation             | 257    | 4   |
| " Printing and Postage of Circulars and Insurance | ... | ...    | ... | ... | " Balance carried to Balance Sheet                | 250    | 0   |
| " of Books...                                     | ... | 7      | 4   | 4   | "   | 2,198  | 6   |
|   |     | £2,705 | 10  | 7   |   |        | 3   |
|   |     |        |     |     |   | £2,705 | 10  |
|   |     |        |     |     |   |        | 7   |

## TRUST FUNDS.

## STEWART FUND.

Investment of £579 4 per cent. Caledonian Railway Debenture Stock, in the name of the British Medical Association.

|   | £   | s.  | d. |       | £  | s.  | d.  |
|---|-----|-----|----|-------|--|-----|-----|
| 1904.                                     |     |     |    | 1904. |  |     |     |
| Jan. 1. To Balance brought over from 1903 | ... | 12  | 10 | 4     | Dec. 31. By Balance carried down, being cash at Bank | ... | ... |
| " Interest                                | ... | 22  | 0  | 9     | "  | 34  | 11  |
|   |     | £34 | 11 | 1     |  | £34 | 11  |
|   |     |     |    |       |  |     | 1   |

## MIDDLEMORE FUND.

Investment of £666 13s. 4d. 3 per cent. North British Railway Debenture Stock, in the name of the British Medical Association.

|   | £   | s.  | d. |       | £   | s.   | d.  |
|---|-----|-----|----|-------|---|------|-----|
| 1904.                                     |     |     |    | 1904. |   |      |     |
| Jan. 1. To Balance brought over from 1903 | ... | 107 | 13 | 5     | July 26. By Award, John Herbert Parsons, M.B., F.R.C.S. | ...  | ... |
| " Interest                                | ... | 20  | 3  | 6     | " Mr. Stanley, Engrossing Certificate...                | 50   | 0   |
|   |     |     |    |       | " Balance carried down, being cash at Bank...           | 1    | 17  |
|   |     |     |    |       | "   | 75   | 19  |
|   |     |     |    |       | "   |      | 5   |
|   |     |     |    |       |   | £127 | 16  |
|   |     |     |    |       |   |      | 11  |

## TRUST FUNDS.

| OFFICE STAFF SUPERANNUATION FUND.   |        |     | 1904 |  |
|---|--------|-----|------|--|
|   | £      | s.  | d.   |  |
| 1904  |        |     |      |  |
| Jan. 1.   |        |     |      |  |
| To Balance brought over from 1903   | ...    | ... | ...  |  |
| " Transfer from Association Surplus Account   | ...    | ... | ...  |  |
| " Interest  | ...    | ... | ...  |  |
|   | 885    | 9   | 1    |  |
|   | 300    | 0   | 0    |  |
|   | 34     | 14  | 6    |  |
|   | <hr/>  |     |      |  |
|   | £1,220 | 3   | 7    |  |
|   | <hr/>  |     |      |  |
|   |        |     |      |  |
| By Balance carried down —   |        |     |      |  |
| " Investments at cost—£600 Cape of Good Hope 3 per cent. Stock, bought at 92½, Dec., 1902 | 558    | 1   | 0    |  |
| " £100 Bank of England Stock, bought Dec., 1903   | 318    | 19  | 4    |  |
| " £110 Bank of England Stock, bought at 290½, Dec., 1904                                  | 330    | 10  | 3    |  |
| " Cash at Bank  | 12     | 13  | 0    |  |
|   | <hr/>  |     |      |  |
|   | £1,220 | 3   | 7    |  |
|   | <hr/>  |     |      |  |

We certify, in accordance with the provisions of the Companies' Act, 1900, that all our requirements as Auditors have been complied with. Having examined the above Balance Sheet, dated December 31st, 1904, with the Books and Vouchers of the Association, and having inspected the Deeds of the Properties, 429, Strand, 2, 3, 4, and 5, Agar Street, and 2 and 3, Harvey's Buildings, deposited with your Bankers, and having verified the investments held on account of the Association and of the above Trust Funds, we report that the Balance Sheet is in our opinion properly drawn up so as to exhibit a true and correct view of the state of the Association's affairs as shown by the books of the Association.

PRICE, WATERHOUSE & Co.,

March 27th, 1905.

3, Frederick's Place, Old Jewry, E.C.

## Abstract A.]

## EDITORIAL.

|  | 1903.              |    |    | 1904.              |    |    |
|--|--------------------|----|----|--------------------|----|----|
|  | £                  | s. | d. | £                  | s. | d. |
| Salaries—Editor ... ..                               | 1,000              | 0  | 0  | 1,000              | 0  | 0  |
| „ Assistant Editor ... ..                            | 750                | 0  | 0  | 750                | 0  | 0  |
| „ Sub-Editor ... ..                                  | 187                | 10 | 0  | 200                | 0  | 0  |
| „ Clerical Staff ... ..                              | 366                | 12 | 0  | 391                | 13 | 6  |
| Contributions ... ..                                 | 2,912              | 10 | 6  | 2,920              | 0  | 5  |
| Reporting ... ..                                     | 253                | 10 | 8  | 245                | 3  | 10 |
| Engraving ... ..                                     | 397                | 5  | 8  | 287                | 16 | 5  |
| Legal Expenses ... ..                                | 29                 | 14 | 4  | 27                 | 11 | 2  |
| Postage ... ..                                       | 79                 | 19 | 5  | 78                 | 11 | 3  |
| Analyses ... ..                                      | —                  | —  | —  | 8                  | 0  | 4  |
| Travelling Expenses, Papers, etc. ... ..             | 116                | 9  | 11 | 114                | 5  | 9  |
| Cost of Journal Slips circulated to the Press ... .. | 4                  | 17 | 6  | 4                  | 16 | 8  |
|  | <u>£6,098 10 0</u> |    |    | <u>£6,027 19 4</u> |    |    |

## Abstract B.]

## EXPENSES OF PRINTING JOURNAL.

|   | 1903.              |    |    | 1904.               |    |    |
|---|--------------------|----|----|---------------------|----|----|
|   | £                  | s. | d. | £                   | s. | d. |
| Compositors' Wages and Machining Journal ... ..                 | 8,228              | 9  | 5  | 8,797               | 13 | 7  |
| Paper for Journal ... ..  | 8,509              | 12 | 2  | 8,861               | 13 | 3  |
| Postage for Dispatch of Journal ... ..                          | 3,743              | 16 | 4  | 3,931               | 19 | 0  |
| Address Bands for issuing Journal ... ..                        | 415                | 10 | 2  | 332                 | 9  | 10 |
| [In 1904 there were 53 JOURNALS printed, in 1903, 52 JOURNALS.] |                    |    |    |                     |    |    |
|   | <u>£20,897 8 1</u> |    |    | <u>£21,923 15 8</u> |    |    |

## Abstract C.]

## GENERAL ASSOCIATION EXPENSES.

|   | 1903.              |    |    | 1904.              |    |    |
|---|--------------------|----|----|--------------------|----|----|
|   | £                  | s. | d. | £                  | s. | d. |
| Annual Meeting—Cost of <i>Daily Journal</i> , etc. ... .. | 120                | 19 | 0  | 189                | 13 | 0  |
| „ „ Expenses of Sections ... ..                           | 36                 | 0  | 9  | 4                  | 9  | 2  |
| Architects' Fees ... ..                                   | 200                | 0  | 0  | —                  | —  | —  |
| Auditors' Fee ... ..                                      | 105                | 0  | 0  | 105                | 0  | 0  |
| Bank Charges ... ..                                       | 45                 | 3  | 10 | 39                 | 11 | 4  |
| Cleaning Offices ... ..                                   | 158                | 17 | 0  | 161                | 4  | 6  |
| Coals and Coke ... ..                                     | 52                 | 2  | 6  | 53                 | 0  | 6  |
| Compositors' Sick Fund ... ..                             | —                  | —  | —  | 10                 | 10 | 0  |
| Donation to Charing Cross Hospital ... ..                 | 10                 | 10 | 0  | 10                 | 10 | 0  |
| General Repairs ... ..                                    | 155                | 11 | 11 | 207                | 15 | 4  |
| Imperial Vaccination League, grant to ... ..              | 100                | 0  | 0  | —                  | —  | —  |
| Legal Expenses ... ..                                     | 200                | 0  | 6  | 394                | 13 | 2  |
| Miscellaneous Printing ... ..                             | 500                | 17 | 7  | 559                | 2  | 5  |
| Year Book—Printing, etc. ... ..                           | —                  | —  | —  | 342                | 18 | 0  |
| „ „ Postage ... ..  | —                  | —  | —  | 155                | 13 | 6  |
| Agenda and Minutes for Representative Meeting ... ..      | 8                  | 9  | 0  | 88                 | 12 | 9  |
| Reports of Poor Law System Ireland (4,000) ... ..         | —                  | —  | —  | 50                 | 16 | 0  |
| Office—General Postage ... ..                             | 476                | 15 | 11 | 551                | 19 | 0  |
| Office Petty Cash ... ..                                  | 107                | 10 | 4  | 125                | 16 | 5  |
| Pension, late General Secretary ... ..                    | 600                | 0  | 0  | 600                | 0  | 0  |
| Rates and Taxes, Insurance, Gas and Electric Light        | 794                | 4  | 4  | 821                | 18 | 6  |
| Reporting Council and Finance Committee Meetings          | 102                | 18 | 0  | 101                | 6  | 6  |
| Reprints ... ..   | 66                 | 12 | 1  | 75                 | 2  | 11 |
| Research Scholarships ... ..                              | 612                | 10 | 0  | 650                | 0  | 0  |
| Scientific Grants ... ..                                  | 350                | 0  | 0  | 350                | 0  | 0  |
| „ „ Special Grant Chloroform Committee                    | 100                | 0  | 0  | 100                | 0  | 0  |
| Stationery for Office ... ..                              | 332                | 13 | 11 | 453                | 2  | 7  |
| Sundries ... ..   | 154                | 13 | 1  | 122                | 9  | 1  |
| Travelling Expenses ... ..                                | 156                | 0  | 8  | 184                | 16 | 2  |
|   | <u>£5,547 10 5</u> |    |    | <u>£6,510 0 10</u> |    |    |

## Abstract D.]

## OFFICE SALARIES AND WAGES.

|  | 1903.  |    |    | 1904.  |    |    |
|--|--------|----|----|--------|----|----|
|  | £      | s. | d. | £      | s. | d. |
| General Secretary ... ..                             | 600    | 0  | 0  | 800    | 0  | 0  |
| Medical Secretary ... ..                             | 600    | 0  | 0  | 650    | 0  | 0  |
| Assistant Medical Secretary ... ..                   | —      | —  | —  | 12     | 12 | 0  |
| Assistant Secretary ... ..                           | —      | —  | —  | 250    | 0  | 0  |
| Clerical Staff ... ..                                | 2,392  | 11 | 4  | 2,636  | 13 | 5  |
| Financial Secretary (the late), January to September | 300    | 0  | 0  | —      | —  | —  |
|  | £3,892 | 11 | 4  | £4,349 | 5  | 5  |

## Abstract E.]

## REPRESENTATIVE MEETING, COUNCIL AND COMMITTEE EXPENSES.

|  | 1903.  |    |    | 1904.  |    |    |
|--|--------|----|----|--------|----|----|
|  | £      | s. | d. | £      | s. | d. |
| ANNUAL REPRESENTATIVE MEETING—Railway  |        |    |    |        |    |    |
| Fares ... ..   | 255    | 8  | 5  | 244    | 7  | 7  |
| COUNCIL—Railway Fares ... ..   | 703    | 0  | 4  | 678    | 15 | 5  |
| COMMITTEES—Railway Fares, Printing, etc. :—  |        |    |    |        |    |    |
| Annual Meeting Committee ... ..  | 15     | 5  | 2  | 22     | 11 | 2  |
| Arrangement Committee ... ..   | 18     | 2  | 3  | 8      | 12 | 0  |
| Assistant Secretary Committee ... ..   | 4      | 4  | 0  | —      | —  | —  |
| Chloroform Committee ... ..  | 46     | 6  | 0  | 10     | 19 | 0  |
| Coat of Arms Committee ... ..  | —      | —  | —  | 4      | 2  | 3  |
| Committee <i>re</i> Dental Section ... ..  | —      | —  | —  | 0      | 18 | 6  |
| Colonial Committee ... ..  | 8      | 2  | 1  | 20     | 9  | 2  |
| Committee of Chairmen ... ..   | —      | —  | —  | 33     | 9  | 2  |
| Ethical Committee ... ..   | 52     | 3  | 3  | 76     | 19 | 4  |
| Hospitals Committee ... ..   | 19     | 2  | 10 | 125    | 7  | 6  |
| Income Tax Committee ... ..  | 1      | 12 | 6  | —      | —  | —  |
| Joint Committee of British Medical Association and Medico-Psychological Association ... .. | 1      | 17 | 8  | —      | —  | —  |
| Joint Committee on Fees to Medical Witnesses ... ..  | 3      | 14 | 8  | —      | —  | —  |
| Journal and Finance Committee—Special Meeting  | 20     | 18 | 4  | 5      | 9  | 2  |
| Medical Defence Committee ... ..   | 92     | 16 | 0  | 116    | 19 | 10 |
| Medical Secretary's Committee ... ..   | —      | —  | —  | 19     | 0  | 1  |
| Medico-Political Committee ... ..  | 122    | 17 | 5  | 351    | 9  | 8  |
| Organization Committee ... ..  | 147    | 8  | 0  | 173    | 3  | 0  |
| Premises and Library Committee ... ..  | 216    | 0  | 11 | 21     | 1  | 10 |
| Public Health Committee ... ..   | 29     | 8  | 5  | 76     | 11 | 5  |
| Reorganization Committee ... ..  | 4      | 9  | 10 | —      | —  | —  |
| Royal Naval and Military Committee ... ..  | 9      | 14 | 8  | 53     | 13 | 2  |
| Scientific Grants Committee ... ..   | 22     | 19 | 4  | 35     | 12 | 2  |
| Scottish Committee ... ..  | 10     | 12 | 2  | 17     | 3  | 4  |
|  | £1,606 | 4  | 3  | £2,096 | 14 | 9  |



## ESTIMATE OF RECEIPTS AND EXPENDITURE FOR 1905.

Your Council submits the following estimate of the probable receipts and expenditure for the year ending December 31st, 1905, and for comparison the amounts actually expended and received during the year 1904 :—

*Expenditure.*

|  | 1904.              |    |    | 1905.              |    |    |
|--|--------------------|----|----|--------------------|----|----|
|  | £                  | s. | d. | £                  | s. | d. |
| To Printing JOURNAL ... ..                       | 21,923             | 0  | 0  | 21,400             | 0  | 0  |
| „ Editorial ... ..                               | 6,027              | 0  | 0  | 6,000              | 0  | 0  |
| „ General Association Expenses ... ..            | 6,510              | 0  | 0  | 7,000              | 0  | 0  |
| „ Office Wages and Salaries ... ..               | 4,349              | 0  | 0  | 4,500              | 0  | 0  |
| „ Representative Meeting, Council and Committees | 2,096              | 0  | 0  | 2,300              | 0  | 0  |
| „ Library ... ..                                 | 507                | 0  | 0  | 600                | 0  | 0  |
| „ Plant depreciation ... ..                      | 500                | 0  | 0  | 700                | 0  | 0  |
| „ Grants to Branches... ..                       | 3,389              | 0  | 0  | 3,400              | 0  | 0  |
| „ Subscriptions written off ... ..               | 710                | 0  | 0  | 700                | 0  | 0  |
| „ Estimated Balance ... ..                       | —                  | —  | —  | 4,300              | 0  | 0  |
|  | <u>£46,011 0 0</u> |    |    | <u>£50,900 0 0</u> |    |    |

*Receipts*

|   | 1904.              |    |    | 1905.              |    |    |
|---|--------------------|----|----|--------------------|----|----|
|   | £                  | s. | d. | £                  | s. | d. |
| By Subscriptions ... ..                   | 24,885             | 0  | 0  | 25,000             | 0  | 0  |
| „ Advertisements ... ..                   | 21,465             | 0  | 0  | 21,000             | 0  | 0  |
| „ Sundries: Sales of JOURNAL, etc. ... .. | 3,620              | 0  | 0  | 3,700              | 0  | 0  |
| „ Investments and Rents ... ..            | 1,120              | 0  | 0  | 1,200              | 0  | 0  |
|   | <u>£51,090 0 0</u> |    |    | <u>£50,900 0 0</u> |    |    |

## FINANCIAL PROGRESS.

THE Association was founded in 1832. The financial statements up to 1872 were simply cash statements of receipts and payments, and showed no surplus. At the end of 1871 there was actually a deficit of £1,895. This was not paid off till 1874, when, in addition, a surplus of £500 had accrued. This is the first surplus on record. From then on, the excess of income over expenditure is as follows :—

|      |        |        |      |
|------|--------|--------|------|
| 1875 | 1876   | 1877   | 1878 |
| £124 | £1,063 | £1,207 | £769 |

It is interesting to note that in 1876 the Association began to purchase itself the paper for printing the *Journal*, whereby a considerable economy was effected.

In 1879 the Association undertook the production of the *Journal*, and removed to offices at 161A, Strand. This step was attended with marked success, as shown by the following figures representing balance of income over expenditure :—

| 1879   | 1880   | 1881   | 1882   | 1883   |
|--------|--------|--------|--------|--------|
| £2,311 | £3,217 | £2,139 | £2,788 | £2,404 |
| 1884   | 1885   | 1886   | 1887   |        |
| £2,319 | £3,313 | £3,989 | £2,619 |        |

In 1887 it was found necessary, owing to the expansion of the work of the Association, to seek larger premises, and after careful search for the most convenient and suitable site, the Council decided on 429, Strand, the present headquarters of the Association.

Following on the change to 429, Strand, the progress of the Association made a pronounced advance. Below is appended a statement illustrating the financial prosperity from year to year :—

| 1888   | 1889   | 1890   | 1891   | 1892   | 1893   |
|--------|--------|--------|--------|--------|--------|
| £4,093 | £3,338 | £2,376 | £3,861 | £5,021 | £5,150 |
| 1894   | 1895   | 1896   | 1897   | 1898   | 1899   |
| £4,528 | £3,440 | £1,860 | £3,460 | £4,736 | £6,272 |
| 1900   | 1901   | 1902   | 1903   | 1904   |        |
| £4,476 | £4,963 | £4,499 | £5,571 | £5,075 |        |

## COMPOSITION OF THE NEW PARLIAMENT.

The new House of Commons contains about 260 Members, who belong to one or other of the callings usually recognised as professions, made up as follows :—The members of the legal profession number 139 (made up of 105 barristers and K.C.'s, and 34 solicitors), 2 naval and 44 army officers, 41 authors and journalists, 12 medical men, and 8 members who have won distinction as men of science.

## SEVENTY-THIRD ANNUAL MEETING.

Leicester, 1905.

*President.*

GEORGE COOPER FRANKLIN, F.R.C.S., Surgeon, Leicester Infirmary,  
Leicester.

*Chairman of Representative Meeting.*

SIR VICTOR HORSLEY, F.R.C.S., F.R.S., Surgeon University College  
Hospital and Surgeon National Hospital for Paralysis, &c.,  
London.

*Chairman of Council.*

HENRY WM. LANGLEY BROWNE, M.D., Ch.B., F.R.C.S.E., Consulting  
Surgeon West Bromwich District Hospital.

*Treasurer.*

H. RADCLIFFE CROCKER, M.D., F.R.C.P., Physician Skin Depart-  
ment University College Hospital, London.

*Honorary Local Secretaries :—*

ASTLEY V. CLARKE, M.D., 37, London Road, Leicester.

FELIX BOLTON CARTER, M.S.Lond., 99, London Road, Leicester.

The address in MEDICINE was delivered by Henry Maudsley, M.D.,  
LL.D., F.R.C.P.

The address in SURGERY was delivered by Charles John Bond,  
F.R.C.S.

A Popular Lecture was delivered by Professor William Stirling, M.D.,  
D.Sc., F.R.S.E.

The Scientific Business of the Meeting was conducted in Twelve  
Sections, as follows :—

## DENTAL SURGERY.

*President*—Morton Alfred Smale, M.R.C.S., L.D.S., London.

*Vice-Presidents*—Edward Lloyd-Williams, M.R.C.S., L.R.C.P., L.D.S.,  
London ; Francis John Lankester, M.R.C.S., L.D.S., Leicester.

*Hon. Secretaries*—Wm. Armston Vice, M.B., L.D.S., 19, Belvoir  
Street, Leicester ; Joseph George Turner, F.R.C.S., L.D.S., 12, George  
Street, Hanover Square, London.

## INDUSTRIAL HYGIENE AND DISEASES OF OCCUPATION.

*President*—Hy. Wm. Langley Browne, M.D., Ch.B., West Bromwich.

*Vice-Presidents*—Alexander Campbell, M.D., Dundee ; John Colley  
Smyth Burkitt, M.D., D.P.H., Leicester ; Thomas Morison Legge, M.D.,  
London.

*Hon. Secretaries*—Clement Frederick Bryan, M.R.C.S., 44, Humber-  
stone Road, Leicester ; Thomas Watts, M.D., 34, Church Street,  
Hyde.

## LARYNGOLOGY, OTOTOLOGY, AND RHINOLOGY.

*President*—Frederick William Bennett, M.D., Leicester.

*Vice-Presidents*—William Arthur Carline, M.D., Lincoln; John Middlemass Hunt, M.B., Liverpool.

*Hon. Secretaries*—Alex. Lewis MacLeod, M.B., 89, Hinckley Road, Leicester; Charles Herbert Fagge, M.S., F.R.C.S., 22, St. Thomas's Street, London Bridge, S.E.

## MEDICINE.

*President*—Frank M. Pope, M.D., F.R.C.P., Leicester.

*Vice-Presidents*—Reginald Pratt, M.D., M.R.C.P., Leicester; Robert William Philip, M.D., F.R.C.P. Edin., Edinburgh; William Bramwell Ransom, M.D., F.R.C.P., Nottingham.

*Hon. Secretaries*—Bertrand Dawson, M.D., B.Sc., F.R.C.P., 32, Wimpole Street, Cavendish Square, W.; William Mitchell Stevens, M.D., M.R.C.P., 21, St. Andrew's Crescent, Cardiff; Frank Harwood Jacob, M.D., M.R.C.P., 28, Regent Street, Nottingham.

## NAVY, ARMY AND AMBULANCE.

*President*—Surg.-Lieut.-Col. Henry Walter Kiallmark, M.R.C.S., London.

*Vice-Presidents*—Surg.-Lieut.-Col. Robert Bradshaw Smith, V.D., L.R.C.P., Hinckley; Lieut.-Col. Edmond Monkhouse Wilson, C.B., C.M.G., D.S.O., S. Farnborough; Fleet-Surgeon Alexander J. J. Johnston, R.N., Haslar.

*Hon. Secretaries*—Fleet Surgeon Edward James Biden, R.N. (Ret.), 29, Osborne Road, Southsea; Captain Wm. Pemberton Peake, M.R.C.S., R.A.M.C. (Vol.), 21, Oxford Street, Leicester; Captain Edwin Charles Montgomery-Smith, R.A.M.C. (Vol.), 36, Abbey Road, St. John's Wood, N.W.

## OBSTETRICS AND GYNÆCOLOGY.

*President*—Herbert Ritchie Spencer, M.D., F.R.C.P., London.

*Vice-Presidents*—Henry Meadows, M.B., Leicester; Professor Henry Corby, M.D., Cork; Francis Richard Cassidi, M.D., Derby.

*Hon. Secretaries*—Montague Wm. Williams, M.R.C.S., 45, London Road, Leicester; Miss Louisa Garrett Anderson, M.D., 114A, Harley Street, W.

## OPHTHALMOLOGY.

*President*—George Andreas Berry, F.R.C.S. Edin., Edinburgh.

*Vice-Presidents*—Wm. Mardon Beaumont, M.R.C.S., Bath; Edwin Collier Green, M.R.C.S., Derby.

*Hon. Secretaries*—Robt. Wallace Wesley Henry, M.D., 6, Market Street, Leicester; John Herbert Parsons, F.R.C.S., 27, Wimpole Street, Cavendish Square, W.

# PATHOLOGY.

*President*—Frederick Walker Mott, M.D., F.R.C.P., F.R.S., London.

*Vice-Presidents*—Theodore Shennan, M.D., Edinburgh ; Professor Arthur Hamilton White, L.R.C.P.I., Dublin.

*Hon. Secretaries*—John William H. Eyre, M.D., Guy's Hospital, S.E. ; Thomas Villiers Crosby, M.D., 91, St. Peter's Road, Leicester.

# PSYCHOLOGICAL MEDICINE.

*President*—Alexander Reid Urquhart, M.D., Perth.

*Vice-Presidents*—Rothsay Charles Stewart, M.R.C.S., Leicester ; Theophilus Bulkeley Hyslop, M.D., London.

*Hon. Secretaries*—Arthur Molyneux Jackson, M.B., Nottingham County Asylum, Radcliffe-on-Trent ; John Wigmore Higginson, M.R.C.S., Hayes Park Asylum, Hayes.

# STATE MEDICINE.

*President*—Philip Boobyer, M.D., Nottingham.

*Vice-Presidents*—Ninian McIntire Falkiner, M.D., Dublin ; John Herbert Hawkins Manley, M.D., D.P.H., West Bromwich ; Thomas Robinson, M.R.C.S., D.P.H., Leicester.

*Hon. Secretaries*—Wm. Williams, M.D., D.P.H., County Health Department, 9, The Parade, Cardiff ; Chas. Killick Millard, M.D., D.Sc., Town Hall, Leicester.

# SURGERY.

*President*—Sir Charles Bent Ball, M.Ch., F.R.C.S., Dublin.

*Vice-Presidents*—Claude Douglas, F.R.C.S., Leicester ; Henry John Blakesley, F.R.C.S., Leicester ; James Henderson Nicoll, M.B., C.M., Glasgow.

*Hon. Secretaries*—Percy Furnivall, F.R.C.S., 28, Weymouth Street, W. ; Cecil Edward Marriott, M.C., F.R.C.S., 11, Welford Road, Leicester.

# TROPICAL DISEASES.

*President*—Rubert Wm. Boyce, M.B., F.R.S., Liverpool.

*Vice-Presidents*—Andrew Duncan, M.D., London ; Fleming Mant Sandwith, M.D., F.R.C.P., London.

*Hon. Secretaries*—George Aylwin Clarkson, F.R.C.S., 173, London Road, Leicester ; John M. Hendrie Macleod, M.D., 11, Harley Street, W.



## SEVENTY-FOURTH ANNUAL MEETING.

Toronto, Canada, 1906.

THE Seventy-fourth Annual Meeting of the Association will be held this year at Toronto, under the presidency of Professor Richard Andrews Reeve, B.A., M.D., LL.D., Dean of University of Toronto Faculty of Medicine.

## ADDRESSES.

An Address in Medicine will be delivered by Sir James Barr, M.D., F.R.C.P., F.R.S.E.

An Address in Surgery will be delivered by Sir Victor Horsley, M.B., F.R.C.S., F.R.S.

An Address in Obstetrics will be delivered by Walter Spencer Anderson Griffith, M.D., F.R.C.P.

## LIST OF THE SECTIONS.

The scientific business of the Meeting will be conducted in thirteen sections, as follow, namely :—

## ANATOMY.

*President.*—Professor Arthur Robinson, M.D., Birmingham.

*Vice-Presidents.*—Professor Alex. Primrose, Toronto; Dr. D. E. Mandell, Kingston; Donald Armour, F.R.C.S., London.

*Hon. Secretaries.*—Dr. C. B. Shuttleworth, 45, Bloor Street East, Toronto; Dr. Gawnshaw Cleland, 730, Queen Street East, Toronto; J. Herbert Sanders, M.D., 1A Palace Gardens Mansions, W.

## DERMATOLOGY.

*President.*—Norman Walker, M.D., Edinburgh.

*Vice-Presidents.*—Dr. Graham Chambers, Toronto; Dr. Harry B. Anderson, Toronto; Arthur John Hall, M.D., Sheffield; Ernest Solly, M.B., Harrogate.

*Hon. Secretaries.*—Dr. D. King Smith, 311, Jarvis Street, Toronto; Dr. Donald MacGillivray, 12, Carlton Street, Toronto; John Campbell Rankin, M.B., 38, University Road, Belfast.

## LARYNGOLOGY AND OTOTOLOGY.

*President.*—J. Dundas Grant, M.D., London.

*Vice-Presidents.*—Dr. George R. McDonagh, Toronto; Dr. H. S. Birkett, Montreal; John MacIntyre, M.B., Glasgow; Hugh Edward Jones, M.R.C.S., Liverpool.

*Hon. Secretaries.*—Dr. David J. Gibb Wishart, 47, Grosvenor Street, Toronto; Dr. Geoffrey Boyd, 167, Bloor Street, Toronto; Adam Brown Kelly, M.D., 26, Blythswood Square, Glasgow.

## MEDICINE.

*President.*—Sir Thomas Barlow, Bart., K.C.V.O., M.D., London.

*Vice-Presidents.*—Professor Alex. McPhedran, Toronto; Professor James Stewart, Montreal; Alex. Napier, M.D., Glasgow; Wm. Calwell, M.D., Belfast.

*Hon. Secretaries.*—Dr. Robert D. Rudolf, 396, Bloor Street West, Toronto; Dr. John Taylor Fotheringham, 36, Carlton Street, Toronto; Robert Hutchison, M.D., 22, Queen Anne Street, London, W.

# OBSTETRICS AND GYNÆCOLOGY.

*President.*—A. H. Freeland Barbour, M.D., Edinburgh.

*Vice-Presidents.*—Professor James A. Temple, Toronto; Professor Adam H. Wright, Toronto; Professor Wm. Gardner, Montreal; T. Arthur Helme, M.D., Manchester.

*Hon. Secretaries.*—Dr. Frederick Fenton, 75, Bloor Street East, Toronto; Dr. Kennedy C. McIlwraith, 54, Avenue Road, Toronto; Cuthbert Lockyer, M.D., 117A, Harley Street, London, W.

# OPHTHALMOLOGY.

*President.*—Robert Marcus Gunn, F.R.C.S., London.

*Vice-Presidents.*—Dr. George Herbert Burnham, Toronto; Dr. John W. Stirling, Montreal; Joseph Nelson, M.D., Belfast; Arnold Lawson, F.R.C.S., London.

*Hon. Secretaries.*—Dr. James M. MacCallum, Toronto; Dr. Duncan McLennan, 126, Bloor Street West, Toronto; Frank Pearson Skeffington Cresswell, M.B., 24, Windsor Place, Cardiff.

# PÆDIATRICS.

*President.*—George Alexander Sutherland, M.D., London.

*Vice-Presidents.*—Dr. H. T. Machell, Toronto; Dr. Allan M. Baines, Toronto; Otto Jackson Kauffmann, M.D., Birmingham; Hy. Betham Robinson, M.S., London.

*Hon. Secretaries.*—Dr. E. Stanley Ryerson, 261, College Street, Toronto; Dr. Joseph S. A. Graham, 102, College Street, Toronto; Ralph Vincent, M.D., 1, Harley Street, London, W.

# PATHOLOGY AND BACTERIOLOGY.

*President.*—Professor J. G. Adami, M.D., F.R.S., Montreal.

*Vice-Presidents.*—Professor J. J. Mackenzie, Toronto; Professor W. T. Connell, Kingston; Dr. Ingersoll Olmsted, Hamilton; Professor Robert Fraser Calder Leith, M.B., Birmingham.

*Hon. Secretaries.*—Dr. Gideon Silverthorn, 266, College Street, Toronto; Dr. Harold C. Parsons, 72, Bloor Street West, Toronto; Frank George Bushnell, M.D., Sussex County Hospital, Brighton.

## PHYSIOLOGY.

*President.*—Professor Wm. Dobinson Halliburton, M.D., F.R.S., London.

*Vice-Presidents.*—Professor A. B. Macallum, Toronto; Professor J. Wesley Mills, Montreal; Professor Charles Scott Sherrington, M.D., F.R.S., Liverpool.

*Hon. Secretary.*—Herbert E. Roaf, M.D., 44, Upper Parliament Street, Liverpool.

## PSYCHOLOGY.

*President.*—Wm. Julius Mickle, M.D., London.

*Vice-Presidents.*—Dr. N. H. Beemer, Toronto; Dr. Charles K. Clarke, Toronto; Reginald Langdon-Down, M.B., London.

*Hon. Secretaries.*—Dr. A. T. Hobbs, Guelph, Ontario; Dr. Goldwin Howland, 540, Spadina Avenue, Toronto; John Turner, M.B., Essex County Asylum, Brentwood.

## STATE MEDICINE.

*President.*—Dr. F. Montizambert, Ottawa.

*Vice-Presidents.*—Dr. Lachapelle, Laval University, Montreal; Dr. Charles Sheard, Toronto; Dr. Peter H. Bryce, Ottawa; Joseph Groves, M.B., Isle of Wight.

*Hon. Secretary.*—Dr. J. Langrill, Hamilton.

## SURGERY.

*President.*—Sir Hector Clare Cameron, F.F.P. & S., Glasgow.

*Vice-Presidents.*—Dr. Fred. L. M. Grasett, Toronto; Dr. Francis J. Shepherd, Montreal; Dr. A. B. Atherton, Frederickton, N.B.; Dr. T. K. Holmes, Chatham, Ontario.

*Hon. Secretaries.*—Dr. H. A. Beatty, 207, Simcoe Street, Toronto; Dr. Frederick W. Marlow, 699, Spadina Avenue, Toronto; Sinclair White, F.R.C.S., Ranmoor, Sheffield.

## THERAPEUTICS.

*President.*—Donald MacAlister, M.D., Cambridge.

*Vice-Presidents.*—Dr. John L. Davison, Toronto; Dr. A. D. Blackader, Montreal; Sir Alan Reeve Manby, M.V.O., M.D., East Rudham; Professor J. Rose Bradford, M.D., F.R.S., London.

*Hon. Secretaries.*—Dr. V. Henderson, University of Toronto; Dr. C. P. Lusk, 99, Bloor Street West, Toronto.

## HONORARY LOCAL SECRETARIES.

Dr. F. N. G. STARR, The Medical Building, Toronto.  
 Professor J. J. MACKENZIE, The Medical Building, Toronto.  
 Dr. J. GIBB WISHART, The Medical Building, Toronto.

## COMMITTEE, PATHOLOGICAL MUSEUM.

Professor J. J. MACKENZIE, Toronto, *Chairman*.  
 Dr. MAUD ABBOTT, *Secretary*.  
 Professor GORDON BELL, Winnipeg.  
 Professor W. T. CONNELL, Kingston.  
 Dr. A. R. GORDON, Toronto.  
 Dr. J. A. MCGREGOR, London, Ontario.

## EXHIBITION COMMITTEE.

Dr. ARTHUR JUKES JOHNSON, 52, Bloor Street West, Toronto,  
*Chairman*.  
 Dr. T. D. ARCHIBALD, Toronto, }  
 Dr. W. A. YOUNG, Toronto, } *Secretaries*.

## HONORARY LOCAL TREASURER.

Professor T. F. W. ROSS, Toronto.

## TORONTO ARRANGEMENTS COMMITTEE.

Dr. GEO. A. BINGHAM, 68, Isabella Street, Toronto.  
 Dr. C. J. C. O. HASTINGS, 258, Wellesley Street, Toronto.  
 Dr. A. A. MACDONALD, 341, Bloor Street West, Toronto.  
 Professor J. J. MACKENZIE, Medical Laboratories, Toronto.  
 Dr. ALEX. MCPHEDRAN, 151, Bloor Street West, Toronto.  
 Dr. R. B. NEVITT, 46, Bloor Street West, Toronto.  
 Dr. R. A. REEVE, *President Elect*, 48, Bloor Street East, Toronto.  
 Dr. F. N. G. STARR, 112, College Street, Toronto.  
 Dr. J. ALGERNON TEMPLE, 333, Bloor Street West, Toronto.  
 Dr. D. J. GIBB WISHART, 47, Grosvenor Street, Toronto.

## SPECIAL NOTICE.

If members who are thinking of going to Toronto will write to the General Secretary of the British Medical Association, 429, Strand, W.C., he will take care that all information with regard to the ocean passage, special railway rates, and local arrangements shall be forwarded to them.

## PROGRAMME OF PROCEEDINGS.

TUESDAY, AUGUST 21ST, 1906.

- 9.30-12.30 A.M.—Meetings of Sections.  
 2.30 P.M.—Address on Obstetrics, Dr. W. S. A. Griffith.  
 4.30 P.M.—Garden Parties.  
     8 P.M.—Address of Welcome, Introduction of Guests,  
             Delegates, &c., and President's Address.  
 8.30 P.M.—General Meeting.  
 9.30 P.M.—Reception by the Lieutenant-Governor in the  
             Parliament Buildings.

WEDNESDAY, AUGUST 22ND, 1906.

- 9.30-12.30 A.M.—Meetings of Sections.  
 2.30 P.M.—Address on Medicine, Sir James Barr, M.D.  
 4.30 P.M.—Garden Parties.  
 8.30 P.M.—Address on Surgery, Sir Victor Horsley, F.R.S.  
 9.30 P.M.—Reception.

THURSDAY, AUGUST 23RD, 1906.

- 9.30-12.30 A.M.—Sectional Meetings.  
 4.30 P.M.—Garden Parties.  
 7.30 P.M.—Annual Dinner.

FRIDAY, AUGUST 24TH, 1906

- 9.30-12.30 A.M.—Sectional Meetings.  
 2.30 P.M.—General Meeting.  
 4.30 P.M.—Garden Parties.  
             Excursions.  
 8.30 P.M.—Soirée.

SATURDAY, AUGUST 25TH, 1906.

- Excursions to Niagara Power Company's plant, through the  
 courtesy of Sir Henry M. Pellat.  
 Excursion to Muskoka.  
 Excursion to Lambton, through the courtesy of the President,  
 Mr. Austin.



## THE BRITISH MEDICAL JOURNAL.

THE *British Medical Journal* is the Journal of the British Medical Association. It is published weekly in London, and is sent post free to all members of the Association, whether resident in the United Kingdom, in British Colonies, or in foreign countries.

As a medical periodical it has won a high place among such publications, and has achieved a position of international importance, having a considerable circulation beyond the members of the Association. With the first number of 1906 improvements will be introduced in the style of printing and general get-up of the *British Medical Journal*, which will add to the ease with which it may be read, and thereby contribute to the comfort and convenience of readers. As in the past, a great part of the space of the *Journal* will continue to be devoted to articles on medicine, surgery, and pathology. In it are published each autumn the addresses delivered before the Annual Meeting, and full reports of the discussions which take place in the Sections. A large number of clinical lectures and papers, as well as shorter notes from private practice, are published at other seasons of the year, and the clinical and scientific work done by the Divisions and Branches of the Association, as well as by the principal medical societies in the United Kingdom, is reported in the body of the *Journal*.

The *Journal* has special correspondents in the principal foreign countries and British colonies, and the Editor is able to rely upon the assistance of a large staff of experienced writers, experts, and specialists. In the editorial columns all topics of current medical interest are discussed, and no effort is spared to supply members with early, accurate, and complete information on all questions, whether scientific, political or social, affecting the profession.

The *British Medical Journal* is recognized by the lay press as one of the principal exponents of medical opinion, and it is thus not only able to disseminate information to members of the Association, but directly and indirectly to bring the considered opinion of the medical profession to the notice of the public.

### *The Epitome.*

In the epitome of current medical literature which has been published for the last thirteen years, abstracts of all the more important papers bearing upon medicine, surgery, obstetrics, gynæcology, therapeutics and pathology, published in foreign periodicals, are classified.

### *Supplements.*

In consequence of the considerable increase in the medico-political work of the Association which has taken place since the new constitution has got into working order, it has been found convenient to issue supplements containing reports of the proceedings of the General and

Representative Meetings, of the Council and standing committees, and of the Branches and Divisions. Since the beginning of 1905 a Supplement has been published weekly. In this way the records of the public work of the Association are brought together, and can be preserved for future reference. In the Supplements are also published the reports of the proceedings of the General Medical Council, Bills and Acts of Parliament, regulations of Government departments, and other official documents. These Supplements thus form a complete record of all matters concerning the business of the Association, and its medico-political action, as well as of other matters affecting the public relations of the profession. As a separate index is provided, this record will be found very convenient for reference in the future by all members, but especially by Honorary Secretaries of the Divisions and Branches, Members of Councils and executive Committees, and other officers of the Association.

### *Notice to Honorary Secretaries.*

The Honorary Secretaries of the Divisions and Branches are particularly requested to arrange that all notices of meetings to be held shall reach the Editor, 2, Agar Street, Strand, London, W.C., not later than the first post on Tuesday morning, and all reports of meetings which have been held, not later than the first post on Monday morning. The telegraphic address of the Editor is "Aitiology, London" (National Telephone No. 2631, Gerrard).

The telegraphic address of the General Secretary is "Articulate, London" (National Telephone No. 2630, Gerrard). The telephone number of the Medical Secretary is—National Telephone 2634, Gerrard.

### *Subscriptions.*

For the annual subscription of 25s., members of the British Medical Association resident in any part of the world receive, as one of the privileges of membership the *British Medical Journal* weekly, post paid.

For non-members of the British Medical Association, the subscription price of the *British Medical Journal* is 28s. per annum in the United Kingdom, and 32s. 6d. outside the United Kingdom.

### *Advertisements.*

Owing to its large and influential circulation the *British Medical Journal* is the best advertising medium for reaching the medical profession throughout the British Empire. The weekly issue now exceeds 22,500 copies, making a grand total of nearly one million and a quarter copies a year.

For the purchase or sale of a Practice, for those who require an assistant or *locum tenens*, or for those who are seeking such appointments, for the notification of appointments made at hospitals and other medical

institutions, for those who are in search of Homes for patients, and to the proprietors of homes and private asylums, the advertisement columns of the *British Medical Journal* offer an unequalled means of making their wants known. For short advertisements not exceeding eight lines single column (about 48 words) the charge is 4s. 3d. (including 3d. for postage). Replies to advertisements appearing in the *Journal* can if desired be addressed to the office of the *British Medical Journal*, and will be forwarded to the advertiser.

The *British Medical Journal* also affords the best means of bringing commercial advertisements under the notice of the medical profession. As an advertising medium for books, drugs, dietetic preparations, medical and surgical appliances, hospital fittings, carriages, automobiles, and the thousand and one other things which the medical man needs in his daily work, the *British Medical Journal* is unrivalled.

#### *Scale of Charges for Advertisements.*

|                                       |        |     |   |    |   |
|---------------------------------------|--------|-----|---|----|---|
| Eight lines and under (single column) | ...    | £   | 0 | 4  | 0 |
| Each additional line                  | ..     | ... | 0 | 0  | 6 |
| A whole single column                 | ...    | ... | 2 | 13 | 4 |
| Half page                             | ... .. | ... | 4 | 0  | 0 |
| A page                                | ... .. | ... | 8 | 0  | 0 |

An average line (single column) contains six words.

All charges are based at the rate of £8 per page, and *pro rata*.

#### *Serial Discounts.*

When a series of insertions of the same advertisement is ordered, without changing copy, a discount is given on the above scale in the following proportions, beyond which no reduction can be allowed :—

For 6 insertions, a deduction of 10 per cent.

|            |   |    |   |
|------------|---|----|---|
| „ 12 or 13 | „ | 15 | „ |
| „ 26       | „ | 20 | „ |
| „ 52       | „ | 25 | „ |

#### *Serial Discounts, when copy is changed.*

When advertisers change copy during a series, the following discounts are allowed :—

10 per cent. if not less than 13 insertions be taken.

|    |   |   |     |   |
|----|---|---|-----|---|
| 15 | „ | „ | 26  | „ |
| 20 | „ | „ | 52  | „ |
| 25 | „ | „ | 104 | „ |

Any series must be completed within twelve months from date of the first insertion.

If an advertisement is stopped before the termination of a series for which it was originally ordered, the discount will be adjusted according to the series at the time of stoppage.

Any correction or alteration of an advertisement for the current week must be received not later than the first post on Wednesday.

Advertisements should be delivered, addressed to the Manager, at the Office, and, if not paid for at the time, should be accompanied by a reference.

In order to avoid the inconvenience of opening accounts for small amounts, all small advertisements must be accompanied by a remittance.

Post Office Orders should be made payable to the British Medical Association at the General Post Office, London. Small amounts may be sent in postage stamps.

All accounts are strictly for cash quarterly.

In consequence of the extra expense incurred in setting up and risk in printing, special terms will be charged for all advertisements with the type set askew, or in such a manner as to necessitate electrotyping or stereotyping.

The Management cannot guarantee the insertion of an advertisement for any special date, but every endeavour will be made to meet the wishes of advertisers.

Full particulars and quotations can be had on application to the Manager, *British Medical Journal*, 429, Strand, London, W.C.

Telegraphic address, "Articulate, London"; Telephone No. 2630, Gerrard.

## THE CABINET.

|   |   |
|---|---|
| <i>Prime Minister (unpaid)</i> .....  | Sir Henry Campbell-Bannerman, G.C.B.                                |
| <i>Lord High Chancellor (£10,000)</i> ...                                   | The Lord Loreburn, G.C.M.G.   |
| <i>Lord President of the Council (£2,000)</i> .....                         | The Earl of Crewe.  |
| <i>Lord Privy Seal (£2,000)</i> .....                                       | The Marquess of Ripon, K.G., G.C.S.I., C.I.E.                       |
| <i>First Lord of the Treasury (£5,000)</i> ...                              | Sir Henry Campbell-Bannerman, G.C.B.                                |
| <i>First Lord of the Admiralty (£4,500)</i> .....                           | The Lord Tweedmouth.  |
| <i>Secretaries of State:—</i>   |   |
| <i>Home Affairs (£5,000)</i> .....  | Herbert John Gladstone.   |
| <i>Foreign Affairs (£5,000)</i> .....                                       | Sir Edward Grey, Bart.  |
| <i>Colonies (£5,000)</i> .....  | { The Earl of Elgin and Kincardineshire, K.G.<br>G.C.S.I., G.C.I.E. |
| <i>War (£5,000)</i> .....   | Richard Burdon Haldane, K.C.  |
| <i>India (£5,000)</i> .....   | John Morley, O.M.   |
| <i>Chancellor of the Exchequer (£5,000)</i> .....                           | Herbert Henry Asquith, K.C.   |
| <i>Secretary for Scotland (£2,000)</i> .....                                | John Sinclair.  |
| <i>Chief Secretary to the Lord Lieutenant<br/>of Ireland (£4,425)</i> ..... | { James Bryce.  |
| <i>Postmaster-General (£2,500)</i> .....                                    | Sydney Buxton.  |
| <i>Presidents of Committees of the Council:—</i>                            |   |
| <i>Board of Trade (£2,000)</i> .....  | David Lloyd-George.   |
| <i>Local Government Board (£2,000)</i> .....                                | John Burns.   |
| <i>Board of Agriculture (£2,000)</i> ...                                    | The Earl Carrington, G.C.M.G.                                       |
| <i>Board of Education (£2,000)</i> .....                                    | Augustine Birrell, K.C.   |
| <i>Chancellor of the Duchy of Lancaster<br/>(£2,000)</i> .....              | { Sir Henry Hartley Fowler, G.C.S.I.                                |



## MEDAL FOR DISTINGUISHED MERIT.

### HISTORY OF ITS FOUNDATION.

THE following particulars are extracted from the MEDAL BOOK of the British Medical Association showing the history of the foundation of the Medal for Distinguished Merit.

At a meeting of the Committee of Council held in London on July 11, 1877, Dr. Falconer, President of Council, in the Chair, a resolution was passed: "That the heroic conduct of the medical gentlemen who, at great sacrifice, loss, and personal risk gave their aid at the late accident at Pontypridd is deserving of public recognition, and that the Committee of Council take into consideration whether they can appropriately recommend to the Council of the British Medical Association that some testimonial in the shape of a Medal or otherwise be awarded to one or more of the Gentlemen in question by the Annual General Meeting." Subsequently a sub-committee met, when it was decided to carry out the foregoing resolution, and obtain both designs for a Medal and the names of the gentlemen engaged professionally in the rescue work of the Pontypridd miners.

On July 25th, 1877, the following expressions of the Committee naming those who had taken part in the rescue were put on record:—

"That MR. H. H. DAVIES, Surgeon to the Colliery, be presented with a Gold Medal and Engrossed Resolution."

"That MR. WASHINGTON DAVID and MR. EDGAR DUKES be presented with Silver Medals and Engrossed Resolutions."

"That MR. EDWARD STEPHEN DAVIES be presented with a Silver Medal and Engrossed Resolution."

"That Bronze Medals be presented to MR. FRANCIS HENRY THOMPSON, MR. CHARLES JOHN JONES, MR. GEORGE NEAL, MR. PHILLIP JAMES, MR. T. V. PARRY, MR. REES HOPKINS, MR. EDWARD LLOYD, and MR. IVOR AJAX LEWIS, together with a copy of the Resolution."

The Engrossed Address referred to, stated, that the British Medical Association had taken into consideration the heroic conduct, self-denial, and humanity of these gentlemen at the Pontypridd accident, and were of opinion that their behaviour merited the highest praise and a public recognition on the part of the Association. At the Annual Meeting of the Association held in Manchester on August 7th, 1877, the Medals were awarded for the first time, and presented by the President (Dr. M. A. Eason Wilkinson). After the presentation the President of Council made a speech, in which he stated:—

"That the meeting would agree that the conduct of the medical men who were concerned in watching over the miners in the accident at Pontypridd, exhibited the highest courage and the greatest powers of endurance and perseverance. They were for days and days in the mine waiting for the expected release of the men, and when that happy release was made, they were unremitting in their attention to the poor men."



The following is a copy of a paper drawn out by Dr., afterwards Sir Edward Sieveking:—

"From the 11th to the 21st April, 1877, a boy and four men were imprisoned in the Tynewyd Colliery without light or food. The moral influence of the presence of the medical men who cheered and encouraged the miners to persevere in their attempt at rescue had a very material bearing upon their success.

"When the imprisoned men could be communicated with the first thing they asked was, 'Are the doctors there?' and the two young men, Messrs. Dukes and David, were the first who, after a communication had been effected, crept through the narrow channel at the peril of their lives. The doctors, when in the pit, were in the same peril from coal-damp and a flood of water as the working miners, and they had not the stimulus of bodily work to take off their minds from the depressing influence of surrounding circumstances. The Association have thought the occasion one exhibiting in a peculiar manner the highest qualities of British medical men, and showing to the world the self-sacrificing spirit which prevails among them. They have therefore unanimously agreed that they would found a Medal to be bestowed for distinguished merit, the first recipients of which should be the medical gentlemen engaged in the rescue of the entombed miners at Pontypridd, when all did their work well without fee or reward, or the prospect of recognition by the Government, as it would be in any other country; it is not intended that the Medals bestowed by the Association should be more than an expression of admiration on their part of the manner in which the recipients did their duty, and coming, as they do, from a body of seven thousand medical men of Great Britain and Ireland, it is hoped that in some measure the distinction may take the place of such Orders as in other countries would be bestowed upon men who had merited the recognition of their Sovereign. The Gold Medal had been awarded to Henry Naunton Davies, Esq., L.R.C.P. Lond., surgeon to the colliery, upon whom devolved the chief responsibility, care, and anxiety during the entombment and after the rescue. He spent whole days and nights in the pit, and shared all the dangers, while he had the cases involved in an extensive practice to put aside. The Silver Medal had been awarded to two young assistants, students in medicine, who were in the pit for forty-eight hours and were the first to crawl through the opening by which the entombed men were communicated with, namely, Mr. Washington David and Mr. Edgar Dukes, and to Mr. Edward William Stephen Davis, who also spent some time in the pit and took charge of the rescued men on the surface.

"Bronze Medals had been awarded to Thomas William Parry, Esq., Charles John Jones, Esq., Francis Henry Thompson, Esq., George Neal, Esq., Philip James, Esq., Rees Hopkins, Esq., Ivor Ajax Lewis, Esq., Edward Lloyd, M.D., all of whom exposed their lives, more or less, in the pit, and rendered essential service when the miners were released."

The President of Council further expressed his belief that there would be found amongst the members of their profession many who under similar circumstances would have acted in the same heroic manner, but the opportunity had only come to the gentlemen whose names had been mentioned, and in grasping it they had showed what risks and sacrifices members of the profession were capable of undertaking for the benefit of their fellow creatures.

The foregoing particulars show the origin of the award of the Medals for Distinguished Merit, together with the circumstances for which the medals were awarded.

The Medal has continued to be awarded by the Association from time to time, and the following is a list of the recipients in chronological order, with the circumstances under which it has been awarded:—

| Year. | Name and Titles.   | Address.  | Description of Medal.  | Services.   |
|-------|--|---|--|---|
| 1877  | { H. N. DAVIES, L.R.C.P., &c.<br>WASHINGTON DAVID ...<br>EDGAR DUKES ...<br>EDWARD STEPHEN DAVIES,<br>M.R.C.S.<br>FRANCIS HENRY THOMPSON,<br>M.R.C.S.<br>CHARLES JOHN JONES,<br>M.R.C.S.<br>GEORGE NEALE ...<br>PHILIP JAMES ...<br>T. W. PARRY, M.R.C.S. ...<br>REES HOPKINS, L.R.C.P. ...<br>EDWARD LLOYD, M.D. ...<br>IVOR AJAX LEWIS, M.R.C.S. | { Pontypridd ...<br>" ...<br>" ...<br>" ...<br>Gilfach Goch...<br>Pontypridd ...<br>" ...<br>" ...<br>" ...<br>" ...<br>Rhyl ...<br>Llantrisant ... | { ...<br>Gold ...<br>Silver ...<br>" ...<br>" ...<br>Bronze ...<br>" ...<br>" ...<br>" ...<br>" ...<br>" ...<br>" ...<br>" ... | Heroic conduct, self-denial, and humanity at the accident at Pontypridd. (See History of the foundation of the Medal.)  |
|       | Surg.-Maj. JAMES REYNOLDS,<br>M.B., V.C.   | Dublin  | Gold   | For extraordinary professional services rendered at Rorke's Drift, Zululand, his constant attention to the wounded under fire, and voluntarily conveying ammunition across an open space under a heavy cross-fire, and also his remarkable intelligence, coolness, and tact evinced under circumstances of great danger.  |
|       | WILLIAM FARR, M.D., F.R.S.   | London  | "  | As an expression of the high appreciation of the British Medical Association for his long, unwearied, and successful labours in behalf of statistical and sanitary science, as a recognition of the light he has thrown upon many physiological and pathological problems, and on account of the extraordinary services his work has rendered to the advancement of the health of the nation. |
| 1879  |  |   |  |   |
| 1880  |  |   |  |   |

| Year. | Name and Titles.                                | Address.   | Description of Medal. | Services.  |
|-------|---|------------|-----------------------|--|
| 1886  | EDWARD WATERS, M.D.                             | Chester    | Gold                  | For his long-continued, self-denying and able services in the cause of medical reform.   |
| 1888  | FRAY ORMEROD, L.R.C.S.                          | Workington | "                     | For his gallant services in the rescuing work in a colliery accident.  |
| 1890  | Surgeon PARKE                                   | —          | "                     | For his highly distinguished services as surgeon to the Emir Pasha Relief Force, and in evidence of the estimation in which such services are held by members of his own profession.   |
| 1896  | Surgeon-Captain H. F. WHITCHURCH, V.C., I.M.S.  | —          | "                     | For extraordinary gallantry in the performance of his professional duty on the field of battle.  |
| 1897  | CLAUDIUS GALEN WHEELHOUSE, F.R.C.S.             | —          | "                     | In consideration of his great and prolonged services to the British Medical Association, of which he was President and President of the Council, and to the medical profession which he has represented in the General Medical Council with marked ability and faithfulness during a period of ten years.  |
| 1897  | Rt. Hon. Sir B. WALTER FOSTER, P.C., M.D., M.P. | London     | "                     | For services rendered to the British Medical Association and to the medical profession in many official positions during a period extending over more than a quarter of a century, for his work as one of the Direct Representatives of the profession on the General Medical Council from 1886 to 1896, and for his assistance in Parliament and at the Local Government Board as the first member of the medical profession selected for Ministerial office in the Government of this country. |
| 1904  | Sir CONSTANTINE HOLMAN, M.D.                    | "          | "                     | For his distinguished services to the British Medical Association through the South Eastern Branch, on the Central Council, as Treasurer, and as Vice-President. Further for his life-long and successful labours for the improvement of the financial conditions of the Medical Charities.  |
| 1905  | ANDREW CLARK, D.Sc., F.R.C.S.                   | "          | "                     | For special services rendered to the British Medical Association.  |

THE MEDAL FOR DISTINGUISHED MERIT OF THE  
BRITISH MEDICAL ASSOCIATION.

COPY OF THE REGULATIONS

*Passed at the General Meeting of Members, held at Bath, August 9th,  
1878.*

*Institution of Medal.*—The Medal “For Distinguished Merit” was instituted by the British Medical Association at its Annual Meeting in Manchester, August 8th, 1877; to be awarded under such conditions as the Council of the Association may determine upon.

*Conditions of Award.*—§ 1. The Medal, which shall be gold, silver, or bronze, may be awarded to any gentleman who shall have conspicuously raised the character of the Medical Profession, by scientific work, by extraordinary professional services, or by special services rendered to the British Medical Association.

*The Award.*—§ 2. The award of the Medal shall be made by the Council; but no award shall take place unless at least three-fourths of the members of the Council present at the Meeting when the decision is taken shall vote in favour of it. The vote shall be taken by ballot.

*Proposal for Award.*—§ 3. Any three members of the Council may at any quarterly meeting propose a name or names for the award of the Medal, stating the grounds of their proposition, which, if seconded, shall be considered at the ensuing meeting of the Council; having been previously, for at least one month, sent by circular to each member of the Council.

*Secrecy of Discussion.*—§ 4. Members of the Council shall not divulge any proceedings relative to the award of the Medal.

*No Discussion in Journal.*—§ 5. The Editor of the *British Medical Journal* shall not permit any proposal or suggestion for an award of the Medal in the *Journal*; but shall forward any such suggestion to the Council.

*Delivery of Medal.*—§ 6. The gentleman or gentlemen to whom a Medal has been awarded during the year shall, at a Meeting to be specially convened on the day of the ensuing Annual Meeting on which the Dinner of the Association is held, be invited to receive the same from the hands of the President or Chairman of the Meeting, together with an engrossed testimonial, stating the grounds of the award.

*Medallists Guests of Annual Dinner.*—§ 7. The recipients of the Medal shall be invited as guests of the Association to the Annual Dinner, at which, and future Annual Dinners, they shall be expected to wear the Medal, whether gold, silver, or bronze, by a blue ribbon round the neck.

*Book for Statutes.*—§ 8. A suitable book shall be provided by the Association, in which the statutes relating to the Medal “For Distinguished Merit” shall be entered, together with the grounds for each award; and the medallists shall be requested to enter their names in the same.

*Printing of Statutes.*—§ 9. The statutes relating to the Medal shall be printed, and a copy given to each medallist.

## THE BRITISH MEDICAL ASSOCIATION AND ITS SCIENTIFIC GRANTS.

SINCE 1874, when the Scientific Grants Committee was established, the British Medical Association has voted £20,782 for the encouragement of scientific research, in addition to £1,750 voted to other societies and bodies outside the Association. The Council of the Association recently merged the work of other Committees into this Committee, at the same time giving it the comprehensive title of Science Committee. The names of its members are published on page 30. The Committee at its meeting in June each year selects the grantees and scholars. Last June, on its recommendation, the Council granted the sum of £353, which was distributed among twenty-eight grantees. Also £600 was devoted to the Ernest Hart Memorial Scholarship and three other Research Scholarships.

The following are the conditions under which scholarships are made:—

The Scholarships exist for the encouragement of research in Anatomy, Physiology, Pathology, Bacteriology, State Medicine, Clinical Medicine, and Clinical Surgery.

Each Scholar shall be appointed by the Council upon the recommendation of the Science Committee.

Scholars shall devote the whole of their time to the work of research, and shall not hold another Scholarship worth more than £50, and their work shall be subject to inspection.

Applications for Scholarships and Grants should, as a rule, be accompanied by a recommendation from the head of the laboratory in which the applicant proposes to work, setting out the fitness of the candidate to conduct such work and the probable value of the work to be undertaken. This is not intended to prevent applications for Grants in aid of work which need not be performed in a recognised laboratory.

The appointment shall be for one year only; but each Scholar shall be eligible for re-election on the recommendation of the Science Committee, provided that his whole term of office shall not in any case exceed three years.

The holder of the "Ernest Hart Memorial Scholarship" shall devote himself to the study of some subject in the Department of State Medicine, and the holders of the other Scholarships shall study some subject in one of the other Departments enumerated above.

Each applicant for a Research Scholarship shall sign a form stating his willingness to conform to the regulations, a copy of which can be obtained on application to the General Secretary, 429, Strand, London.

Each Scholarship year shall be deemed to commence upon the 1st of July and to terminate upon the 30th June next following.

Each Association Research Scholar shall, towards the termination of his year of office, present a statement of the work he has done, which statement shall be posted so as to reach the General Secretary's hands not later than the 31st of May.

In the case of Grants, the recipients are required to present by the 31st May each year, a short interim report of their work, pending the completion of their research, which must be ultimately forwarded for publication in the *British Medical Journal*.

Any portion of a grant not expended is required to be returned to the General Secretary, together with a statement of expenditure by the 31st May in each year, when in the event of a grantee not having completed the work for which he received a grant, he is eligible to make further application for a renewal of the grant. It is now open to recipients of grants to retain any apparatus they may have purchased with moneys voted to them by the Association, provided the Association does not require its return.



# RESEARCH SCHOLARS OF THE BRITISH MEDICAL ASSOCIATION.

## Appointed.

- 1883 William Watson Cheyne, C.B., M.B., F.R.C.S., F.R.S.
- 1883 John Priestley, M.R.C.S., L.S.A.
- 1885 Augustus Waller, M.D., F.R.S.
- 1887 Sidney H. C. Martin, M.D., F.R.S.
- 1888 Ralph Stockman, M.D., F.R.S.E.
- 1890 Sydney Monckton Copeman, M.D., F.R.C.P., D.P.H., F.R.S.
- 1891 Ernest Henry Starling, M.D., F.R.C.P., F.R.S.
- 1891 Thomas Jessop Bokenham, M.R.C.S., L.R.C.P.
- 1892 John Berry Haycraft, M.D., D.Sc., F.R.S.E.
- 1894 George Edward Cartwright Wood, M.D.
- 1894 Ernest Lloyd Jones, M.D.
- 1894 William Soltau Fenwick, M.D.
- 1895 James Samuel Risien Russell, M.D., F.R.C.P.
- 1896 John Beresford Leathes, M.B., F.R.C.S.
- 1896 Thomas Swale Vincent, M.B.
- 1897 Sydney Rowland, M.A.
- 1898 J. Lemare Bunch, M.D., D.Sc.
- 1898 G. Elliot Smith, B.A., M.D.
- 1899 John William Henry Eyre, M.D., M.S., D.P.H. (Ernest Hart Memorial Scholar).
- 1899 John Smyth Macdonald, B.A., L.R.C.P.
- 1900 J. Herbert Parsons, D.Sc., M.B., B.S., F.R.C.S.
- 1900 Stuart McDonald, M.B., C.M.
- 1901 Albert Sidney Frankau Grünbaum, M.A., M.D., D.P.H. (Ernest Hart Memorial Scholar).
- 1901 Thomas Houston, B.A., M.D.
- 1902 Francis Arthur Bainbridge, M.A., M.B., M.R.C.P.
- 1902 George Alfred Watson, M.B., C.M.
- 1902 Walter Jobson Horne, M.A., M.D., M.R.C.P. (Ernest Hart Memorial Scholar).
- 1903 J. O. Wakelin Barratt, M.D., F.R.C.S.
- 1904 J. O. Wakelin Barratt, M.D., F.R.C.S.
- 1904 John T. Hewetson, M.D., F.R.C.S.
- 1904 Miss Janet Lane-Claypon.
- 1904 Thomas Evans, M.B. (Ernest Hart Memorial Scholar.)
- 1905 Major Greenwood, junr., M.R.C.S., L.R.C.P.
- 1905 Herbert E. Roaf, M.D.
- 1905 John Anderson Craw.
- 1905 H. de Riemer Morgan, M.A., M.R.C.S., L.R.C.P., D.P.H. (Ernest Hart Memorial Scholar.)

### MIDDLEMORE PRIZE.

THIS Prize was founded and endowed by the late Mr. Richard Middlemore, F.R.C.S., of Birmingham. The Prize consists of an illuminated Certificate together with a cheque for £50, and is given triennially. The original provision for awarding the Prize was that it should be given for the best Essay on the Scientific and Practical Value of Improvements in Ophthalmic Medicine and Surgery (made or published) during the previous three years, but, by a Supplemental Deed the conditions regulating the Prize were with the consent of the Donor, altered so as to extend its scope to not merely Essays on the subjects mentioned, but for the best Essay *or Work* on any subject, in any department of Ophthalmic Medicine or Surgery.

The following is a chronological list of the recipients of the Prize from its foundation :—

- 1882. W. Adams Frost, F.R.C.S.
- 1886. George A. Berry, F.R.C.S.Edin., and W. Adams Frost, F.R.C.S.
- 1890. W. A. Brailey, M.D., and Priestley Smith, F.R.C.S.
- 1894. E. Treacher Collins, F.R.C.S.
- 1897. Hill Griffith, M.D.
- 1900. Ernest E. Maddox, M.D.
- 1904. J. Herbert Parsons, M.B., B.S., D.Sc., F.R.C.S.

### STEWART PRIZE.

THE Stewart Prize was founded by the late Dr. Alexander Patrick Stewart, London, to be awarded biennially.

The prize consists of an illuminated Certificate together with a cheque.

The conditions governing the Prize are that it shall be awarded firstly, and as a general rule, for the recognition of important work already done, or of researches instituted and promising good results regarding the origin, spread, and prevention of Epidemic Disease, with a view to encourage the continuance of the same.

The following is a list of those to whom the Prize has been awarded since its institution.

- 1882. Surg.-Maj. Vandyke Carter, M.D., I.M.S.
- 1886. Robert Cory, M.D.
- 1889. E. Klein, M.D., F.R.S.
- 1891. J. Burn Russell, M.D.
- 1893. Sir R. Thorne Thorne, K.C.B., M.D., F.R.S.
- 1895. Brig.-Surg. Lt.-Col. D. D. Cunningham, C.I.E., F.R.S.
- 1897. G. Sims Woodhead, M.D., F.R.S.E.
- 1899. Surgeon F. J. Abercrombie Dalton, R.N.
- 1901. Sir Patrick Manson, K.C.M.G., M.D., F.R.S.
- 1903. F. W. Mott, M.D., F.R.S.
- 1905. William H. Power, C.B., F.R.C.S., F.R.S.

ANNUAL MEETINGS SHOWING PRINCIPAL OFFICERS for the Years from 1832 and the Numerical Growth of the Association.

| Members at each period | Year. | Place of Meeting. | President.                        | President of Council. | Treasurer.            |
|------------------------|-------|-------------------|-----------------------------------|-----------------------|-----------------------|
| 50                     | 1832  | Worcester         | Edward Johnstone, M.D.            | ...                   | Sir Charles Hastings. |
| 140                    | 1833  | Bristol ...       | Andrew Carrick, M.D.              | ...                   | "                     |
| 316                    | 1834  | Birmingham        | John Johnstone, M.D., F.R.S.      | ...                   | "                     |
| 450                    | 1835  | Oxford...         | John Kidd, M.D., F.R.S.           | ...                   | "                     |
| 500                    | 1836  | Manchester        | Edward Holme, M.D.                | ...                   | "                     |
| 600                    | 1837  | Cheltenham        | Henry C. Boissragon, M.D.         | ...                   | "                     |
| 940                    | 1838  | Bath ...          | Edward Barlow, M.D.               | ...                   | "                     |
| 1,080                  | 1839  | Liverpool         | Thomas Jeffreys, M.D.             | ...                   | "                     |
| 1,180                  | 1840  | Southampton       | George Steed, M.D.                | ...                   | "                     |
| 1,220                  | 1841  | York ...          | George Goldie, M.D.               | ...                   | "                     |
| 1,300                  | 1842  | Exeter ...        | John H. James, Esq.               | ...                   | "                     |
| 1,628                  | 1843  | Leeds ...         | William Hey, Esq.                 | ...                   | "                     |
| 1,784                  | 1844  | Northampton       | Archibald Robertson, M.D., F.R.S. | ...                   | "                     |
| 1,927                  | 1845  | Sheffield         | William Favell, Esq.              | ...                   | "                     |
| 1,856                  | 1846  | Norwich           | John G. Crosse, Esq.              | ...                   | "                     |
| 1,858                  | 1847  | Derby ...         | James Heygate, M.D., F.R.S.       | ...                   | "                     |
| 1,795                  | 1848  | Bath ...          | George Norman, Esq.               | ...                   | "                     |
| 1,760                  | 1849  | Worcester         | Sir Charles Hastings, M.D.        | ...                   | "                     |
| 1,800                  | 1850  | Hull ...          | Fewster R. Horner, M.D.           | ...                   | "                     |
| 1,800                  | 1851  | Brighton          | George S. Jenks, M.D.             | ...                   | "                     |
| 1,629                  | 1852  | Oxford...         | John W. Ogle, M.D.                | ...                   | "                     |
| 1,853                  | 1853  | Swansea           | G. Gwynne Bird, M.D.              | ...                   | "                     |
| 2,198                  | 1854  | Manchester        | William J. Wilson, Esq.           | ...                   | "                     |
| 2,188                  | 1855  | York ...          | Thomas Simpson, M.D.              | ...                   | "                     |
| 2,125                  | 1856  | Birmingham        | James Johnstone, M.D.             | ...                   | "                     |
| 2,065                  | 1857  | Nottingham        | Booth Eddison, Esq.               | ...                   | "                     |

| No. of Members at each period. | Year. | Place of Meeting.     | President.                               | President of Council.                | Treasurer.                  |
|--------------------------------|-------|-----------------------|--|--------------------------------------|-----------------------------|
| 2,130                          | 1858  | Edinburgh             | William P. Alison, M.D. ...              | Sir Charles Hastings...              | Sir Charles Hastings.       |
| 2,310                          | 1859  | Liverpool             | James R. W. Vose, M.D. ...               | "                                    | "                           |
| 2,215                          | 1860  | Torquay               | C. Kadclyffe Hall, M.D. ...              | "                                    | "                           |
| 2,150                          | 1861  | Canterbury            | Alfred Lochée, M.D. ...                  | "                                    | "                           |
| 2,120                          | 1862  | London                | Sir George Burrows, M.D., F.R.S.         | "                                    | "                           |
| 2,217                          | 1863  | Clifton ...           | John A. Symonds, M.D. ...                | "                                    | "                           |
| 2,422                          | 1864  | Cambridge             | George E. Paget, M.D., F.R.S.            | "                                    | "                           |
| 2,368                          | 1865  | Leamington            | Samuel J. Jeaffreson, M.D. ...           | "                                    | "                           |
| 2,462                          | 1866  | Chester               | Edward Waters, M.D. ...                  | Francis Silson, M.D., F.R.S., London | R. W. Falconer, M.D., Bath. |
| 3,082                          | 1867  | Dublin...             | William Stokes, M.D. ...                 | "                                    | "                           |
| 3,627                          | 1868  | Oxford...             | Sir Henry W. Acland, Bart., M.D., F.R.S. | "                                    | "                           |
| 4,095                          | 1869  | Leeds ...             | Charles Chadwick, M.D. ...               | W. D. Husband, F.R.C.S., York ...    | "                           |
| 4,258                          | 1870  | Newcastle - on - Tyne | Edward Charlton, M.D. ...                | "                                    | "                           |
| 4,403                          | 1871  | Plymouth              | John Whipple, F.R.C.S. ...               | "                                    | "                           |
| 4,700                          | 1872  | Birmingham            | Alfred Baker, F.R.C.S. ...               | G. Southam, F.R.C.S., Manchester     | "                           |
| 5,400                          | 1873  | London                | Sir William Ferguson, Bart., F.R.S.      | "                                    | "                           |
| 5,700                          | 1874  | Norwich               | Edward Copeman, M.D. ...                 | "                                    | "                           |
| 6,112                          | 1875  | Edinburgh             | Sir Robert Christison, Bart., M.D.       | R. W. Falconer, M.D., Bath           | W. D. Husband, F.R.C.S.     |
| 7,000                          | 1876  | Sheffield             | M. Martin de Bartolomé, M.D. ...         | "                                    | "                           |
| 7,147                          | 1877  | Manchester            | M. A. Eason Wilkinson, M.D. ...          | "                                    | "                           |
| 7,536                          | 1878  | Bath ...              | Randle W. Falconer, M.D. ...             | Alfred Carpenter, M.D., Croydon ...  | "                           |
| 7,810                          | 1879  | Cork ...              | Dennis C. O'Connor, M.D. ...             | "                                    | "                           |
| 8,032                          | 1880  | Cambridge             | George M. Humphry, M.D., F.R.S.          | "                                    | "                           |
| 9,202                          | 1881  | Ryde ...              | Benjamin Barrow, F.R.C.S.                | C. G. Wheelhouse, F.R.C.S., Filey    | Sir W. F. Wade, M.D.        |
| 9,563                          | 1882  | Worcester             | William Strange, M.D. ...                | "                                    | "                           |
| 10,050                         | 1883  | Liverpool             | A. T. H. Waters, M.D. ...                | "                                    | "                           |

| No. of Member at each period. | Year. | Place of Meeting.     | President.                                     | President of Council.                                 | Treasurer.                           |
|-------------------------------|-------|-----------------------|--|---|--------------------------------------|
| 10,600                        | 1884  | Belfast               | James Cumming, M.D. ...                        | Rt. Hon. Sir B. Walter Foster, M.D., M.P., Birmingham | Sir W. F. Wade, M.D.                 |
| 11,249                        | 1885  | Cardiff               | William Thomas Edwards, M.D.                   | "   | N. C. Macnamara, F.R.C.S.            |
| 11,600                        | 1886  | Brighton              | W. Withers Moore, M.D.                         | "   | "                                    |
| 12,000                        | 1887  | Dublin                | Sir J. T. Banks, K.C.B., M.D.                  | Thomas Bridgewater, M.B., LL.D., Harrow-on-Hill       | "                                    |
| 12,265                        | 1888  | Glasgow               | Sir W. T. Gairdner, K.C.B., M.D., F.R.S.       | "   | Sir C. Holman, M.D.                  |
| 12,897                        | 1889  | Leeds                 | C. G. Wheelhouse, F.R.C.S.                     | "   | "                                    |
| 13,360                        | 1890  | Birmingham            | Sir Willoughby F. Wade, M.D.                   | W. Withers Moore, M.D., Brighton                      | "                                    |
| 13,861                        | 1891  | Bournemouth           | John Roberts Thomson, M.D.                     | "   | H. T. Butlin, D.C.L., F.R.C.S.       |
| 14,267                        | 1892  | Nottingham            | Joseph White, F.R.C.S. Ed., D.C.L.             | "   | "                                    |
| 14,703                        | 1893  | Newcastle - on - Tyne | Sir George Hare Philipson, M.D., D.C.L.        | John Ward Cousins, M.D., Portsmouth                   | "                                    |
| 14,090                        | 1894  | Bristol               | Edward Long Fox, M.D.                          | "   | "                                    |
| 16,000                        | 1895  | London                | Sir John Russell Reynolds, Bart., M.D., F.R.S. | "   | "                                    |
| 16,332                        | 1896  | Carlisle              | Henry Barnes, M.D., F.R.S.E.                   | R. Saundby, M.D., LL.D., Birmingham                   | C. Parsons, M.D.                     |
| 16,995                        | 1897  | Montreal              | Thomas George Roddick, M.D.                    | "   | "                                    |
| 17,746                        | 1898  | Edinburgh             | Sir Thomas Grainger Stewart, M.D., F.R.S.E.    | "   | "                                    |
| 18,185                        | 1899  | Portsmouth            | John Ward Cousins, M.D., F.R.C.S.              | John Roberts Thomson, M.D., Bournemouth               | Andrew Clark, F.R.C.S.               |
| 18,382                        | 1900  | Ipswich               | William Alfred Elliston, M.D.                  | "   | "                                    |
| 18,402                        | 1901  | Cheltenham            | George Bagot Ferguson, M.D.                    | "   | "                                    |
| 18,758                        | 1902  | Manchester            | Walter Whitehead, F.R.C.S. Ed.                 | Andrew Clark, D.Sc., F.R.C.S., London                 | E. Markham Skeritt, M.D.             |
| 18,189                        | 1903  | Swansea               | Thomas Dryslwyn Griffiths, M.D., D.Sc.         | "   | "                                    |
| 18,724                        | 1904  | Oxford                | William Collier, M.D.                          | "   | "                                    |
| 19,582                        | 1905  | Leicester             | George Cooper Franklin, F.R.C.S.               | H. W. Langley Browne, M.D., Ch.E., F.R.C.S. Edin.     | H. Radcliffe Crocker, M.D., F.R.C.P. |

\* The title was changed in 1901 to Chairman of Council.



# NUMBER OF MEMBERS AND GUESTS PRESENT AT ANNUAL MEETINGS from 1874 to 1905.

| Place of Meeting. |     |     |     |     |     | Year. | Number Present. |
|-------------------|-----|-----|-----|-----|-----|-------|-----------------|
| Norwich           | ... | ... | ... | ... | ... | 1874  | 317             |
| Edinburgh         | ... | ... | ... | ... | ... | 1875  | 1,144           |
| Sheffield         | ... | ... | ... | ... | ... | 1876  | 428             |
| Manchester        | ... | ... | ... | ... | ... | 1877  | 988             |
| Bath              | ... | ... | ... | ... | ... | 1878  | 466             |
| Cork              | ... | ... | ... | ... | ... | 1879  | 461             |
| Cambridge         | ... | ... | ... | ... | ... | 1880  | 819             |
| Ryde              | ... | ... | ... | ... | ... | 1881  | 438             |
| Worcester         | ... | ... | ... | ... | ... | 1882  | 718             |
| Liverpool         | ... | ... | ... | ... | ... | 1883  | 1,118           |
| Belfast           | ... | ... | ... | ... | ... | 1884  | 563             |
| Cardiff           | ... | ... | ... | ... | ... | 1885  | 567             |
| Brighton          | ... | ... | ... | ... | ... | 1886  | 983             |
| Dublin            | ... | ... | ... | ... | ... | 1887  | 856             |
| Glasgow           | ... | ... | ... | ... | ... | 1888  | 1,263           |
| Leeds             | ... | ... | ... | ... | ... | 1889  | 949             |
| Birmingham        | ... | ... | ... | ... | ... | 1890  | 986             |
| Bournemouth       | ... | ... | ... | ... | ... | 1891  | 788             |
| Nottingham        | ... | ... | ... | ... | ... | 1892  | 854             |
| Newcastle-on-Tyne | ... | ... | ... | ... | ... | 1893  | 742             |
| Bristol           | ... | ... | ... | ... | ... | 1894  | 897             |
| London            | ... | ... | ... | ... | ... | 1895  | 2,742           |
| Carlisle          | ... | ... | ... | ... | ... | 1896  | 661             |
| Montreal          | ... | ... | ... | ... | ... | 1897  | 1,119           |
| Edinburgh         | ... | ... | ... | ... | ... | 1898  | 1,814           |
| Portsmouth        | ... | ... | ... | ... | ... | 1899  | 860             |
| Ipswich           | ... | ... | ... | ... | ... | 1900  | 573             |
| Cheltenham        | ... | ... | ... | ... | ... | 1901  | 804             |
| Manchester        | ... | ... | ... | ... | ... | 1902  | 1,512           |
| Swansea           | ... | ... | ... | ... | ... | 1903  | 634             |
| Oxford            | ... | ... | ... | ... | ... | 1904  | 1,505           |
| Leicester         | ... | ... | ... | ... | ... | 1905  | 904             |

## HONORARY MEMBERS OF THE BRITISH MEDICAL ASSOCIATION.

---

H.R.H. THE PRINCE OF WALES, now KING EDWARD VII.  
and Patron of the Association.

### PAST.

Airy, Sir George B., LL.D., F.R.S., Astronomer Royal.  
Armstrong, Right Hon. Lord, Newcastle-upon-Tyne.  
Bardeleben, A. von, M.D., Berlin.  
Bernard, Claude, M.D., Paris.  
Billroth, Theodore von, M.D., Vienna.  
Brodie, Sir Benjamin C., Bart., F.R.S., Professor of Chemistry,  
University of Oxford.  
Brown-Séquard, Charles E., M.D., F.R.S., Paris.  
Carson, Rev. Joseph, D.D., Trinity College, Dublin.  
Carus, Prof. Victor, Leipsic.  
Chadwick, Edwin, Esq., C.B., Richmond.  
Charcot, M., Paris.  
Chase, Rev. D. P., M.A., Oxford.  
Cookson, Rev. H. W., D.D., Vice-Chancellor, Cambridge.  
Cox, Christopher C., M.D., Baltimore.  
Czermak, J. W., M.D., Pesth.  
Davis, N. S., M.D., Chicago, U.S.A.  
De Pietra Santa, Prosper, M.D., Paris.  
Duchenne de Boulogne, Dr., Paris.  
Flint, Austin, M.D., New York.  
Frerichs, F. T., M.D., Berlin.  
Galton, Capt. Sir Douglas, K.C.B., R.E., London.  
George, T. W., Esq., Mayor of Leeds.  
Grant, Sir Alexander, Bart., LL.D., Edinburgh.  
Gross, Samuel D., M.D., Philadelphia.  
Gueneau de Mussy, Noel, M.D., Paris.  
Guerney, W. H., M.D., Nice.  
Hastings, George W., M.P., Barnard's Green, Malvern.  
Helmholtz, H. von, M.D., Berlin.  
Inglis, Right Hon. Lord, Edinburgh.  
Langenbeck, B., M.D., Berlin.  
Larry, Baron Hyppolyte, Paris.  
Leighton, Rev. F. K., D.D., Vice-Chancellor, University of Oxford.  
Liddell, The Very Rev. Henry G., D.D., Christ Church, Oxford.  
Lloyd, Rev. Humphry, D.D., Trinity College, Dublin.  
Ludwig, Carl, M.D., Leipsic.  
Marey, M., M.D., Paris.  
Monro, D. B., M.A., D.C.L., Vice-Chancellor of Oxford University.  
Moore, Rev. John Lewis, D.D., Trinity College, Dublin.

Nelaton, M., Paris.  
 Newnham, Wm., Esq., Tunbridge Wells.  
 Pasteur, M., Paris.  
 Phillips, John, D.C.L., Oxford.  
 Playfair, Right Hon. Lord Lyon, M.P., F.R.S.  
 Polli, Giovanni, M.D., Milan.  
 Ricord, Philip, M.D., Paris.  
 Sayre, Lewis A., M.D., New York.  
 Sedgwick, A., LL.D., F.R.S., Cambridge.  
 Sewell, Rev. James E., D.D., Oxford.  
 Stokes, Sir G. Gabriel, Bart., F.R.S., M.P., Cambridge.  
 Traill, T. Stewart, M.D., Prof. Med. Jurisprudence, University,  
 Edinburgh.  
 Virchow, Rudolph, M.D., Berlin.

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# PRESENT, WITH YEAR OF ELECTION.

- 1903 H.R.H. THE PRINCE OF WALES, K.G.
- 1867 Eckhard, C., M.D., Giessen.  
 1867 Mitchell, S. Weir, M.D., Philadelphia, U.S.A.  
 1867 Neumann, S., M.D., Berlin.  
 1868 Chapman, E., Esq., M.P., Hill End, Mottram.  
 1868 Clifton, R. B., M.A., Oxford.  
 1876 Esmarch, F. von, M.D., Kiel.  
 1876 Baker, Robert, Inspector-General.  
 1878 Liebreich, O., M.D., Berlin.  
 1879 Gordon, Right Hon. Lord, London.  
 1884 Koch, R., M.D., Berlin.  
 1886 Billings, Surg-Gen. J. S., M.D., D.C.L., Washington, U.S.A.  
 1886 Grant, Sir J. A., M.D., Ottawa, Canada.  
 1886 Hingston, Sir W. H., M.D., 88, Sherbrooke St., Montreal.  
 1893 Londonderry, The Rt. Hon. the Marquis of, London.  
 1898 Aberdeen, The Rt. Hon. the Earl of, P.C., G.C.M.G., Tarland  
 Lodge, Aberdeenshire.  
 1898 Durante, Professor Francesco, Rome.  
 1898 Strathcona and Mount Royal, The Right Hon. Lord, G.C.M.G.,  
 Montreal.  
 1902 Fowke, Francis, Esq., London. (General Secretary 1872-1902.)  
 1904 Bright, The Rev. James Franck, D.D., Oxford.  
 1904 Harcourt, Professor Augustus G. Vernon, M.A., F.R.S., Ryde.  
 1904 Strong, The Very Rev. Thomas Banks, D.D., Oxford.

## EDITORS OF THE "BRITISH MEDICAL JOURNAL."

ALTHOUGH we refer to Editors of the *British Medical Journal*, the present title of the Journal was not actually adopted until 1857.

From 1833-40 the "Transactions of the Association" were recorded in octavo volumes without the name of any Editor appearing on the Title pages.

|  |           |
|--|-----------|
| Hennis Green, M.D., and R. J. N. Streeten, M.D....             | 1841-43   |
| R. J. N. Streeten, M.D. ... ..                                 | 1844-48   |
| W. H. Rankin, M.D., and J. H. Walsh, M.D. ...                  | 1849-52   |
| Sir John Rose Cormack, M.D. ... ..                             | 1853-54   |
| Sir John Rose Cormack, M.D., and Andrew Wynter,<br>M.D. ... .. | 1855      |
| Andrew Wynter, M.D. ... ..                                     | 1856-1860 |
| W. O. Markham, M.D. ... ..                                     | 1861-66   |
| Ernest Hart, M.R.C.S., D.C.L. ... ..                           | 1867-68   |
| Jonathan Hutchinson, F.R.S. ... ..                             | 1869-70   |
| Ernest Hart, M.R.C.S., D.C.L. ... ..                           | 1871-98   |
| Dawson Williams, M.D., F.R.C.P. ... ..                         | 1898      |

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## GENERAL SECRETARIES OF THE BRITISH MEDICAL ASSOCIATION.

|   |           |           |
|---|-----------|-----------|
| Sir Charles Hastings, M.D., and Dr. James P.<br>Sheppard ... .. | appointed | 1833-1843 |
| Dr. R. J. N. Streeten ... ..                                    | "         | 1843-1848 |
| Dr. James P. Sheppard ... ..                                    | "         | 1848-1853 |
| Sir John Rose Cormack ... ..                                    | "         | 1853-1855 |
| Dr. P. A. Williams ... ..                                       | "         | 1855-1863 |
| Dr. Watkin Williams ... ..                                      | "         | 1863-1871 |
| Francis Fowke, Esq. ... ..                                      | "         | 1872-1902 |
| Guy Elliston ... ..   | "         | 1902      |

## MEDICAL SECRETARY.

|   |           |      |
|---|-----------|------|
| J. Smith Whitaker, M.R.C.S., L.R.C.P. ... | appointed | 1902 |
|---|-----------|------|

# INDEX

## TO

### BRANCHES AND DIVISIONS.

|                                   | PAGE |
|-----------------------------------|------|
| Aberdeen Branch ... ..            | 144  |
| „ Division ... ..                 | 144  |
| Altrincham Division ... ..        | 160  |
| Ashford Division ... ..           | 189  |
| Ashton-under-Lyne Division ... .. | 160  |
| Aylesbury Division ... ..         | 196  |
| Ayrshire Division ... ..          | 157  |

|  |     |
|--|-----|
| Ballymoney, North Antrim, and<br>South Derry Division ... .. | 202 |
| Barbados Branch ... ..                                       | 208 |
| Barnstable Division ... ..                                   | 199 |
| Bath and Bristol Branch ... ..                               | 145 |
| „ Division ... ..  | 145 |
| Bedford and Herts Division ... ..                            | 197 |
| Belfast Division ... ..                                      | 203 |
| Bermuda Branch ... ..  | 208 |
| Birkenhead Division ... ..                                   | 160 |
| Birmingham Branch ... ..                                     | 146 |
| Bishop Auckland Division ... ..                              | 180 |
| Blackburn Division ... ..                                    | 161 |
| Blackpool Division ... ..                                    | 161 |
| Blyth Division ... ..  | 180 |
| Bolton Division ... ..                                       | 161 |
| Bombay Branch ... ..   | 208 |
| Border Counties Branch ... ..                                | 148 |
| Boston and Spalding Division ... ..                          | 177 |
| Bournemouth Division ... ..                                  | 150 |
| Bradford Division ... ..                                     | 206 |
| Brighton Division ... ..                                     | 189 |
| Brisbane and Queensland Branch... ..                         | 208 |
| Bristol Division ... ..                                      | 145 |
| British Guiana Branch ... ..                                 | 209 |
| Bromley Division ... ..                                      | 189 |
| Bromsgrove Division ... ..                                   | 146 |
| Burnah Branch ... ..   | 209 |
| Burnley Division ... ..                                      | 162 |
| Bury Division ... ..   | 162 |

|   |     |
|---|-----|
| Cambridge and Huntingdon Branch                       | 149 |
| Canterbury and Faversham Di-<br>vision ... ..         | 189 |
| Cape of Good Hope Eastern Pro-<br>vince Branch ... .. | 209 |
| Cape of Good Hope Western<br>Province Branch ... ..   | 210 |
| Cardiff Division ... ..                               | 108 |
| Carlisle Division ... ..                              | 193 |
| Central Birmingham Division ... ..                    | 147 |

|                                   | PAGE |
|-----------------------------------|------|
| Chelsea Division ... ..           | 172  |
| Chester and Crewe Division ... .. | 162  |
| Chester-le-Street Division ... .. | 180  |
| Chichester and Worthing Division  | 190  |
| City Division ... ..              | 172  |
| Cleveland Division ... ..         | 180  |
| Colombo, Ceylon, Branch ... ..    | 210  |
| Connaught Branch ... ..           | 149  |
| Consett Division ... ..           | 181  |
| Coventry Division ... ..          | 147  |
| Croydon Division ... ..           | 190  |

|   |     |
|---|-----|
| Darlington Division ... ..                        | 181 |
| Dartford Division ... ..                          | 190 |
| Denbigh and Flint Division ... ..                 | 186 |
| Derby Division ... ..                             | 177 |
| Derry Division ... ..                             | 203 |
| Devonport Division ... ..                         | 200 |
| District of British Columbia ... ..               | 208 |
| District of the Punjab ... ..                     | 213 |
| Dorset and West Hants Branch ... ..               | 150 |
| Dover Division ... ..                             | 190 |
| Dublin Division ... ..                            | 170 |
| Dudley Division ... ..                            | 147 |
| Dumbartonshire and Argyllshire<br>Division ... .. | 157 |
| Dundee Branch ... ..                              | 151 |
| Durham Division ... ..                            | 181 |

|  |     |
|--|-----|
| Ealing Division ... ..                             | 173 |
| East Anglian Branch ... ..                         | 151 |
| Eastbourne Division ... ..                         | 190 |
| East Leinster Division ... ..                      | 170 |
| East London Division ... ..                        | 209 |
| East Norfolk Division ... ..                       | 152 |
| East York and North Lincoln<br>Branch ... ..       | 154 |
| East York Division ... ..                          | 154 |
| Edinburgh Branch... ..                             | 155 |
| Enniskillen or County Fermanagh<br>Division ... .. | 203 |
| Exeter Division ... ..                             | 200 |

|                            |     |
|----------------------------|-----|
| Fife Branch ... ..         | 156 |
| Folkestone Division ... .. | 191 |
| Furness Division ... ..    | 185 |
| Gateshead Division ... ..  | 181 |
| Gibraltar ... ..           | 210 |



|   | PAGE |
|---|------|
| Glasgow and West of Scotland Branch ... | 156  |
| „ Central Division ...                  | 157  |
| „ Eastern Division ...                  | 157  |
| „ North-Western Division ...            | 158  |
| „ Southern Division ...                 | 158  |
| Glossop Division ...                    | 163  |
| Gloucestershire Branch ...              | 159  |
| Grahamstown Division ...                | 209  |
| Griqualand West Branch ...              | 210  |
| Guernsey and Alderney Division ...      | 194  |
| Guildford Division ...                  | 191  |
| Halifax Division ...                    | 206  |
| „ Nova Scotia, Branch ...               | 211  |
| Hampstead Division ...                  | 173  |
| Harrogate Division ...                  | 206  |
| Hartlepool Division ...                 | 182  |
| Hastings Division ...                   | 191  |
| Hereford Division ...                   | 205  |
| Hexham Division ...                     | 182  |
| Hong Kong and China Branch ...          | 211  |
| Horsham Division ...                    | 191  |
| Huddersfield Division ...               | 206  |
| Isle of Man Division ...                | 163  |
| Isle of Thanet Division ...             | 191  |
| Isle of Wight Division ...              | 195  |
| Jamaica Branch ...                      | 211  |
| Jersey Division ...                     | 195  |
| Kendal Division ...                     | 185  |
| Kensington Division ...                 | 173  |
| Kilkenny Division ...                   | 194  |
| Lambeth Division ...                    | 174  |
| Lanarkshire Division ...                | 158  |
| Lancashire and Cheshire Branch ...      | 159  |
| Lancaster Division ...                  | 185  |
| Leeds Division ...                      | 206  |
| Leeward Isles Branch ...                | 211  |
| Leicester Division ...                  | 177  |
| Leigh Division ...                      | 163  |
| Leinster Branch ...                     | 170  |
| Lincoln Division ...                    | 177  |
| Liverpool (Bootle) Division ...         | 163  |
| „ (Central) Division ...                | 164  |
| „ (Northern) Division ...               | 164  |
| „ (Southern) Division ...               | 165  |
| „ (Western) Division ...                | 165  |
| Lothians Division ...                   | 155  |
| Maidenhead Division ...                 | 187  |
| Maidstone Division ...                  | 192  |
| Malaya Branch ...                       | 212  |
| Malta Mediterranean Branch ...          | 212  |
| Manchester (Central) Division ...       | 165  |
| „ (North) Division ...                  | 165  |
| „ (Salford) Division ...                | 166  |

|  | PAGE |
|--|------|
| Manchester (South) Division ...                    | 166  |
| „ (West) Division ...                              | 166  |
| Manitoba and West of Canada ...                    | 212  |
| Marylebone Division ...                            | 174  |
| Melbourne and Victoria Branch ...                  | 212  |
| Metropolitan Counties Branch ...                   | 172  |
| Mid-Connaught Division ...                         | 150  |
| Mid-Essex Division ...                             | 152  |
| Midland Branch ...                                 | 176  |
| Mid-Leinster Division ...                          | 171  |
| Mid-Norfolk Division ...                           | 153  |
| Mid-Staffordshire Division ...                     | 201  |
| Monaghan and Cavan Division ...                    | 203  |
| Monmouthshire Division ...                         | 198  |
| Montreal Branch ..                                 | 212  |
| Morpeth Division ...                               | 182  |
| Munster Branch ...                                 | 178  |
| Natal Branch ...                                   | 213  |
| Newcastle-on-Tyne Division ...                     | 182  |
| New Zealand Branch ...                             | 213  |
| Northamptonshire Division ...                      | 197  |
| North Carnarvon and Anglesea Division ...          | 186  |
| North Connaught Division ...                       | 150  |
| North Cumberland Division ...                      | 148  |
| North-East Edinburgh Division ...                  | 155  |
| North-East Essex Division ...                      | 152  |
| Northern Counties of Scotland Branch ..            | 184  |
| North Glamorgan and Brecknock Division ...         | 198  |
| North Lancashire and South West-morland Branch ... | 184  |
| North Leinster Division ...                        | 171  |
| North Lincoln Division ...                         | 154  |
| North Munster Division ...                         | 178  |
| North Northumberland Division ...                  | 183  |
| North of England Branch ...                        | 179  |
| North Staffordshire Division ...                   | 201  |
| North Suffolk Division ...                         | 153  |
| North Wales Branch ...                             | 185  |
| North-West Edinburgh Division ...                  | 155  |
| North-West Leinster Division ...                   | 171  |
| Norwich Division ...                               | 152  |
| Norwood Division ...                               | 192  |
| Nottingham Division ...                            | 178  |
| Nuneaton and Tamworth Division ...                 | 147  |
| Oldham Division ...                                | 167  |
| Omagh or County Tyrone Division ...                | 204  |
| Orkney Division ...                                | 144  |
| Oxford and Reading Branch ...                      | 187  |
| Oxford Division ...                                | 187  |
| Perth Branch ...                                   | 188  |
| Plymouth Division ...                              | 200  |
| Portadown and West Down Division ...               | 204  |

|   | PAGE |
|---|------|
| Portsmouth Division ... ..                              | 195  |
| Preston Division ... ..                                 | 167  |
| Queensland Branch ... ..                                | 208  |
| Reading Division ... ..                                 | 187  |
| Reigate Division ... ..                                 | 192  |
| Renfrewshire Division ... ..                            | 159  |
| Richmond Division ... ..                                | 174  |
| Rochdale Division... ..                                 | 168  |
| Rochester and Chatham Division                          | 192  |
| St. Helens Division ... ..                              | 168  |
| St. Pancras Division ... ..                             | 174  |
| Salisbury Division ... ..                               | 195  |
| Scarborough Division ... ..                             | 207  |
| Scottish Division ... ..                                | 148  |
| Sevenoaks Division ... ..                               | 193  |
| Sheffield Division ... ..                               | 207  |
| Shetland Division ... ..                                | 145  |
| Shropshire and Mid-Wales Branch                         | 188  |
| Southampton Division ... ..                             | 196  |
| South Australian Branch ... ..                          | 213  |
| South Carnarvon and Merioneth-<br>shire Division ... .. | 186  |
| South Connaught Division ... ..                         | 150  |
| South-Eastern Branch ... ..                             | 188  |
| South-Eastern Counties Division...                      | 156  |
| South-Eastern of Ireland Branch...                      | 193  |
| South-East Leinster Division ... ..                     | 171  |
| South Edinburgh Division ... ..                         | 156  |
| Southern Branch ... ..                                  | 194  |
| South Essex Division ... ..                             | 152  |
| South Indian and Madras Branch                          | 213  |
| South Midland Branch ... ..                             | 196  |
| South Munster Division ... ..                           | 179  |
| Southport Division ... ..                               | 168  |
| South Shields Division ... ..                           | 183  |
| South Staffordshire Division ... ..                     | 202  |
| South Suffolk Division ... ..                           | 153  |
| South Wales and Monmouthshire<br>Branch ... ..          | 197  |
| South-Western Branch ... ..                             | 199  |
| South-West Wales Division ... ..                        | 199  |
| Staffordshire Branch ... ..                             | 201  |
| Stamford Division... ..                                 | 178  |

|   | PAGE |
|---|------|
| Stirling Branch ... ..  | 202  |
| Stockport, Macclesfield, and East<br>Cheshire Division ... .. | 169  |
| Stockton Division ... ..                                      | 183  |
| Stratford Division ... ..                                     | 175  |
| Sunderland Division ... ..                                    | 183  |
| Swansea Division .. ..  | 199  |
| Sydney and New South Wales<br>Branch ... ..                   | 214  |
| Toronto Branch ... ..   | 214  |
| Torquay Division ... ..                                       | 200  |
| Tottenham Division ... ..                                     | 175  |
| Trinidad and Tobago Branch ... ..                             | 214  |
| Trowbridge Division ... ..                                    | 146  |
| Truro Division ... ..   | 201  |
| Tunbridge Wells Division ... ..                               | 193  |
| Tyneside Division ... ..                                      | 184  |
| Ulster Branch ... ..  | 202  |
| Wakefield and Doncaster Division                              | 207  |
| Walthamstow Division ... ..                                   | 175  |
| Wandsworth Division ... ..                                    | 175  |
| Warrington Division ... ..                                    | 169  |
| Warwick and Leamington Division                               | 148  |
| Waterford Division ... ..                                     | 194  |
| Watford Division ... ..                                       | 176  |
| West Australian Branch ... ..                                 | 214  |
| West Bromwich Division ... ..                                 | 148  |
| West Cumberland Division ... ..                               | 149  |
| West Dorset Division ... ..                                   | 151  |
| Westminster Division ... ..                                   | 176  |
| West Munster Division ... ..                                  | 179  |
| West Norfolk Division ... ..                                  | 153  |
| West Somerset Branch ... ..                                   | 204  |
| West Suffolk Division ... ..                                  | 154  |
| Wigan Division ... ..   | 170  |
| Winchester Division ... ..                                    | 196  |
| Worcester Division ... ..                                     | 205  |
| Worcestershire and Herefordshire<br>Branch ... ..             | 204  |
| York Division ... ..  | 207  |
| Yorkshire Branch ... ..                                       | 205  |

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| Omagh or co. Tyrone           | Ulster ... ..              |  |
| Orkney                        | ... .. Aberdeen ...        |  |
| Oxford                        | ... .. Oxford & Reading    | Dr. W. Duigan, 66, Woodstock Road, Oxford.                         |
| Plymouth                      | ... .. South-Western ...   | Dr. H. W. Webber, 4, Queen Anne Terrace, Plymouth.                 |
| Portadown and West Down       | Ulster ... ..              | Dr. J. S. Darling, Lurgan, co. Armagh.                             |



| Division.                     | Branch.              | Secretary's Name and Address.   |
|-------------------------------|----------------------|---|
| Portsmouth ... ..             | Southern ... ..      | C. P. Childe, Esq., Cranleigh, Kent Road, Southsea.   |
| Preston ... ..                | Lanc. and Chesh...   | Dr. W. H. Irvin Sellers, 1, Chapel Street, Winckley Square, Preston.                                  |
| Reading ... ..                | Oxford & Reading     | Dr. W. T. Freeman, Portland Place, 30, London Road, Reading.  |
| Reigate ... ..                | South-Eastern ...    | W. A. Berridge, Esq., Station Road, Redhill.  |
| Renfrewshire ... ..           | Glasg. & W. of Scot. | Dr. R. S. Penman, 12, St. James's Place, Paisley.   |
| Richmond ... ..               | Metropolitan ...     | J. R. Johnson, Esq., 3, Ellerker Gate, Richmond Hill, S.W.  |
| Rochdale ... ..               | Lanc. and Chesh...   | Dr. W. H. Bateman, Daisy Bank, Rochdale.  |
| Rochester and Chatham         | South-Eastern ...    |   |
| St. Helens ... ..             | Lanc. and Chesh...   | Dr. John J. Buchan, Town Hall, St. Helens.  |
| St. Pancras ... ..            | Metropolitan ...     | Dr. Wm. Wynn Westcott, 396, Camden Road, N.   |
| Salisbury ... ..              | Southern ... ..      | J. E. Gordon, Esq., 52, Endless Street, Salisbury.  |
| Scarborough ... ..            | Yorks ... ..         | Dr. L. T. Giles, 4, Filey Road, Scarborough.  |
| Scottish Part ... ..          | Border Counties ...  | Dr. G. R. Livingston, 47, Castle Street, Dumfries.  |
| Sevenoaks ... ..              | South-Eastern ...    | Dr. James E. Blomfield, 1, Tubs Hill, Sevenoaks.  |
| Sheffield ... ..              | Yorks ... ..         | Dr. A. C. Turner, Esq., 287, Glossop Road, Sheffield.   |
| Shetland ... ..               | Aberdeen ... ..      |   |
| Southampton ... ..            | Southern ... ..      | Dr. A. B. Wade, 28, Carlton Crescent, Southampton; and Dr. A. A. Mac-keith, Howard Road, Southampton. |
| South Carnarvon and Merioneth | North Wales ...      | H. Gladstone Jones, Esq., Plas Gwilym, Crickieth.   |
| South Connaught ...           | Connaught ...        | Dr. John Mills, District Asylum, Ballinasloe.   |
| South-Eastern Counties        | Edinburgh ...        | Dr. W. Hall Calvert, The Laurels, Melrose, N.B.   |
| South-East Leinster ...       | Leinster ... ..      |   |
| South Edinburgh ...           | Edinburgh ...        | Dr. M. Dewar, 24, Lauriston Place, Edinburgh.   |
| South Essex ... ..            | East Anglian ...     | Dr. W. C. Bluck, Ludlow, York Road, Southend-on-Sea.  |
| South Munster ... ..          | Munster ... ..       |   |
| Southport ... ..              | Lanc. and Chesh...   | Dr. R. Harris, 18, Duke Street, Southport.  |
| South Shields... ..           | North of England...  | Dr. L. McNabb, 4, Meldon Terrace, South Shields.  |
| South Staffordshire ...       | Staffordshire ...    | Dr. J. A. Codd, 57, Darlington Street, Wolverhampton.   |
| South Suffolk ... ..          | East Anglian ...     | Dr. J. Gutch, 30, Fonnereau Road, Ipswich.  |
| South-West Wales ...          | S. Wales and Mon.    | Dr. J. Edgar P. Davies, Castle Hill, Llanelly, Carmarthenshire.                                       |

| Division.                              |     |     | Branch.              | Secretary's Name and Address.   |
|--|-----|-----|----------------------|---|
| Stamford                               | ... | ... | Midland ...          |   |
| Stockport, Macclesfield, & E. Cheshire | ... | ... | Lanc. and Chesh...   | Dr. E. Rayner, Tiviot Dale, Stockport.                                      |
| Stockton                               | ... | ... | North of England...  | Dr. W. Mackenzie Wilson, 6, North Terrace, Stockton-on-Tees.                |
| Stratford                              | ... | ... | Metropolitan ...     | Dr. P. J. S. Nicoll, 2, Romford Road, Stratford, E.                         |
| Sunderland                             | ... | ... | North of England...  | D. F. Todd, Esq., Beech House, Sunderland.                                  |
| Swansea                                | ... | ... | S. Wales and Mon.    | A. Hanson, Esq., 10, Cleveland Terrace, Walter Road, Swansea.               |
| Torquay                                | ... | ... | South-Western ...    | Griffith C. Wilkin, Esq., Conway House, Paignton.                           |
| Tottenham                              | ... | ... | Metropolitan ...     | Dr. Tresilian, White Lodge, Enfield.  |
| Trowbridge                             | ..  | ... | Bath and Bristol ... | J. Tubb-Thomas, Esq., The Halve, Trowbridge.                                |
| Truro                                  | ... | ... | South-Western ...    | M. R. Taylor, Esq., Cross Street, Helston, Cornwall.                        |
| Tunbridge Wells                        | ... | ... | South-Eastern ...    | Dr. E. A. Starling, Chillingworth House, Lansdown Road, Tunbridge Wells.    |
| Tyneside                               | ... | ... | North of England...  | Dr. L. G. Fraser, 11, Northumberland Square, North Shields.                 |
| Wakefield and Doncaster                | ... | ... | Yorks ...            | Dr. C. J. R. McLean, Town Moor Avenue, Doncaster.                           |
| Walthamstow                            | ... | ... | Metropolitan ...     | Dr. Herbert Alexander, Sundon House, Church Hill, Walthamstow.              |
| Wandsworth                             | ... | ... | Metropolitan ...     | Dr. E. Rowland Fothergill, Torquay House, Southfields, S.W.                 |
| Warrington                             | ... | ... | Lanc. and Chesh...   | O. H. Edwards, Esq., 2, Albert Road, Widnes.                                |
| Warwick and Leamington                 | ... | ... | Birmingham ...       | Dr. T. E. C. Cole, 30, Clarendon Square, Leamington Spa.                    |
| Waterford                              | ... | ... | S.E. of Ireland ...  | Dr. J. D. Wynne, Western Lodge, Clonmel, co. Tipperary.                     |
| Watford                                | ... | ... | Metropolitan ...     |   |
| West Bromwich                          | ... | ... | Birmingham ...       | Dr. H. B. W. Plummer, 54, Birmingham Road, West Bromwich.                   |
| West Cumberland                        | ... | ... | Border Counties ...  | Dr. John Penny, 61, Kirkgate, Cocker-mouth.                                 |
| West Dorset                            | ... | ... | Dorset & W. Hants    | Dr. J. Comyns Leach, Sturminster Newton.                                    |
| Westminster                            | ... | ... | Metropolitan ...     | Dr. W. Knowsley Sibley, The Mansions, 70, Duke Street, Grosvenor Square, W. |
| West Munster                           | ... | ... | Munster ...          |   |
| West Norfolk                           | ... | ... | East Anglian ...     | Dr. A. Gardiner, Tuesday Market Place, King's Lynn.                         |
| West Suffolk                           | ... | ... | East Anglian ...     | Dr. W. J. Caie, Bury St. Edmund's.  |
| Wigan                                  | ... | ... | Lanc. and Chesh...   | L. Cooke, Esq., Aspull, Wigan.  |
| Winchester                             | ... | ... | Southern ...         | Dr. H. J. Godwin, 35, Southgate Street, Winchester.                         |
| Worcester                              | ... | ... | Worc. and Hants..    | Dr. G. W. Crowe, 43, Foregate Street, Worcester.                            |
| York                                   | ... | ... | Yorks ...            | Dr. H. Norman Goode, 8, St. Leonards, York.                                 |

# DIVISIONS WHICH ARE BRANCHES IN THEMSELVES.

|                               |     |     |     |     | Secretary's Name and Address.  |
|-------------------------------|-----|-----|-----|-----|--|
| Cambridge and Huntingdon      | ... | ... |     |     | F. E. Aphorpe Webb, Esq., Grafton House, Maid's Causeway, Cambridge.                   |
| Dundee                        | ... | ... | ... | ... | Dr. R. C. Buist, 166, Nethergate, Dundee ; and Dr. A. P. Low, Stirling Street, Dundee. |
| Fife                          | ... | ... | ... | ... | R. Balfour Graham, Esq., Seaview House, Leven, Fife.                                   |
| Gloucestershire               | ... | ... | ... | ... | John Howell, Esq., 7, Imperial Square, Cheltenham.                                     |
| Northern Counties of Scotland | ... |     |     | ... | Dr. J. Munro Moir, 4, Ardross Terrace, Inverness.                                      |
| Perth                         | ... | ... | ... | ... | Dr. W. A. Taylor, 10, Marshall Place, Perth ; and Dr. A. Trotter, Tayview, Perth.      |
| Stirling                      | ... | ... | ... | ... | Dr. J. E. Moorhouse, 6, Melville Terrace, Stirling.                                    |
| West Somerset                 | ... | ... | ... | ... | W. B. Winckworth, Esq., Sussex Lodge, Taunton.   |

# BRANCHES AND DIVISIONS

## OF THE

# BRITISH MEDICAL ASSOCIATION.

### BOUNDARIES, OFFICERS, MEMBERSHIP, AND MEETINGS.

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### ABERDEEN BRANCH.

AREA.—The counties of Aberdeen and Kincardine, and the eastern portion of Banff; the Orkney and Shetland Islands.

OFFICERS.—*President*—Dr. D. Maver. *President-elect*—Dr. John Scott Riddel, M.V.O. *Vice-Presidents*—Dr. W. Henry, Dr. J. Mackenzie Booth. *Honorary Secretaries*—Dr. J. F. Christie, 7, Alford Place, Aberdeen, and Dr. Thomas Fraser, 51, Elmbank Terrace, Aberdeen (*Teleph. No.*, 33 K.) *Treasurer*—Dr. George Williamson. *Representative on Central Council*—Professor David W. Finlay, M.D. LL.D. *Representative*—D. G. Rose. *Representatives on Branch Council*—Dr. R. Bruce, Dr. H. M. W. Gray, Dr. R. G. McKerron, Dr. J. Marnock, Dr. A. Nicol, Dr. R. Rannie, Dr. J. F. Robertson, Dr. G. R. C. Russell.

MEMBERSHIP.—181.

ANNUAL MEETING.—October.

SUMMER MEETING.—June.

### Aberdeen Division.

AREA.—The counties of Aberdeen and Kincardine, and the eastern portion of Banff.

OFFICERS.—*Chairman*— . *Vice-Chairman*—

. *Honorary Secretary*—

*Representative* (with Orkney and Shetland)—Dr. G. Rose. *Representative on Branch Council*—

MEMBERSHIP.—163.

ORDINARY MEETINGS.—

ANNUAL MEETING.—

### Orkney Division.

AREA.—The Orkney Islands.

OFFICERS.—*Chairman*— . *Vice-Chairman*—

. *Honorary Secretary*—

*Representative* (with Aberdeen and Shetland)—Dr. G. Rose. *Representative on Branch Council*—

MEMBERSHIP.—9.

MEETINGS.—No fixed dates

### Shetland Division.

AREA.—The Shetland Islands.

OFFICERS.—*Chairman*—

*Vice-Chairman*—

*Honorary Secretary*—  
*Representative* (with Aberdeen and Orkney).—Dr. G. Rose. *Representative on Branch Council*,

MEMBERSHIP.—9.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### BATH AND BRISTOL BRANCH.

AREA.—In Somersetshire, the portion north of a line drawn immediately north of Highbridge, and south of Glastonbury and Wincanton; in Gloucestershire, the part south of Sharpness, Berkeley Road, and Dursley; in Wiltshire, the part north of a line passing due east and west through a point between Westbury and Warminster.

OFFICERS.—*President*—Dr. J. Michell Clarke. *President-elect*—Dr. D. S. Davies. *Honorary Secretaries*—Mr. W. M. Beaumont, 4, Gay Street, Bath, and Dr. Newman Neild, 9, Richmond Hill, Clifton, Bristol (*Teleph. No.*, 79 X). *Representative on Central Council*—Dr. E. Markham Skerriitt.

MEMBERSHIP.—388.

ORDINARY MEETINGS.—The last Wednesday of each month alternately in Bath and Bristol from October to July, except December.

ANNUAL MEETING.—In June.

### Bath Division.

AREA.—The part of Somersetshire included in the Branch, except so much as is included in the Bristol Division, and excepting also Frome; the Northern and North-Western Parliamentary Divisions of Wiltshire; in Gloucestershire, Marshfield.

OFFICERS.—*Chairman*—Mr. C. Curd. *Vice-Chairman*—Dr. E. Field. *Honorary Secretary and Treasurer*—Dr. W. McD. Ellis, 25, The Circus, Bath (*Teleph. No.*, 84 Bath). *Representatives on Branch Council*—Mr. R. A. Bayliss, Mr. D. L. Beath, Mr. G. E. Bloxham, Dr. W. T. Briscoe, Mr. G. C. Helps, Mr. F. Lace, Dr. W. H. Symons, Mr. H. G. Terry, Dr. J. Wigmore. *Representative* (with Trowbridge Division)—Dr. J. Pearse.

MEMBERSHIP.—118.

ORDINARY MEETINGS.—January.

ANNUAL MEETING.—May or June.

### Bristol Division.

AREA.—The part of Gloucestershire included in the Branch (except Marshfield); the Northern Parliamentary Division of Somersetshire, except the portion east of a line drawn from a point west of Chewton Mendip to the east of Keynsham; the Wells Parliamentary Division.



OFFICERS.—*Chairman*—Mr. F. Richardson Cross. *Vice-Chairman*—Dr. J. Michell Clarke. *Honorary Secretary*—Dr. Newman Neild, 9, Richmond Hill, Clifton, Bristol (*Teleph. No.*, 79 X.). *Representative*—Dr. Hedley Hill. *Representatives on Branch Council*—Dr. R. H. Brew, Mr. C. K. C. Herapath, Dr. E. F. Martin and Dr. James Swain.

MEMBERSHIP.—236.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### Trowbridge Division.

AREA.—The Eastern Parliamentary Division of Wiltshire and the part of the Western Parliamentary Division north of and including Westbury; also in Somersetshire, Frome.

OFFICERS.—*Chairman*—Dr. T. H. Haydon. *Vice-Chairman*—Mr. J. I. Bowes. *Honorary Secretary and Treasurer*—Mr. J. Tubb-Thomas, The Halve, Trowbridge (*Teleph. No.*, 9 Trowbridge.) *Representative* (with Bath)—Dr. J. Pearse. *Representatives on Branch Council*—Mr. C. E. S. Flemming, Dr. J. Pearse, and Mr. J. Tubb-Thomas.

MEMBERSHIP.—34.

ORDINARY MEETINGS.—At least twice a year.

ANNUAL MEETING.—May.

### BIRMINGHAM BRANCH.

AREA.—The county of Warwick (except Rugby); the Parliamentary Boroughs of Birmingham and Dudley; in Worcestershire, the Northern and Eastern Parliamentary Divisions; in Staffordshire, the portion south and east of the boundary marked on the official map.

OFFICERS.—*President*—Sir Thomas F. Chavasse, M.D. *President-elect*—Dr. O. F. Wyer. *Ex-President*—Dr. T. E. Underhill. *Honorary Secretaries*—Dr. T. Sydney Short, 35, Newhall Street, Birmingham (*Teleph. No.*, 2 X). Dr. O. J. Kauffmann, 22, Broad Street, Birmingham (*Teleph. No.*, 779). *Honorary Treasurer*—Mr. F. Marsh. *Representatives on Central Council*—Dr. H. W. Langley Browne, Professor J. T. J. Morrison.

MEMBERSHIP.—508.

ORDINARY MEETINGS.—Second Thursday of each month from October to March inclusive. *Pathological and Clinical Section*.—Last Friday of each month from October to April inclusive, except December.

ANNUAL MEETING.—June.

### Bromsgrove Division.

AREA.—(The areas of the Divisions in the Birmingham Branch are shown in a map, prepared under the supervision of the Branch Council.)

OFFICERS.—*Chairman*—Dr. T. E. Underhill. *Vice-Chairman*—Mr. F. W. J. Coaker. *Honorary Secretary*—Dr. E. W. Parsey, Glenavon, King's Norton (*Teleph. No.*, 0540). *Representative* (with Dudley)—Mr. A. Freer. *Representatives on Branch Council*—Mr. F. W. J. Coaker and Dr. E. W. Parsey.

MEMBERSHIP.—19.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Central Birmingham Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. W. F. Haslam. *Vice-Chairman*—Mr. W. Milligan. *Honorary Secretary*—Dr. E. D. Kirby, 106, Hagley Road, Edgbaston (*Teleph. No.*, 04490). *Representative*—Dr. Thos. Wilson. *Representatives on Branch Council*—Dr. R. W. Edginton, Mr. W. F. Haslam, Dr. G. Heaton, Dr. E. D. Kirby, Mr. J. Neal, Dr. Thomas Wilson.

MEMBERSHIP.—287.

ORDINARY MEETINGS.—Not less than twice a year.

ANNUAL MEETING.—June.

### Coventry Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. C. Davidson. *Vice-Chairman*—Dr. W. J. Pickup. *Honorary Secretary and Treasurer*—Dr. E. H. Snell, 10A, Hay Lane, Coventry (*Teleph. No.*, 321). *Representative* (with Nuneaton and Tamworth, and Warwick and Leamington)—Dr. Milner M. Moore. *Representative on Branch Council*—Dr. Milner M. Moore.

MEMBERSHIP.—41.

ORDINARY MEETINGS.—First Tuesday of October, November, December, February, and March.

ANNUAL MEETING.—May or June.

### Dudley Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. L. A. Taylor. *Vice-Chairman*—Mr. H. D'Arcy Ellis. *Honorary Secretary and Treasurer*—Mr. M. A. Messiter, Cappoly, Dudley (*Teleph. No.*, 17 Dudley). *Representative* (with Bromsgrove)—Mr. A. Freer. *Representatives on Branch Council*—Mr. M. A. Messiter and Mr. L. A. Taylor.

MEMBERSHIP.—40.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—In June.

### Nuneaton and Tamworth Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. A. M. Sculthorpe. *Vice-Chairman*—Mr. E. T. Power. *Honorary Secretary*—Mr. A. A. Wood, Nuneaton (*Teleph. No.*, 9 X). *Representative* (with Coventry, and Warwick and Leamington)—Dr. Milner M. Moore. *Representatives on Branch Council*—Dr. E. N. Nason and Mr. A. A. Wood.

MEMBERSHIP.—19.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Warwick and Leamington Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. J. F. H. Ellerton. *Vice-Chairman*—Mr. R. Latimer Greene. *Honorary Secretary*—Dr. T. E. C. Cole, 30, Clarendon Square, Leamington Spa (*Teleph. No.*, 55). *Representative* (with Coventry, and Nuneaton and Tamworth)—Dr. Milner M. Moore. *Representatives on Branch Council*—Dr. T. E. C. Cole and Dr. T. W. Thursfield.

MEMBERSHIP.—56.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### West Bromwich Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. W. H. Stephen. *Vice-Chairman*—Mr. T. Sansome. *Honorary Secretary*—Dr. H. B. W. Plummer, 54, Birmingham Road, West Bromwich (*Teleph. No.*, 0461 West Bromwich). *Representative*—Dr. Andrew Croll. *Representatives on Branch Council*—Dr. Herbert Manley, Dr. H. B. W. Plummer.

MEMBERSHIP.—46.

ORDINARY MEETINGS.—Three.

ANNUAL MEETING.—June 28th.

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## BORDER COUNTIES BRANCH.

AREA.—In Scotland: The counties of Dumfries, Kirkcudbright, and Wigtown. In England: Cumberland and Westmorland, north of Ravenglass, Grasmere, Orton, and Kirkby Stephen.

OFFICERS.—*President*—Sir James Crichton Browne, M.D., LL.D., F.R.S., Dumfries. *Vice-President*—Dr. Henry Barnes, LL.D. *President-elect*—Dr. J. E. Bowser. *Honorary Secretary and Treasurer*—Dr. Francis R. Hill, 62, Warwick Road, Carlisle (*Teleph. No.*, 0193). *Representative on Central Council*—Dr. J. Maxwell Ross.

MEMBERSHIP.—154.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—June.

### Scottish Division.

AREA.—Counties of Dumfries, Kirkcudbright, and Wigtown.

OFFICERS.—*Chairman*—Dr. David Smith. *Vice-Chairman*—Dr. F. H. Clarke. *Honorary Secretary and Treasurer*—Dr. G. R. Livingston, 47, Castle Street, Dumfries (*Teleph. No.*, 9 Y1 Dumfries). *Representative*—Dr. G. R. Livingston. *Representatives on Branch Council*—Dr. F. H. Clarke and Dr. G. D. Logan.

MEMBERSHIP.—65.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### North Cumberland Division.

AREA.—Such portions of Cumberland and Westmorland as are included in the Branch area north of Allonby, Aspatria, and Keswick.

OFFICERS.—*Chairman*—Dr. J. E. Bowser. *Vice-Chairman*—Dr. J. B. Bird. *Honorary Secretary*—Mr. Norman Maclaren, 23, Portland Square, Carlisle (*Teleph. No.*, 0194 Carlisle). *Representative for Representative Meeting* (with West Cumberland)—Dr. F. R. Hill. *Representatives on Branch Council*—Dr. C. W. Donald and Mr. C. W. Graham.

MEMBERSHIP.—54.

ORDINARY MEETINGS.—No fixed date; not less than two yearly in addition to Annual Meeting.

ANNUAL MEETING.—May.

### West Cumberland Division.

AREA.—That portion of the Branch area lying south and west of, and including the towns of Allonby, Aspatria, and Keswick.

OFFICERS.—*Chairman*—Dr. A. A. H. Knight. *Vice-Chairman*—Dr. H. Mitchell. *Honorary Secretary*—Dr. John Penny, 61, Kirkgate, Cockermouth. *Representative for Representative Meeting* (with North Cumberland)—Dr. F. R. Hill. *Representative on Branch Council*—Dr. J. W. Crerar.—*Executive Committee*—Dr. John Clark, Mr. J. H. Dudgeon, Mr. J. J. Lace, and Mr. G. J. Muriel.

MEMBERSHIP.—35.

ORDINARY MEETINGS.—Not less than three, in addition to the Annual Meeting, in the year.

ANNUAL MEETING.—May.

### CAMBRIDGE AND HUNTINGDON BRANCH.

AREA.—The counties of Cambridge and Huntingdon; in Hertfordshire, the portion east of a line drawn from Potter's Bar due north to the county boundary, and north of a line drawn from Potter's Bar to High Ongar; in Essex, the portion north of the line last mentioned and west of a line from High Ongar to Bartlow Station; in Northamptonshire, the portion north and east of Thrapston.

OFFICERS.—*President*—Dr. Laurence Humphry. *President-elect*—Dr. G. Kirkwood. *Honorary Secretary and Treasurer*—Mr. F. E. Apthorpe Webb, Grafton House, Maid's Causeway, Cambridge (*Teleph. No.*, 178). *Representative*—Mr. H. Stear. *Members of Branch Council*—Dr. F. Deighton, Dr. B. E. Fordyce, Mr. J. Giles, and the *President-elect*. *Representative on Central Council*—Dr. C. H. Milburn (Hull).

MEMBERSHIP.—151.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—In June or July.

### CONNAUGHT BRANCH.

AREA.—The Province of Connaught.

OFFICERS.—*President*— . *President-elect*—  
*Honorary Secretary*— . *Representatives on Central Council* (with Ulster Branch)—Professor J. W. Byers and Dr. W. Calwell.

MEMBERSHIP.—41.

ORDINARY MEETINGS.—

ANNUAL MEETING.—

### Mid-Connaught Division.

AREA.—County Mayo, West Roscommon.

OFFICERS.—*Chairman*— . *Vice-Chairman*—

. *Honorary Secretary*—

*Representative*—(No return.) *Representative on Branch Council*—

MEMBERSHIP.—16.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### North Connaught Division.

AREA.—County Sligo and county Leitrim; the north district of County Roscommon.

OFFICERS.—*Chairman*— . *Vice-Chairman*—

. *Honorary Secretary*—

. *Representative*—(No return.) *Representative on Branch Council*—

MEMBERSHIP.—8.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### South Connaught Division.

AREA.—County Galway, South Roscommon.

OFFICERS.—*Chairman*— . *Vice-Chairman*—

. *Honorary Secretary*—

*Representative*—(No return.) *Representative on Branch Council*—

MEMBERSHIP.—17.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

## DORSET AND WEST HANTS BRANCH.

AREA.—The county of Dorset, Shaftesbury and Handley excepted; in Somersetshire, Yeovil, Milborne Port and Templecombe; in Hampshire, the portion west of and including Christchurch and Ringwood.

OFFICERS.—*President*—Dr. E. Hyla Greves. *President-elect*—

*Honorary Secretary and Treasurer*—Mr. C. H.

Watts Parkinson, Wimborne Minster. *Representative on Central Council*

—Mr. C. H. Watts Parkinson.

MEMBERSHIP.—213.

ORDINARY MEETINGS.—Three times a year, the first to be in May.

ANNUAL MEETING.—May.

### Bournemouth Division.

AREA.—That portion of the Branch area east of a line drawn from the west side of Poole, to and including Cranborne, and through and including Wimborne.



OFFICERS.—*Chairman*—Dr. W. V. Snow. *Vice-Chairman*—Dr. J. Davison. *Honorary Secretary*—Dr. E. K. Le Fleming, St. Margarets, Wimborne. *Representative*—Dr. W. Johnson Smyth. *Representatives on Branch Council*—Dr. W. Alexander, Dr. G. H. Batterbury, Dr. E. K. Le Fleming, Mr. A. G. S. Mahomed, Dr. Harold Simmons, Dr. W. Johnson Smyth and Dr. W. V. Snow.

MEMBERSHIP.—128.

ORDINARY MEETINGS.—No fixed date.

ANNUAL MEETING.—May.

### West Dorset Division.

AREA.—That portion of the Branch area west of a line drawn from the west side of Poole, through and excluding Wimborne and Cranborne.

OFFICERS.—*Chairman*—Dr. P. W. MacDonald. *Vice-Chairman*—Dr. J. F. L. Whittingdale. *Honorary Secretary*—Dr. J. Comyns Leach, Sturminster Newton. *Representative*—The Honorary Secretary. *Representatives on Branch Council*—Mr. T. W. W. Bovey, Mr. D. Curme, Mr. W. E. Good, Dr. J. Comyns Leach, Dr. J. F. L. Whittingdale.

MEMBERSHIP.—85.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—June.

### DUNDEE BRANCH.

AREA.—The county of Forfar with Alyth and Bervie.

OFFICERS.—*President*—Dr. J. M. Whyte. *President-elect*—Dr. G. C. Dickson. *Past President*—Dr. R. Grant. *Honorary Treasurer*—Mr. D. M. Greig. *Honorary Secretaries*—Dr. R. C. Buist, 166, Nethergate, Dundee, and Dr. A. P. Low, Stirling Street, Dundee. *Representative on Central Council*—Dr. R. C. Buist. *Representative*—Dr. A. P. Low.

MEMBERSHIP.—109.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May or June.

### EAST ANGLIAN BRANCH.

AREA.—The counties of Norfolk, Suffolk, and Essex, except the portion of Essex to the west of a line drawn from Bartlow Station to High Ongar, and thence through Dagenham Station to the Thames.

OFFICERS.—*President*—Dr. S. J. Barton. *President-elect*—Dr. A. C. Waters. *Honorary Secretaries*—Dr. B. H. Nicholson, East Lodge, Colchester (*Teleph. No.*, 76). Mr. H. A. Ballance, 46, Prince of Wales Road, Norwich (*Teleph. No.*, 354). Dr. J. Gutch, 32, Fonnereau Road, Ipswich (*Teleph. No.*, 165 Ipswich). *General Secretary and Treasurer*—Dr. B. H. Nicholson, East Lodge, Colchester (*Teleph. No.*, 76). *Representatives on Central Council*—Dr. Edgar G. Barnes and Dr. M. Beverley.

MEMBERSHIP.—421.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—June.

### Mid-Essex Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. J. C. Thresh. *Vice-Chairman*—Dr. J. E. Molson. *Honorary Secretary*—Dr. K. S. Storrs, Springfield, Chelmsford. *Representative*—Lt.-Col. Westcott, C.M.G., R.A.M.C. *Representative on Branch Council*—Dr. K. S. Storrs.

MEMBERSHIP.—35.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May or June.

### North-East Essex Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. C. E. Addison. *Vice-Chairman*—Dr. Sydney Curl. *Honorary Secretary*—Dr. W. L. M. Day, 4, Head St., Colchester. *Representative*—Mr. R. C. Atthill. *Representatives on Branch Council*—Mr. C. E. Addison and Dr. Sydney Curl.

MEMBERSHIP.—55.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May or June.

### South Essex Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. F. Silva Jones. *Vice-Chairman*—Mr. F. D. Grayson. *Honorary Secretary*—Dr. W. C. Bluck, Ludlow, York Road, Southend. *Representative on Branch Council*—Dr. W. C. Bluck. *Representative*—

MEMBERSHIP.—36.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Norwich Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. J. Fielding. *Vice-Chairman*—Mr. D. D. Day. *Honorary Secretary*—Mr. H. A. Ballance, M.S., 46, Prince of Wales Road, Norwich (*Teleph. No.*, 354). *Representative* (with West Norfolk)—Mr. H. A. Ballance, M.S. *Representative on Branch Council*—Mr. W. K. Hatch.

MEMBERSHIP.—48.

ORDINARY MEETINGS.—March, May or June, and October.

ANNUAL MEETING.—May or June.

### East Norfolk Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. H. J. M. Wyllys. *Vice-Chairman*—Dr. H. Blake. *Honorary Secretary*—Mr. J. B. N. Vickers, 7, St. George's

Terrace, Great Yarmouth. *Representative* (with North Suffolk)—Dr. H. Blake. *Representative on Branch Council*—Mr. A. C. Mayo.

MEMBERSHIP.—28.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—June.

### Mid-Norfolk Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. J. T. Skrimshire. *Vice-Chairman*—Dr. C. A. O. Owens. *Honorary Secretary*—Dr. D. G. Thomson, Thorpe, Norwich (*Teleph. No.*, 112). *Representative*—Dr. J. T. Skrimshire. *Representatives on Branch Council*—Mr. R. J. Horn and Dr. J. T. Skrimshire.

MEMBERSHIP.—51.

ORDINARY MEETINGS.—March, May or June, and October.

ANNUAL MEETING.—May or June.

### West Norfolk Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. A. W. Thomas. *Vice-Chairman*—Sir Alan Reeve Manby, M.V.O., M.D. *Honorary Secretary*—Dr. A. Gardiner, Tuesday Market Place, King's Lynn. *Representative* (with Norwich)—Mr. H. A. Ballance, M.S. *Representative on Branch Council*—Sir Alan Reeve Manby, M.V.O., M.D.

MEMBERSHIP.—32.

ORDINARY MEETINGS.—March, May or June, October and December.

ANNUAL MEETING.—May or June.

### North Suffolk Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. W. A. Shann. *Vice-Chairman*—Dr. W. M. Crowfoot. *Honorary Secretary*—Dr. W. Tyson, 'The Beeches,' Lowestoft. *Representative* (with East Norfolk)—Dr. H. Blake. *Representative on Branch Council*—Mr. H. B. Walker.

MEMBERSHIP.—34.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### South Suffolk Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. R. W. Brogden. *Vice-Chairman*—Dr. Howard Henry. *Honorary Secretary and Treasurer*—Dr. J. Gutch, 30, Fonnereau Road, Ipswich (*Teleph. No.*, 165 Ipswich). *Representative* (with West Suffolk)—Dr. J. S. Holden. *Representatives on Branch Council*—Mr. G. S. Elliston and Dr. C. J. Havell.

MEMBERSHIP.—68.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—June.

### West Suffolk Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. J. S. Holden. *Vice-Chairman*—Dr. C. S. Kilner. *Honorary Secretary*—Dr. W. J. Caie, Bury St. Edmunds. *Representative* (with South Suffolk)—Dr. J. S. Holden. *Representative on Branch Council*—Dr. J. S. Hinnell.

MEMBERSHIP.—34.

ORDINARY MEETINGS.—March and October.

ANNUAL MEETING.—No fixed date.

### EAST YORK AND NORTH LINCOLN BRANCH.

AREA.—In Yorkshire : Hull, the Holderness Parliamentary Division, the portion of the Buckrose Division south of and excluding Rillington Junction and Hunmanby, and the portion of the Howdenshire Division south-east of the railway from Market Weighton to Selby, and including Market Weighton, Everingham, and Holme ; in Lincolnshire : Grimsby Borough, and the Brigg Parliamentary Division.

OFFICERS.—*President*—Dr. T. Cameron. *President-elect*—Dr. A. Westlake. *Honorary Secretary and Treasurer*—Dr. E. M. Hainworth, 16, Albion Street, Hull. *Representative on Central Council*—Dr. C. H. Milburn.

MEMBERSHIP.—143.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—In June.

### East York Division.

AREA.—The part of Yorkshire included in the Branch area.

OFFICERS.—*Chairman*—Dr. T. Cameron. *Vice-Chairman*—Mr. H. J. C. Godfrey. *Honorary Secretary*—Dr. E. M. Hainworth, 16, Albion Street, Hull. *Representative*—Dr. J. Macnigger. *Representatives on Branch Council*—Dr. G. F. Elliott, Dr. E. Harrison, Mr. E. H. Howlett, Dr. D. Lowson, Dr. H. W. Pigeon, Dr. J. Mitchell Wilson.

MEMBERSHIP.—112.

ORDINARY MEETINGS.—Third Fridays in winter months, except December.

ANNUAL MEETING.—In May.

### North Lincoln Division.

AREA.—The part of Lincolnshire included in the Branch area.

OFFICERS.—*Chairman*—Mr. C. B. Turner. *Vice-Chairman*—Dr. A. Westlake. *Honorary Secretary*—Dr. J. M. Duncan, Welhome Road, W., Grimsby (*Teleph. No.*, 81 B). *Representative*—Dr. Macnigger. *Representatives on Branch Council*—Mr. C. B. Turner, Mr. F. R. S. Gaman.

MEMBERSHIP.—31.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—In October.

## EDINBURGH BRANCH.

AREA.—The Lothians, Berwick, Selkirk, Peebles, and Roxburgh counties.

OFFICERS.—*President*—Dr. W. Allan Jamieson. *President-elect*—Prof. John Chiene, C.B., M.D. *Honorary Secretaries*—Dr. Norman Walker, 7, Manor Place, Edinburgh, and Dr. A. Logan Turner, 27, Walker Street, Edinburgh. *Honorary Treasurer*—Dr. James Ritchie. *Representatives on Central Council*—Dr. R. McKenzie Johnston and Dr. Norman Walker.

MEMBERSHIP.—434.

ORDINARY MEETINGS.—As required.

ANNUAL MEETING.—May or June.

## The Lothians Division.

AREA.—The Lothians (except Edinburgh and Leith).

OFFICERS.—*Chairman*—Dr. J. B. Ronaldson. *Vice-Chairman*—Dr. R. Lucas. *Honorary Secretary*—Dr. Harold S. Ballantyne, Ashton, Eskbank, Midlothian (*Teleph. No.*, 20 Dalkeith). *Representative*—Dr. A. M. Easterbrook. *Representative on Branch Council*—

MEMBERSHIP.—56.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

## North East Edinburgh Division.

AREA.—Includes that portion of the city, not included in the North West or in the South Division (see below), and also Leith.

OFFICERS.—*Chairman*—Dr. James Carmichael. *Vice-Chairman*—Dr. W. L. Mackenzie. *Honorary Secretary and Treasurer*—Dr. G. Keppie Paterson, 19, Albany Street, Edinburgh. *Representative*—Dr. James Carmichael. *Representative on Branch Council*—Dr. G. Keppie Paterson.

MEMBERSHIP.—57.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May or June.

## North West Edinburgh Division.

AREA.—Bounded on the south by Princes Street, Shandwick Place, Maitland Street, Haymarket Street; on the east by the tramway line running from Hanover Street to Goldenacre; and on the other sides by the boundaries of the city.

OFFICERS.—*Chairman*—Dr. T. F. S. Caverhill, *Vice-Chairman*—Mr. J. W. B. Hodsdon. *Honorary Secretary and Treasurer*—Dr. A. D. Fordyce, 19, Coates Crescent, Edinburgh. *Representative*—Dr. T. F. S. Caverhill. *Representatives on Branch Council*—Mr. J. W. B. Hodsdon and Dr. Harvey Littlejohn.

MEMBERSHIP.—138.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.



### South Eastern Counties Division.

AREA.—The counties of Berwick, Selkirk, Peebles, and Roxburgh ; except the city and liberties of Berwick-upon-Tweed.

OFFICERS.—*Chairman*—Dr. W. L. Cullen. *Vice-Chairman*—Dr. J. Young. *Honorary Secretary and Treasurer*—Dr. W. H. Calvert, "The Laurels," Melrose, N.B. *Representative*—Dr. W. Blair. *Representative on Branch Council*—Dr. J. R. Hamilton.

MEMBERSHIP.—53.

ORDINARY MEETINGS.—Twice yearly.

ANNUAL MEETING.—May or June.

### South Edinburgh Division.

AREA.—Is separated from the North East Division by a line running from the Post Office to Duddingston Station, on the north by the boundary already mentioned, and on the other sides by the boundaries of the city.

OFFICERS.—*Chairman*—Dr. T. Duddingston Wilson. *Vice-Chairman*—Dr. A. A. Matheson. *Honorary Secretary*—Dr. M. Dewar, 24, Lauriston Place, Edinburgh. *Representative*—Dr. G. W. S. Paterson. *Representatives on Branch Council*—Dr. M. Dewar and Dr. T. D. Wilson.

MEMBERSHIP.—130.

ORDINARY MEETINGS.—No fixed date.

ANNUAL MEETING.—May or June.

### FIFE BRANCH.

AREA.—The county of Fife.

OFFICERS.—*President*—Dr. H. D. Hay. *President-elect*—Dr. John Aitken. *Past-Presidents*—Dr. R. Spence and Dr. T. G. Nasmyth. *Members of Branch Council*—Dr. Wm. Craig, Dr. D. E. Dickson, Dr. C. E. Douglas, Dr. W. B. Daw, Dr. H. W. Laing, Dr. J. Orr, (Tayport), Dr. Hugh Richardson. *Honorary Secretary and Treasurer*—Mr. R. Balfour Graham, Seaview House, Leven, Fife. *Representative*—Dr. John Aitken. *Representatives on Central Council* (with Edinburgh)—Dr. R. McKenzie Johnston and Dr. Norman Walker. *Branch Council*—7.

MEMBERSHIP.—77.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—June.

### GLASGOW AND WEST OF SCOTLAND BRANCH.

AREA.—The counties of Ayr, Renfrew, Lanark, Dumbarton, Argyll, and the Isles.

OFFICERS.—*President*—Dr. John Macintyre. *President-elect*—Dr. John Lindsay, Kirkmuirhill. *Honorary Secretaries*—Dr. James H. Nicoll, 4, Woodside Place, Glasgow, and Dr. James Hamilton, 1, Royal Crescent, Crosshill, Glasgow. *Representatives on Central Council*—Dr. Bruce Goff and Dr. James Hamilton.

MEMBERSHIP.—679.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Ayrshire Division.

AREA.—The county of Ayr, with the exception of Wemyss Bay and Skelmorlie and Largs.

OFFICERS.—*Chairman*—Dr. W. Frew. *Vice-Chairman*—Dr. W. F. Brown. *Honorary Secretary and Treasurer*—Dr. A. Prentice, Donald Road, Kilmarnock. *Representative*—Mr. J. Rankin. *Representatives on Branch Council*—Dr. W. Frew and Dr. A. Prentice.

MEMBERSHIP.—69.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Dumbartonshire and Argyllshire Division.

AREA.—The county of Dumbarton (with exception of Bearsden, Milngavie, Kirkintilloch, Lenzie, and Cumbernauld). The county of Argyll (with the exception of Mull of Kintyre, South of the Crinan Canal, and the Islands of Islay, Jura, and Colonsay, and the town of Blairmore).

OFFICERS.—*Chairman*—Dr. W. R. Sewell. *Vice-Chairman*—*Honorary Secretary*—*Representative*—Dr. J. Gilmour. *Representatives on Branch Council*—Dr. W. A. McLachlan and Dr. W. R. Sewell.

MEMBERSHIP.—54.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Glasgow Central Division.

AREA.—Bounded by the Rivers Clyde and Kelvin, Great Western Road, New City Road, Cowcaddens, Renfield, Union and Jamaica Streets.

OFFICERS.—*Chairman*—Dr. J. W. Allan. *Vice-Chairman*—Prof. Ralph Stockman. *Honorary Secretary*—Mr. J. Grant Andrew, 12, Woodside Terrace, Glasgow, W. *Representative*—Mr. J. Grant Andrew. *Representatives on Branch Council*—Mr. J. Grant Andrew and Prof. Ralph Stockman.

MEMBERSHIP.—128.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Glasgow Eastern Division.

AREA.—Bounded by the River Clyde and a line from Tollcross through Shettleston, Glenboig, Cumbernauld, Lennoxton, Torrance, Bishopbriggs, Springburn, Rockvilla, Port Dundas, Port Dundas Road to top of Renfield Street.

OFFICERS.—*Chairman*—Mr. W. L. Muir. *Vice-Chairman*—Dr. R. Mc C. Service. *Honorary Secretary and Treasurer*—Dr. John Patrick, 23, Westercraigs, Dennistoun. *Representative*—Mr. W. L. Muir. *Representatives on Branch Council*—Dr. John Patrick and Dr. M. Semple.

MEMBERSHIP.—74.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Glasgow North-Western Division.

AREA.—Bounded by the River Clyde and River Kelvin, and a line from the River Clyde at Scotstounhill through Bearsden, Drumchapel, and Milngavie to Lennoxton.

OFFICERS.—*Chairman*—Dr. W. A. Caskie. *Vice-Chairman*—Dr. J. S. Muir. *Honorary Secretary*—Dr. H. Whitehouse, 7, Lindsay Terrace, Dowanhill. *Representative*—Mr. T. Richmond. *Representatives on Branch Council*—Dr. H. Whitehouse and Dr. W. A. Caskie.

MEMBERSHIP.—111.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### Glasgow Southern Division.

AREA.—The River Clyde, and a line leaving that between Tolleross and Rutherglen, and including Rutherglen, Cathcart, Busby, Thornliebank and Govan, and rejoining the River Clyde between Govan and Renfrew.

OFFICERS.—*Chairman*—Dr. A. Miller. *Vice-Chairman*—Dr. John Brown. *Honorary Secretary and Treasurer*—Dr. John Stewart, 3, Royal Crescent, Crosshill. *Representative*—Dr. John Stewart. *Representatives on Branch Council*—Mr. A. Miller and Dr. John Stewart.

MEMBERSHIP.—94.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—June.

### Lanarkshire Division.

AREA.—The county of Lanark, with the exception of Glasgow, Busby, Rutherglen, Shettleston, Tolleross and Chryston.

OFFICERS.—*Chairman*—Dr. Bruce Goff. *Vice-Chairman*—Dr. J. Millar. *Honorary Secretary*—Dr. J. Livingstone Loudon, Linnwood, Union Street, Hamilton, N.B. (*Teleph. No.*, 47 Hamilton). *Representative*—Dr. Bruce Goff. *Representatives on Branch Council*—Dr. J. Livingstone Loudon and Dr. J. Millar.

MEMBERSHIP.—75.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Renfrewshire Division.

AREA.—The county of Renfrew, with the exception of Pollokshaws and Thornliebank. Including also the Mull of Kintyre, south of the Crinan Canal, also the Islands of Bute, Arran, Cumbrae, Islay, Jura, Colonsay, also the towns of Wemyss Bay, Skelmorlie, Largs and Blairmore.

OFFICERS.—*Chairman*—Dr. A. C. Munro. *Vice-Chairman*—Dr. W. S. Cook. *Honorary Secretary*—Dr. R. S. Penman, 12, St. James's Place, Paisley (*Teleph. No.*, 245 Paisley). *Representative*—Dr. J. D. Holmes. *Representatives on Branch Council*—Dr. W. S. Cook and Dr. R. S. Penman.

MEMBERSHIP.—74.

ORDINARY MEETINGS.—October.

ANNUAL MEETING.—May.

### GLOUCESTERSHIRE BRANCH.

AREA.—The county of Gloucester, north of and including Sharpness, Berkeley Road and Dursley, but excluding Fairford and Lechlade, and the portion of the county east of Chipping Campden and Stow-on-the-Wold.

OFFICERS.—*President*—Dr. Herbert Bramwell. *President-elect*—*Honorary Secretary*—Mr. John Howell, 7, Imperial Square, Cheltenham (*Teleph. No.*, 349). *Representative*—Mr. C. F. Cuthbert. *Representative on Central Council*—Dr. G. W. Crowe.

MEMBERSHIP.—130.

ORDINARY MEETINGS.—On the third Thursday in each month from October to May inclusive.

ANNUAL MEETING.—May.

### LANCASHIRE AND CHESHIRE BRANCH.

AREA.—Lancashire, except Garstang and north thereof; the Isle of Man; Cheshire; in Yorkshire, the Saddleworth and Todmorden districts; in Derbyshire, the Glossop district (as far east as the watershed in each case).

OFFICERS.—*President*—Sir James Barr, M.D. *President-elect*—Mr. P. H. Day. *Honorary Secretary and Treasurer*—Dr. T. Arthur Helme, Mayfield, Victoria Park, Manchester. *Representatives on Central Council*—Dr. T. R. Bradshaw, Dr. J. Brassey Brierley, Dr. T. Arthur Helme, and Dr. Edwin Rayner.

MEMBERSHIP.—1,597.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—June.

### Altrincham Division.

AREA.—North boundary: Manchester boundary from Didsbury to point south of Cadishead West; West boundary: the east Warrington boundary; passing north of Acton, east of Crowton and Norley, to point on Northwich to Chester Road between Cuddington and Delamere, thence to Little Budworth; South: thence to point midway between Middlewich and Sandbach; East: passes west of Goostry, Chelford, Alderley Edge, Wilmslow, Handforth, and between Northenden and Cheadle to Didsbury (excluded).

OFFICERS.—*Chairman*—Mr. E. L. Luckman. *Vice-Chairman*—Dr. P. R. Cooper. *Honorary Secretary*—Mr. T. W. H. Garstang, Edge Mount, Altrincham (*Teleph. No.*, 0244 Altrincham). *Representative*—Mr. T. W. H. Garstang. *Representatives on Branch Council*—Dr. F. Cox and Dr. C. J. Renshaw.

MEMBERSHIP.—66.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—June.

### Ashton-under-Lyne Division.

AREA.—West boundary: follows East boundary of Manchester from Failsworth (excluded), to Reddish (excluded); South: from Reddish to Woodley Station (excluding the urban district of Woodley), thence due east to boundary of county Cheshire; East: east boundary of Cheshire; North: from Failsworth due east to Mossley (included), thence north Cheshire boundary.

OFFICERS.—*Chairman*—Dr. J. Bissett-Smith. *Vice-Chairman*—Dr. E. C. McCarthy. *Honorary Secretary*—Dr. J. W. Talent, Wellbeck Place, Ashton-under-Lyne (*Teleph. No.*, 47 X). *Representative*—Mr. W. H. Hughes. *Representative on Branch Council*—Dr. S. Crawshaw.

MEMBERSHIP.—51.

ORDINARY MEETINGS.—Every month except June, July and August.

ANNUAL MEETING.—January.

### Birkenhead Division.

AREA.—South: line from River Dee to River Mersey commencing south of Neston to point south of Eastham.

OFFICERS.—*Chairman*—Dr. A. G. Craigmile. *Vice-Chairman*—Dr. W. McAfee. *Honorary Secretary*—Mr. J. H. Fardon, 59, Grange-mount, Birkenhead. *Representative*—Dr. J. Lambert. *Representatives on Branch Council*—Dr. W. C. Milroy and Dr. H. Laird Pearson.

MEMBERSHIP.—76.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—In May.



### Blackburn Division.

AREA.—West: East boundary of Preston; South: North boundary of Bolton and Bury to point north to Dunnockshaw; East: from Dunnockshaw between Accrington and Burnley, including Huncoat, thence north-west along a line to west of Read (excluded), to Whalley (included), thence north-east along the Pendle Hills to county boundary; North: county boundary.

OFFICERS.—*Chairman*—Dr. Riley Cunliffe. *Vice-Chairman*—Dr. J. T. Ballantyne. *Honorary Secretary and Treasurer*—Dr. A. Greenwood, Vine House, Revidge Road, Blackburn. *Representative* (with Burnley)—Dr. R. C. Holt. *Representatives on Branch Council*—Dr. G. T. Gifford and Dr. John W. Wells.

MEMBERSHIP.—68.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### Blackpool Division.

AREA.—South: River Ribble; West: coast line to River Wyre; North: curved line from north bank of River Wyre opposite Fleetwood including Pilling and Stalmine (the Fylde District) to St. Michael's; East: from St. Michael's due south to Ribble at point east of Freckleton (included).

OFFICERS.—*Chairman*—Dr. A. M. Eason. *Vice-Chairman*—Dr. L. McIntosh. *Honorary Secretary*—Dr. F. J. H. Coutts, 264, Hornby Road, Blackpool. *Representative* (with Isle of Man)—Dr. F. J. H. Coutts. *Representative on Branch Council*—Mr. P. H. Day.

MEMBERSHIP.—47.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### Bolton Division.

AREA.—East: Bury boundary and Manchester boundary, between Worsley and Molyneux Brow; North: Edgworth Moss, south of Cranbury Moss, Turton Moor, Anglezarke Moss to Railway line (Bolton to Chorley) south of Chorley; West: along west of Railway to include Adlington and White Bear Station, Blackrod, exclude Hilton House Station, including Wingate and Westhoughton, excluding Atherton, including Little Hulton and Walkden, excluding Ellenbrook to Manchester boundary north of Worsley.

OFFICERS.—*Chairman*—Dr. C. Macfie. *Vice-Chairman*—Dr. R. D. Mothersole. *Honorary Secretary*—Dr. James Wood, 141, Derby Street, Bolton (*Teleph. No.*, 418). *Representative*—Mr. T. W. Pattinson. *Representatives on Branch Council*—Dr. W. H. Brazil and Dr. C. Macfie.

MEMBERSHIP.—52.

ORDINARY MEETINGS.—Twice a year.

ANNUAL MEETING.—May.

### Burnley Division.

AREA.—South: Blackburn, Bury, and Rochdale boundaries; East: county boundary; North: county boundary; West: Blackburn boundary.

OFFICERS.—*Chairman*—Dr. A. M. Sinclair. *Vice-Chairman*—Mr. F. W. Marsden. *Honorary Secretary*—Dr. James Haworth, Wilfield House, Burnley. *Representative* (with Blackburn)—Dr. R. C. Holt. *Representative on Branch Council*—Mr. J. M. Ferguson.

MEMBERSHIP.—32.

ORDINARY MEETINGS.—Four.

ANNUAL MEETING.—May.

### Bury Division.

AREA.—South: line south of Whitefield, running west to and including Unsworth, to Oldham boundary; East: Oldham and Rochdale District boundaries, passing north between Stacksteads and Bacup to point south of railway line (Todmorden and Burnley).

OFFICERS.—*Chairman*—Dr. I. W. Johnson. *Vice-Chairman*—Mr. W. Aspinall. *Honorary Secretary*—*Representative*—Dr. Robert Mitchell. *Representative on Branch Council*—Dr. I. B. Kerr.

MEMBERSHIP.—30.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—May.

### Chester and Crewe Division.

AREA.—North: Birkenhead boundary, south bank of Mersey to Runcorn (included); East: line running south to east of Halton, Sutton, Kingsley, and Norley (all included), thence follows the boundary of the Altrincham Division to a point between Middlewich and Sandbach, thence south-westerly parallel to, and west of the (Crewe to Stockport) line of railway to a point 3 miles north of Crewe, thence easterly and passing north of Mow Cop to the county boundary; South and West: county boundary.

OFFICERS.—*Chairman*—Mr. F. M. Granger. *Vice-Chairman*—Dr. T. S. Parry. *Honorary Secretary and Treasurer*—Dr. H. W. King, 26, Nicholas Street, Chester (*Teleph. No.*, 238 Chester). *Representative*—Dr. John Duff. *Representatives on Branch Council*—Mr. F. M. Granger and Dr. H. W. King.

MEMBERSHIP.—66.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### Glossop Division.

AREA.—North-west: the boundary of the Ashton Division, from Broadbottom to Tintwistle; South and East: lines from Broadbottom to Glossop, and Glossop to Tintwistle, Glossop being included.

OFFICERS.—*Chairman*—Dr. Mackenzie. *Vice-Chairman*—Mr. A. C. Nicol. *Honorary Secretary*—Mr. Arthur Walker, 16, High Street, W., Glossop. *Representative*—Dr. W. H. Hughes. *Representative on Branch Council*—Mr. R. B. Sidebottom.

MEMBERSHIP.—8.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—In May.

### Isle of Man Division.

AREA.—The Isle of Man.

OFFICERS.—*Chairman*— . *Vice-Chairman*—  
 . *Honorary Secretary*—

*Representative* (with Blackpool)—Dr. F. J. H. Coutts. *Representative on Branch Council*— .

MEMBERSHIP.—15.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Leigh Division.

AREA.—North: follow south Bolton boundary from Westhoughton to West Manchester and Salford boundary north of Worsley; East and South: West Manchester boundary from Worsley, thence across Chat Moss to Newchurch, thence to St. Helen's boundary north of Winwick; West: northwards to East Wigan boundary.

OFFICERS.—*Chairman*—Dr. W. Duncan. *Vice-Chairman*—Dr. James King. *Honorary Secretary*—Mr. M. J. Halton, 95, Chapel Street, Leigh. *Representative* (with Wigan)—Dr. F. E. Wynne. *Representative on Branch Council*—Mr. H. S. Hall.

MEMBERSHIP.—27.

ORDINARY MEETINGS.—Third Thursday, September to April.

ANNUAL MEETING.—No fixed date, on or about 14th May.

### Liverpool (Bootle) Division.

AREA.—To include that portion of the Liverpool area which lies north of the following line, viz.:—the centre of the following streets: Sandhills Lane, Lambeth Road, Foley Street, Morley Street, Everton Valley, Walton Lane, Mere Lane, Cherry Lane, and New Hall Lane as

far as the Cheshire Lines Railway. From the crossing of the Cheshire Lines Railway the line is continued due east to the boundary of the Liverpool area.

OFFICERS.—*Chairman*—Dr. W. J. Fleetwood. *Vice-Chairman*—Dr. B. Sumner. *Honorary Secretary*—Dr. Robert Turner, 81, Wadham Road, Bootle (*Teleph. No.*, 544 Bootle). *Representative*—Mr. J. Walker. *Representatives on Branch Council*—Dr. W. J. Fleetwood and Mr. T. M. Willis.

MEMBERSHIP.—67.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Liverpool (Central) Division.

AREA.—To include all that portion of the Liverpool area which lies *within* the following line passing through the centre of the following streets, Crown Street, Upper Parliament Street, St. James Road, Rodney Street, Clarence Street, Russell Street, Seymour Street, London Road, and Pembroke Place.

OFFICERS.—*Chairman*—Mr. T. Drake Leigh. *Vice-Chairman*—Mr. G. P. Newbolt. *Honorary Secretary*—Dr. Frank H. Barendt, 65, Rodney Street, Liverpool (*Teleph. No.*, 2529 Royal). *Representative*—Dr. A. G. Gullan. *Representatives on Branch Council*—Dr. Frank H. Barendt and Mr. G. P. Newbolt.

MEMBERSHIP.—66.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—In the month of June.

### Liverpool (Northern) Division.

AREA.—To include all that portion of the Liverpool area which lies to the south of the Bootle Division and to the north of the following line, viz.:—the centre of the following streets: Water Street, Dale Street, William Brown Street, London Road, Pembroke Place, West Derby Street, Mount Vernon Road, Irvine Street, and Wavertree Road as far as the bridge over the L. & N. W. Railway. From the bridge the line follows the Manchester route of the L. & N. W. Railway as far as the eastern boundary of the Liverpool area.

OFFICERS.—*Chairman*—Mr. J. J. Tisdall. *Vice-Chairman*—Mr. J. A. Cooke. *Honorary Secretary and Treasurer*—Mr. A. W. German, 296, Kensington, Liverpool (*Teleph. No.*, 0713 Royal). *Representative*—Dr. James Shaw. *Representative on Branch Council*—Mr. A. W. German.

MEMBERSHIP.—55.

ORDINARY MEETINGS.—At least three times yearly.

ANNUAL MEETING.—In May.

### Liverpool (Southern) Division.

AREA.—To include all that portion of the Liverpool area which lies to the south and east of the southern and eastern boundaries of the Northern, Central, and Western Divisions.

OFFICERS.—*Chairman*—Mr. G. Westby. *Vice-Chairman*—

*Honorary Secretary*—Dr. J. C. M. Given, Elmsley Road, Mossley Hall, Liverpool. *Representative*—Mr. G. Westby. *Representative on Branch Council*—Dr. J. C. M. Given.

MEMBERSHIP.—55.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Liverpool (Western) Division.

AREA.—To include all that portion of the Liverpool area which is bounded as follows : on the west by the Mersey and on the north-east and south by the following line, viz. : the centre of the following streets, Water Street, Dale Street, William Brown Street, London Road, Seymour Street, Russell Street, Clarence Street, Rodney Street, St. James Road, Upper Parliament Street, Princes Street, Princes Road, Croxeth Road, Lodge Lane, Ullet Road, and Dingle Lane.

OFFICERS.—*Chairman*—Mr. F. C. Larkin. *Vice-Chairman*—Mr. W. T. Thomas. *Honorary Secretary*—Dr. K. A. Grossmann, 70, Rodney Street, Liverpool (*Teleph. No.*, 2352 Royal). *Representative*—Dr. K. A. Grossmann. *Representatives on Branch Council*—Dr. K. A. Grossmann and Mr. F. C. Larkin.

MEMBERSHIP.—64.

ORDINARY MEETINGS.—Quarterly, without fixed dates.

ANNUAL MEETING.—To be held in May.

### Manchester (Central) Division.

AREA.—To include the following townships : Central and Chorlton on Medlock.

OFFICERS.—*Chairman*—Dr. J. H. Ray. *Vice-Chairman*—Dr. J. J. Cox. *Honorary Secretary*—Dr. W. K. Walls, 14, St. John Street, Manchester. *Representative*—Mr. W. G. Booth. *Representatives on Branch Council*—Mr. W. G. Booth and Dr. W. Milligan.

MEMBERSHIP.—73.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### Manchester (North) Division.

AREA.—To include the following townships : Cheetham, Hightown, Crumpsall, Harpurhey, Prestwich, Ratcliffe, Failsworth, Mossley,



Ancoats, Miles Platting, Newton Heath, Ardwick, Beswick, Bradford, Clayton, and Openshaw.

OFFICERS.—*Chairman*—Dr. H. W. Boddy. *Vice-Chairman*—Mr. F. B. Hargreaves. *Honorary Secretary and Treasurer*—Dr. R. G. McGowan, 1, Thomas Street, Cheetham Hill, Manchester. *Representative*—Mr. G. H. Broadbent. *Representatives on Branch Council*—Dr. H. W. Boddy and Mr. G. H. Broadbent.

MEMBERSHIP.—65.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### Manchester (Salford) Division.

AREA.—To include the following townships:—Salford, Pendleton, Patricroft, Weaste, Seedley, Eccles, Swinton, Pendlebury, Irlams O' the Height, Worsley, Kersal and Broughton.

OFFICERS.—*Chairman*—Dr. J. W. Hamill. *Vice-Chairman*—Mr. D. Owen. *Honorary Secretary*—Dr. J. H. Taylor, 299, Eccles New Road, Salford (*Teleph. No.*, 0243 Pendleton). *Representative*—Mr. R. H. Wolstenholme. *Representatives on Branch Council*—Dr. J. H. Taylor and Mr. R. H. Wolstenholme.

MEMBERSHIP.—71.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### Manchester (South) Division.

AREA.—To include the following townships: Rusholme, Fallowfield, Withington, Didsbury, Wilmslow, Heaton Chapel, Heaton Mersey, Longsight, Levenshulme, Gorton, and Fairfield; to include also that portion of Heaton Norris indicated in the Official Branch Map.

OFFICERS.—*Chairman*—Dr. J. M. Rhodes. *Vice-Chairman*—Mr. J. Priestley. *Honorary Secretary*—Dr. P. McDougall, Oaks Villa, Fallowfield (*Teleph. No.*, 85 Rusholme). *Representative*—Mr. S. Bagley. *Representatives on Branch Council*—Dr. E. Vipont Brown and Dr. W. E. Sawers Scott.

MEMBERSHIP.—87.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### Manchester (West) Division.

AREA.—To include the following townships: Hulme, Moss Side, Brooks Bar, Whalley Range, Old Trafford, Stretford, Chorlton-Cum-Hardy, Urmston, and Flixton.

OFFICERS.—*Chairman*—Dr. F. H. Worsick. *Vice-Chairman*—Mr. C. Stennett Redmond. *Honorary Secretary*—Dr. J. S. Prowse, Willow Bank, Moss Lane, E., Manchester. *Representative*—Dr. J. S. Prowse. *Representatives on Branch Council*—Dr. J. Brassey Brierley and Dr. J. S. Prowse.

MEMBERSHIP.—66.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### Oldham Division.

AREA.—South : Manchester boundary to Failsworth, Ashton boundary to East Lancashire boundary north of Mossley ; East : from Mossley, north-east, to include the Saddleworth district, to point south of Diggle Station thence to East Lancashire boundary, level with New Hey ; North : from New Hey, south-west, including High Crompton, Royton, and Chadderton Fold, and Middleton, excluding Slattocks, thence to point in North Manchester boundary east of Whitefield, including Top-of-Hebers, Birch, and Bow Lee, excluding Unsworth.

OFFICERS.—*Chairman*—Mr. E. W. Martland. *Vice-Chairman*—Mr. T. Fawsitt. *Honorary Secretary and Treasurer*—Dr. Frank Radcliffe, 94, Werneth Hall Road, Oldham. *Representative*—Mr. T. Fawsitt. *Representatives on Branch Council*—Mr. T. Fort and Dr. G. J. Robertson.

MEMBERSHIP.—59.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Preston Division.

AREA.—South : North Wigan boundary to point south of Chorley (included) ; East : to east of Chorley northwards, east of Heapey and Wheelton, and Brindle to Hoghton Station, east of Salmesbury and Elston (included) thence to Ribchester (included), and thence due north to county boundary ; West : east boundary of Southport from point south of Mawdsley to River Ribble, and to the Ribble at point east of Freckleton (excluded), thence due north 'to St. Michael's (excluded), thence Blackpool boundary ; North : line running due west and east at level of River Cocker from coast to county boundary, but passing to south and excluding Scorton.

OFFICERS.—*President*—Dr. R. C. Brown. *Vice-President*—Dr. J. E. Garner. *Honorary Secretary and Treasurer*—Dr. W. H. Irvin Sellers, 1, Chapel Street, Winckley Square, Preston. *Representative*—Dr. J. E. Garner. *Representative on Branch Council*—Dr. A. C. Rayner.

MEMBERSHIP.—55.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Rochdale Division.

AREA.—South: Oldham boundary; East and North: Yorkshire boundary, but including Todmorden and the railway line running up to and including Portsmouth Station; West: Portsmouth to west of and including Bacup, excluding Stacksteads, thence south excluding Wolstenholme, Mancraft Gate, Ashworth Hall, Hooley Bridge, and Heywood, to point west of Broadfold Station, thence to Oldham boundary.

OFFICERS.—*Chairman*—Mr. C. W. Thorp. *Vice-Chairman*—Mr. G. W. Malim. *Honorary Secretary*—Dr. W. H. Bateman, Daisy Bank, Rochdale (*Teleph. No.*, 16 Y Rochdale). *Representative*—Mr. Robert Mitchell. *Representative on Branch Council*—Mr. C. W. Thorp.

MEMBERSHIP.—50.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—April.

### St. Helens Division.

AREA.—South: Warrington boundary from Crowton (excluded) to Winwick (excluded); East: up to Lowton Station, including Newton-le-Willows; North: from Lowton to Pimbo Lane Station including Newton-in-Makerfield, Haydock, Garswood, Billinge, excluding Orrell and Upholland, thence to Liverpool boundary south of Skelmersdale; West: from the point south of Skelmersdale and Knowsley, between Barrow North and Rainford, including Barton Bridge and Knowsley, from Knowsley to Huyton Quarry Station and Crowton, excluding Huyton, including Prescot and Whiston.

OFFICERS.—*Chairman*—Dr. J. Reid. *Vice-Chairman*—Dr. C. J. Mouncey. *Honorary Secretary*—Dr. John J. Buchan, Town Hall, St. Helens. *Representative*—(No return.) *Representative on Branch Council*—Dr. T. E. Hayward.

MEMBERSHIP.—24.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Southport Division.

AREA.—South: Liverpool boundary to point south of Burscough (included), thence Wigan boundary to point south of Mawdsley (included); East: runs up east of Mawdsley (included), west of Cronton (excluded), between Hesketh Bank Station and Hoole Station (including Hesketh Bank) to Ribble.

OFFICERS.—*President*—Dr. G. C. Walker. *Vice-President*—Dr. P. Ashworth. *Honorary Secretary*—Dr. R. Harris, 18, Duke Street, Southport (*Teleph. No.*, 123). *Representative*—Dr. Stanley A. Gill. *Representatives on Branch Council*—Dr. R. Harris and Dr. G. C. Walker.

MEMBERSHIP.—63.

ORDINARY MEETINGS.—Once a year.

ANNUAL MEETING.—May.

### Stockport, Macclesfield, and East Cheshire Division.

AREA.—West: from Didsbury (excluded) south-westerly to the county boundary, thence follows the Altrincham Division boundary to a point between Middlewich and Sandbach, thence, south-westerly, parallel to, and west of, the (Crewe to Stockport) line of Railway to a point 3 miles north of Crewe; South: from this point due eastward and passing north of Mow Cop to the county boundary; East: Stafford and Derby boundaries to point north of Marple where it joins the boundary of the Ashton Division; North: Ashton and Manchester Division boundaries and excluding that portion of Heaton Norris indicated in the Official Branch Map.

OFFICERS.—*Chairman*—Dr. A. Godson. *Vice-Chairman*—Mr. J. Somerville. *Honorary Secretaries*—Dr. E. Rayner, 19, Tiviot Dale, Stockport (*Teleph. No.*, 65 Stockport), and Mr. B. W. Housman, Lygon House, Stockport. *Representative*—Mr. B. W. Housman. *Representatives on Branch Council*—Mr. James B. Hughes and Dr. E. Rayner.

MEMBERSHIP.—72.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Warrington Division.

AREA.—North: beginning on Chat Moss, follow south Leigh boundary to Winwick (included), thence to and including Cronton (excluding Burtonwood and Clock Face Station); West: from Cronton west of Hough Green Station to Ditton Junction and the Mersey. Follows Mersey to east of Runcorn and then south, excluding Halton and Sutton to a point immediately south-east of Kingsley (excluded); South: thence passes east of Cronton and north of Acton to Little Leigh (excluded); East: thence direct to and including Lymm, thence to county boundary, excluding Heatley, Warburton and Partington, then north running west to Cadishead and Irlam (excluded) to Chat Moss.

OFFICERS.—*Chairman*—Dr. George W. Joseph. *Vice-Chairman*—Dr. T. U. Mercer. *Honorary Secretary*—Mr. O. H. Edwards, 2, Albert Road, Widnes. *Representative*—(No return.) *Representative on Branch Council*—Dr. E. E. Bowden.

MEMBERSHIP.—29.

QUARTERLY MEETINGS.—Second Tuesdays in March, June, September and December alternately in Warrington and Widnes.

ANNUAL MEETING.—In May.

### Wigan Division.

AREA.—East: follow West Bolton boundary to Westhoughton, thence a curved line running southwards to west of Hindley (excluded), Abram (excluded), Lowton (excluded), to St. Helen's boundary north of Newton-in-Makerfield; West: St. Helen's, Liverpool and Southport boundaries; North: Preston boundary.

OFFICERS.—*Chairman*—Dr. W. Berry. *Vice-Chairman*—Dr. H. Winstanley. *Honorary Secretary*—Dr. L. Cooke, Aspull, Wigan. *Representative* (with Leigh)—Dr. F. E. Wynne. *Representative on Branch Council*—Mr. E. H. Monks.

MEMBERSHIP.—38.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### LEINSTER BRANCH.

AREA.—The Province of Leinster, except that part thereof included in the South-Eastern of Ireland Branch.

OFFICERS.—*President*—Dr. James Craig. *President-elect*—Mr. J. Lentaigne, F.R.C.S. *Vice-Presidents*—Dr. J. Wallace Boyce, Dr. F. W. Kidd. *Honorary Secretary and Treasurer*—Professor A. H. White, Derrybawn, Bushy Park Road, Rathgar, Dublin. *Representatives on Central Council*—Dr. James Craig and Dr. Denis Walshe.

MEMBERSHIP.—334.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—

### Dublin Division.

AREA.—The Parliamentary Borough of Dublin.

OFFICERS.—*Chairman*—Dr. F. W. Kidd. *Vice-Chairman*—Dr. H. W. Oulton. *Honorary Secretary*—Dr. L. G. Gunn, 43, Fitzwilliam Square, Dublin. *Representative*—Dr. F. C. Martley. *Representatives on Branch Council and Divisional Executive*—Professor E. H. Bennett, Mr. A. Chance, Mr. H. Day, Mr. O'C. J. Delahoyde, Dr. J. M. Finny, Mr. W. J. Fottrell, Dr. F. W. Kidd, Sir John Wm. Moore, M.D., Dr. G. J. Peacocke, Dr. J. M. Redmond, Mr. Trevor N. Smith, Dr. Walter G. Smith, Dr. W. J. Thompson, Professor White, and Lieut.-Col. C. R. Woods, R.A.M.C.

MEMBERSHIP.—160.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—February.

### East Leinster Division.

AREA.—County of Dublin, the southern part of county Meath, county Kildare and county Wicklow (except the extreme southern part thereof).



OFFICERS—*Chairman*—Dr. H. C. Earl. *Vice-Chairman*—Mr. J. D. Hillis. *Honorary Secretary and Treasurer*—Dr. R. C. Peacocke, 2, Avoca Terrace, Blackrock, co. Dublin. *Representative*—Dr. J. Wallace Boyce. *Representatives on Branch Council*—Dr. H. C. Earl, Mr. J. D. Hillis, Dr. J. Mason, Mr. J. M. Neale and Mr. Isaac W. Usher, J.P.

MEMBERSHIP.—114.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—June.

### Mid-Leinster Division.

AREA.—King's County ; Queen's County.

OFFICERS.—*Chairman*—Mr. G. A. Moorhead. *Vice-Chairman*—Mr. R. H. D'O. Duckworth. *Honorary Secretary*—Mr. A. E. McCann, Mountmellick. *Representative*—(No return.) *Representative on Branch Council*—Dr. J. M. Tabuteau.

MEMBERSHIP.—13.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### North Leinster Division.

AREA.—County Louth, the northern part of county Meath.

OFFICERS.—*Chairman*— . *Vice-Chairman*—  
 . *Honorary Secretary*—

*Representative*—No returns. *Representative on Branch Council*—

MEMBERSHIP.—19.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### North-West Leinster Division.

AREA.—County Longford ; County Westmeath.

OFFICERS.—*Chairman*—Mr. A. Finegan. *Vice-Chairman*—Dr. Joseph M. F. Kenny. *Honorary Secretary*—Mr. O. P. Kerrigan, Ard-na-greena, Castletown, Geoghegan, County Westmeath. *Representative*—Mr. A. Finegan. *Representative on Branch Council*—

MEMBERSHIP.—16.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### South-East Leinster Division.

AREA.—The extreme southern part of County Wicklow ; County Wexford, except the extreme south-west part thereof.

OFFICERS.—*Chairman*— . *Vice-Chairman*—  
*Honorary Secretary*— . *Representative*—(No return.)  
*Representative on Branch Council*—

MEMBERSHIP.—12.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING. No fixed date.

## METROPOLITAN COUNTIES BRANCH.

AREA.—To include, north of the Thames, London and Middlesex; also the portion of Buckinghamshire east of a line drawn from Windsor to a point immediately northward of Chesham; in Hertfordshire, the Watford Parliamentary Division, and the portions of the St. Albans and Hertford Parliamentary Divisions south of a line drawn from Abbot's Langley to Cheshunt (included); in Essex, the part included by a line drawn from Cheshunt to High Ongar, including the latter in the Branch, and thence through Dagenham Station to the Thames; the part of London and Surrey bounded by a line drawn from Blackwater Station (excluded) to Byfleet (excluded), thence to Wimbledon (included), thence along the south boundary of the postal districts of Wandsworth, Battersea, Clapham, Brixton, and Peckham, and thence northward to the Thames Tunnel.

OFFICERS.—*President*—Mr. Andrew Clark. *President-elect*—Mr. H. R. Ker. *Treasurer*—Mr. H. Betham Robinson, M.S. *Honorary Secretaries*—Dr. F. J. Smith, 138, Harley Street, W. (*Teleph. No.*, 1168 Paddington), and Mr. Ernest Clarke, 3, Chandos Street, Cavendish Square, W. (*Teleph. No.*, 889 Paddington). *Representatives on Central Council*—Dr. J. Ford Anderson, Mr. Andrew Clark, Mr. George Eastes, Mr. H. Betham Robinson, M.S., and Mr. George Rowell.

MEMBERSHIP.—2,642.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—June.

## Chelsea Division.

AREA.—The Boroughs of Chelsea and Fulham.

OFFICERS.—*Chairman*—Dr. W. A. Bonney. *Vice-Chairman*—Dr. W. Keen. *Honorary Secretary*—Mr. P. H. Parsons, 128, Fulham Road, S.W. (*Teleph. No.*, 1915 Kensington). *Representative*—Mr. D. A. O'Sullivan. *Representative on Branch Council*—Mr. J. T. Gardner.

MEMBERSHIP.—86.

ORDINARY MEETINGS.—Three times annually.

ANNUAL MEETING.—May.

## City Division.

AREA.—The Boroughs of Shoreditch, Bethnal Green, City, Finsbury, Stoke Newington, and Hackney (with Stamford Hill included).

OFFICERS.—*Chairman*—Dr. J. W. Hunt. *Vice-Chairman*—Dr. Major Greenwood. *Honorary Secretary and Treasurer*—Dr. E. W. Goodall, Eastern Hospital, Homerton, N.E. *Assistant Honorary*

*Secretary*—Mr. C. R. Salisbury. *Representative*—Mr. F. Wallace. *Representatives on Branch Council*—Mr. J. Beddow, Mr. F. Wallace, and the Honorary Secretary (*ex officio*).

MEMBERSHIP.—159.

ORDINARY MEETINGS.—Not less than three times a year.

ANNUAL MEETING.—May.

### Ealing Division.

AREA.—Acton, Ealing, Hanwell, Hayes, Southall, Uxbridge, West Drayton, Colnbrook, Osterley, Hounslow, Brentford, extending east to the boundary of the county of London north of the river Thames, and north on the boundary of the county of London as far as the boundary of the Division, thus including Bedford Park, Turnham Green and Chiswick.

OFFICERS.—*Chairman*—Mr. F. C. Dodsworth. *Vice-Chairman*—Dr. J. D. Windle. *Honorary Secretaries*—Dr. R. P. Cockburn, 64, The Avenue, Ealing, W., and Dr. F. W. Lyle, 97, Gordon Road, Ealing, W. *Representative* (with Watford)—Dr. B. B. Joll. *Representatives on Branch Council*—Dr. R. P. Cockburn and Mr. S. A. Jolly.

MEMBERSHIP.—110.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Hampstead Division.

AREA.—Radlett, Elstree, Edgware, Hendon, Wembley, Willesden, Kilburn, Swiss Cottage, Chalk Farm, Haverstock Hill, Hampstead, Finchley, Mill Hill, Totteridge.

OFFICERS.—*Chairman*—Mr. F. R. Humphreys. *Vice-Chairman*—Mr. R. H. Wellington. *Honorary Secretary*—Dr. R. A. Yeld, 29, Platt's Lane, N.W. *Representative*—Mr. H. W. Armit. *Representatives on Branch Council*—Dr. H. J. Macevoy and Dr. H. Oppenheimer.

MEMBERSHIP.—185.

ORDINARY MEETINGS.—Three times a year.

ANNUAL MEETING.—May or June.

### Kensington Division.

AREA.—The Boroughs of Kensington, Hammersmith, and Paddington.

OFFICERS.—*Chairman*—Dr. W. H. Lamb. *Vice-Chairman*—Mr. E. C. Barnes. *Honorary Secretary and Treasurer*—Dr. Charles Buttar, 10, Kensington Gardens Square, W. (*Teleph. No.*, 2343 Paddington). *Representative*—Dr. Charles Buttar. *Representatives on Branch Council*—Dr. Charles Buttar, Mr. George Eastes, Dr. W. H. Lamb, and Dr. G. J. Crawford Thomson.

MEMBERSHIP.—335.

ORDINARY MEETINGS.—Three times a year.

ANNUAL MEETING.—May or June.

### Lambeth Division.

AREA.—The Borough of Lambeth (except Tulse Hill and Norwood) together with Southwark and Bermondsey, Camberwell and Peckham.

OFFICERS.—*Chairman*—Mr. R. Capes. *Vice-Chairman*—Dr. Herbert Taylor. *Honorary Secretary*—Dr. W. H. B. Stoddart, Bethlem Royal Hospital, S.E. (*Teleph. No.*, 1483 Hop). *Representative*—Dr. R. Esler. *Representatives on Branch Council*—Dr. W. A. Atkinson, Mr. Chas. Sangster, Dr. W. H. B. Stoddart. *Executive Committee*—Dr. Maurice Craig, Mr. J. V. C. Denning, Dr. R. Esler, Dr. C. R. Jones, Mr. H. H. Norton, and Mr. W. B. Taylor.

MEMBERSHIP.—143.

ORDINARY MEETINGS.—Four times a year.

ANNUAL MEETING.—May.

### Marylebone Division.

AREA.—The Borough of Marylebone.

OFFICERS.—*Chairman*—Dr. H. Radcliffe Crocker. *Vice-Chairman*—Mr. Ernest Clarke. *Honorary Secretary and Treasurer*—Dr. Comyns Berkeley, 53, Wimpole Street, W. (*Teleph. No.*, 184 Paddington). *Representative*—Sir Victor Horsley, F.R.S. *Representatives on Branch Council*—Mr. Donald Armour, Dr. T. Dutton, Dr. C. O. Hawthorne, Mr. H. R. Walker, Dr. L. L. B. Williams, and Dr. Hugh Woods.

MEMBERSHIP.—580.

ORDINARY MEETINGS.—

ANNUAL MEETING.—

### Richmond Division.

AREA.—The Parliamentary Division of Kingston, with Richmond, Barnes, and Mortlake.

OFFICERS.—*Chairman*—Dr. R. W. Wilson. *Vice-Chairman*—Dr. A. M. Daldy. *Honorary Secretary and Treasurer*—Mr. J. R. Johnson, 3, Ellerker Gate, Richmond Hill, S.W. (*Teleph. No.* P.O., 38 Richmond). *Representative*—Dr. R. L. Langdon-Down. *Representative on Branch Council*—Dr. R. W. Wilson.

MEMBERSHIP.—118.

ORDINARY MEETINGS.—At least three times annually.

ANNUAL MEETING.—May or June.

### St. Pancras and Islington Division.

AREA.—The Boroughs of Islington and St. Pancras, including Highgate.

OFFICERS.—*Chairman*—Dr. F. J. Buckell. *Vice-Chairman*—Dr. Walter Smith. *Honorary Secretary and Treasurer*—Dr. W. Wynn Westcott, 396, Camden Road, N. *Representative*—Dr. Walter Smith. *Representatives on Branch Council*—Dr. F. J. Buckell, Dr. W. Smith, and Dr. W. Wynn Westcott.

MEMBERSHIP.—159.

ORDINARY MEETINGS.—Not less than six times a year.

ANNUAL MEETING.—On a date between the 15th of May and 15th of June.

### Stratford Division.

AREA.—The Boroughs of Stepney, East and West Ham, and Poplar, with Ilford and Romford.

OFFICERS.—*Chairman*—Mr. C. J. Stocker. *Vice-Chairman*—Mr. W. A. Grogono. *Honorary Secretary and Treasurer*—Dr. P. J. S. Nicoll, 2, Romford Road, Stratford, E. *Representative*—Mr. Percy Rose. *Representative on Branch Council*—Mr. C. J. Stocker.

MEMBERSHIP.—119.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Tottenham Division.

AREA.—Tottenham, Edmonton, Ponder's End, Enfield, Waltham Abbey, Cheshunt, Seven Sisters, Wood Green, Harringay Park, Hornsey, and Barnet.

OFFICERS.—*Chairman*—Mr. C. E. Hutt. *Vice-Chairman*—Dr. G. P. Chappel. *Honorary Secretary*—Dr. Tresilian, White Lodge, Enfield. *Representative*—Dr. J. R. Fuller. *Representative on Branch Council*—Dr. J. R. Fuller.

MEMBERSHIP.—117.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Walthamstow Division.

AREA.—Walthamstow, Chingford, Leyton, Leytonstone, Snaresbrook, Wanstead and Woodford, to Chipping Ongar on the Great Eastern Railway.

OFFICERS.—*Chairman*—Mr. H. T. Brickwell. *Vice-Chairman*—Dr. St. C. B. Shadwell. *Honorary Secretary*—Mr. Herbert Alexander, Sundown House, Church Hill, Walthamstow. *Representative*—Dr. C. J. Morton. *Representative on Branch Council*—Dr. H. V. Hickman.

MEMBERSHIP.—70.

ORDINARY MEETINGS.—At least three times annually.

ANNUAL MEETING.—May or June.

### Wandsworth Division.

The Boroughs of Wandsworth (except Streatham) and Battersea, with Wimbledon and Merton.

OFFICERS.—*Chairman*—Mr. H. R. Ker. *Vice-Chairman*—Mr. C. R. C. Lyster. *Honorary Secretary and Treasurer*—Dr. E. Rowland



Fothergill, Torquay House, Southfields, S.W. (*Teleph. No.*, 868 Battersea).  
*Representative*—Dr. L. S. McManus. *Representatives on Branch Council*  
 —Dr. E. Rowland Fothergill and Mr. Llewellyn Williams.

MEMBERSHIP.—150.

ORDINARY MEETINGS.—Every fourth Thursday in the month, except in July and August.

ANNUAL MEETING.—Between the 15th of May and 15th of June.

### Watford Division.

AREA.—In Hertfordshire, the Watford Parliamentary Division and Aldenham; in Middlesex, Stanmore, Harrow and Pinner; in Buckinghamshire, Chesham and Amersham.

OFFICERS.—*Chairman*—

*Vice-Chairman*—

*Honorary Secretary*—

*Representative* (with Ealing)

—Dr. B. B. Joll. *Representative on Branch Council*—

MEMBERSHIP.—48.

ORDINARY MEETINGS.—At least three times annually.

ANNUAL MEETING.—May or June.

### Westminster Division.

AREA.—The Boroughs of Holborn and Westminster.

OFFICERS.—*Chairman*—Mr. J. Bland-Sutton. *Vice-Chairman*—Dr. G. E. Haslip. *Honorary Secretary and Treasurer*—Dr. W. Knowsley Sibley, The Mansions, 70, Duke Street, Grosvenor Square, W. (*Teleph. No.*, 1521 Mayfair). *Representative*—Dr. W. Ewart. *Representatives on Branch Council*—Mr. J. H. Dauber, Dr. W. Ewart, Dr. G. E. Haslip, and Dr. W. Knowsley Sibley.

MEMBERSHIP.—263.

ORDINARY MEETINGS.—6.

ANNUAL MEETING.—June.

### MIDLAND BRANCH.

AREA.—Counties of Leicester, Derby, Rutland, Nottingham, and Lincoln, except the Glossop district of Derbyshire, Grimsby Borough, and the Brigg Parliamentary Division of Lincolnshire.

OFFICERS.—*President-elect*—Dr. E. Mansell Sympton. *Vice-Presidents*—Dr. Philip Boobyer, Dr. E. Collier Green. *Honorary Secretary and Treasurer*—Dr. Astley V. Clarke, 37, London Road, Leicester (*Teleph. No.*, 953). *Representatives on Central Council*—Dr. W. A. Carlisle and Dr. F. M. Pope.

MEMBERSHIP.—538.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—June.

### Boston and Spalding Division.

AREA.—The Holland County Council area and the Horncastle Parliamentary Division.

OFFICERS.—*Chairman*—Dr. W. H. Smith. *Vice-Chairman*—Dr. W. F. Miller. *Honorary Secretary and Treasurer*—Dr. A. E. Wilson, Beech House, Boston (*Teleph. No.*, 39). *Representative* (with Lincoln and Stamford)—Dr. F. S. Genney. *Representative on Branch Council*—Dr. A. E. Wilson. *Vice-President of Branch*—Dr. South. *Executive Committee*—Dr. Galloway, Dr. Coleman, Dr. Mann, Dr. Allan, Dr. Mason, Dr. Pilcher, Dr. Moxham, Dr. Sloccock, Dr. Taylor.

MEMBERSHIP.—35.

ORDINARY MEETINGS.—Four times a year.

ANNUAL MEETING.—Last week in May.

### Derby Division.

AREA.—The county of Derby.

OFFICERS.—*Chairman*—Mr. E. Collier Green. *Vice-Chairman*—Dr. W. Benthall. *Honorary Secretary and Treasurer, Representative of Division*—Mr. W. St. A. St. John, 16, Duffield Road, Derby (*Teleph. No.*, 55). *Representatives on Branch Council*—Dr. A. Boswell, Dr. F. R. Cassidi, Mr. A. Chawner, and Mr. W. St. A. St. John. *Executive Committee*—Dr. C. W. Buckley, Dr. G. Lorimer, Dr. W. Moxon, Mr. J. A. Southren.

MEMBERSHIP.—139.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Leicester Division.

AREA.—The county of Leicester.

OFFICERS.—*Chairman*—Mr. H. J. Blakesley. *Vice-Chairman*—Mr. J. T. Tibbles. *Honorary Secretary*—Dr. R. Sevestre, 119, London Road, Leicester. *Representative for Representative Meetings*—Dr. R. Sevestre. *Representatives on Branch Council*—Mr. H. J. Blakesley, Dr. R. Pratt, Dr. R. Sevestre, Mr. J. T. Tibbles. *Executive Committee*—Mr. R. Ballard, Mr. G. A. Clarkson, Dr. J. T. H. Davies, Dr. W. E. Gibbons, Mr. F. W. Lewitt, Mr. R. B. Stamford, and Mr. M. W. Williams.

MEMBERSHIP.—152.

ORDINARY MEETINGS.—Not less than four times a year.

ANNUAL MEETING.—May.

### Lincoln Division.

AREA.—The County of Lincoln, except Grimsby Borough and the Brigg Parliamentary Division and the area included in the Boston and Spalding and Stamford Divisions.

OFFICERS.—*Chairman*—Dr. F. S. Genney. *Vice-Chairman*—Dr. A. S. Green. *Honorary Secretary and Treasurer*—Dr. J. S. Chater

*"Year Book" of the British Medical Association.*

10, Steep Hill, Lincoln (*Teleph. No.*, 171 Lincoln). *Representative* (with Boston and Spalding, and Stamford)—Dr. F. S. Genney. *Representative on Branch Council*—Dr. C. Harrison. *Divisional Council*—Dr. W. H. B. Brook, Mr. J. C. Ellis, Dr. L. Levinson.

MEMBERSHIP.—51.

ORDINARY MEETINGS.—Twice a year (uncertain).

ANNUAL MEETING.—May.

### Nottingham Division.

AREA.—The county of Nottingham.

OFFICERS.—*Chairman*—Dr. W. Stafford. *Vice-Chairman*—Mr. C. J. Palmer. *Honorary Secretary and Treasurer*—Dr. W. T. Rowe, 260, Woodborough Road, Nottingham (*Teleph. No.* 62 Y Nottingham). *Representative*—Dr. W. T. Rowe. *Representatives on Branch Council*—Dr. P. Boobyer, Mr. F. Broadbent, Dr. H. Handford and Dr. W. T. Rowe.

MEMBERSHIP.—134.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Stamford Division.

AREA.—Rutlandshire, and as much of the Stamford Parliamentary Division as is not included in the Holland County Council area.

OFFICERS.—*Chairman*— . *Vice-Chairman*—  
 . *Honorary Secretary*— . *Representative*  
(with Boston and Spalding, and Lincoln)—Dr. F. S. Genney.

MEMBERSHIP.—27.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### MUNSTER BRANCH.

AREA.—The province of Munster, except the part included in the Waterford Division.

OFFICERS.—*President*—Dr. P. J. Cremen. *Vice-President*—Dr. P. T. O'Sullivan. *Honorary Secretary and Treasurer*—Mr. Philip G. Lee, 26, Patrick's Hill, Cork. *Representative on Central Council*—Dr. J. Giusani. *Representative*—Dr. H. R. Townsend.

MEMBERSHIP.—102.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### North Munster Division.

AREA.—County Limerick, county Clare, the northern part of county Tipperary.

OFFICERS.—*Chairman*—

*Vice-Chairman*—

*Honorary Secretary—* . *Representative (with South and West Munster)—*Dr. H. R. Townsend. *Representative on Branch Council—*

MEMBERSHIP.—28.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### South Munster Division.

AREA.—Cork county.

OFFICERS.—*Chairman—*

. *Vice-Chairman—*

*Honorary Secretary—*

. *Representative (with North and West Munster)—*Dr. H. R. Townsend. *Representative on Branch Council—*

MEMBERSHIP.—64.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### West Munster Division.

AREA.—Kerry county.

OFFICERS.—*Chairman—*

. *Vice-Chairman—*

*Honorary Secretary—*

. *Representative (with North and South Munster)—*Dr. H. R. Townsend. *Representative on Branch Council—*

MEMBERSHIP.—10.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

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## NORTH OF ENGLAND BRANCH.

AREA.—The counties of Northumberland and Durham ; in Yorkshire, the Cleveland Parliamentary Division, the Richmond Parliamentary Division (except Hawes and Masham), and the portion of the Thirsk and Malton Parliamentary Division shown in the Official Maps of the North of England and Yorkshire Branches ; the Borough and Liberties of Berwick-on-Tweed.

OFFICERS.—*President—*Dr. G. C. H. Fulton. *President-elect—*Dr. T. Beattie. *Honorary Secretaries—*Dr. Alfred Cox, Cotfield House, Gateshead-on-Tyne (*Teleph. No.*, 43 Gateshead), and Dr. J. H. Hunter, Havelock Street, South Shields. *Representatives on Central Council—*Dr. J. H. Hunter and Dr. A. T. Wear.

MEMBERSHIP.—645.

ORDINARY MEETINGS.—Autumn, Spring and Annual.

ANNUAL MEETING.—May or June.

### Bishop Auckland Division.

AREA.—Including district tapped by railway from Spennymoor on east, Willington on north-east, Tow Law on north, Wear Head on west, Shildon on south-east, and Cockfield on south; also including district tapped by railway from Gainford on east, to Middleton in Teesdale on west.

OFFICERS.—*Chairman*—Dr. T. A. B. Kane. *Vice-Chairman*—Mr. Jas. Beattie. *Honorary Secretary*—Mr. J. G. Willis, Woodside House, Witton Park, Co. Durham (*Teleph. No.*, 27B). *Representative*—  
*Representative on Branch Council*—

Mr. J. G. Willis.

MEMBERSHIP.—34.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—May or June.

### Blyth Division.

AREA.—To include the district tapped by the railway from Newbiggin in the north to Seghill in the south.

OFFICERS.—*Chairman*—Dr. R. A. Morris. *Vice-Chairman*—Dr. Brooke Fox. *Honorary Secretary*—Dr. J. Anderson, Hastings Cottage, Seaton Delaval, R.S.O. *Representative* (with Morpeth and North Northumberland)—Mr. R. Laing. *Representative on Branch Council*—Mr. J. Cromie.

MEMBERSHIP.—16.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—June.

### Chester-le-Street Division.

AREA.—To include Birtley, Washington, Usworth in north, and to include district tapped by railway on west as far as Beamish.

OFFICERS.—*Chairman*—Dr. W. M. Renton. *Vice-Chairman*—Dr. W. Jaques. *Honorary Secretary*—*Representative* (with Consett and Gateshead)—Dr. Alfred Cox. *Representative on Branch Council*—

MEMBERSHIP.—12.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—May or June.

### Cleveland Division.

AREA.—To include the whole of the Cleveland Parliamentary Division except Thornaby.

OFFICERS.—*Chairman*—Dr. F. Munro. *Vice-Chairman*—Dr. E. J. Burnett. *Honorary Secretary*—Dr. R. E. Howell, Park Terrace, E. Middlesborough (*Teleph. No.*, 300). *Representative*—Dr. R. E. Howell. *Representatives on Branch Council*—Dr. E. J. Burnett, Dr. R. E. Howell, and Mr. W. Knott.

MEMBERSHIP.—61.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—May or June.



**Consett Division.**

AREA.—To include district tapped by railway from Shield Row on east from Rowland Gill on north and from Lanchester on south-east.

OFFICERS.—*Chairman*—Dr. E. W. Diver. *Vice-Chairman*—Dr. John Charles. *Honorary Secretary*—Mr. E. G. D. Benson, Stanley, R.S.O., Co. Durham. *Representative* (with Chester-le-Street and Gateshead)—Dr. Alfred Cox. *Representative on Branch Council*—Dr. John Charles.

MEMBERSHIP.—13.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—October.

**Darlington Division.**

AREA.—In Durham : to include from Piercebridge on west to Dinsdale on east, from Bradbury and Heighington on north to Croft on south ; in Yorkshire : the Richmond Parliamentary Division (except Hawes and Masham), and the part of the Thirsk and Malton Parliamentary Division included in the Branch area.

OFFICERS.—*Chairman*—Mr. A. H. Thompson. *Vice-Chairman*—Dr. T. Kirsopp. *Honorary Secretary*—Dr. D. V. Haig, Derneholm, Stanhope Road, Darlington (*Teleph. No.*, 219). *Representative* (with Hartlepoons and Stockton)—Dr. John Hern. *Representatives on Branch Council*—Dr. D. V. Haig, and Dr. T. Kirsopp.

MEMBERSHIP.—36.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—May or June.

**Durham Division.**

AREA.—To include district tapped by railway from Fence Houses on north-east, Plawsworth on north, Pitlington on east, Sedgefield and Coxhoe on south, Witton Gilbert Waterhouses and Brancepeth on west.

OFFICERS.—*Chairman*—Dr. E. Jepson. *Vice-Chairman*—Dr. F. Hare. *Honorary Secretary*—Dr. H. Smith, Claypath House, Durham. *Representative*—Dr. John Paxton. *Representative on Branch Council*—Dr. E. Jepson.

MEMBERSHIP.—31.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—May or June.

**Gateshead Division.**

AREA.—To include district from Pelaw on the east to Dunston on the west, both inclusive.

OFFICERS.—*Chairman*—Dr. T. M. Kimpster. *Honorary Secretary*—Dr. Alfred Cox, Cotfield House, Gateshead (*Teleph. No.*, 43 Gateshead). *Representative* (with Chester-le-Street and Consett)—Dr. Alfred Cox. *Representatives on Branch Council*—Dr. A. W. Blacklock, Dr. W. Mearns and Dr. J. L. Speirs.

MEMBERSHIP.—38.

ORDINARY MEETINGS.—October, December, February and April.

ANNUAL MEETING.—May or June.

### Hartlepool Division.

AREA.—To include from Thornley on north to Greatham on south, Trimdon on west.

OFFICERS.—*Chairman*—Dr. A. E. Morison. *Vice-Chairman*—Dr. T. G. Ainsley. *Honorary Secretary*—Dr. H. W. M. Strover, Dudley House, Stockton Road, W. Hartlepool (*Teleph. No.*, 408, West Hartlepool). *Representative* (with Darlington and Stockton)—Dr. John Hern. *Representatives on Branch Council*—Mr. E. H. Davis and Dr. T. B. Watson.

MEMBERSHIP.—29.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Hexham Division.

AREA.—To include the district on the east from Prudhoe; on the west from Gilsland; on the south from Alston Allendale and Blanchland; on the north to include the district tapped by the railway (North British) up to the border, and to include Woodburn and Otterburn.

OFFICERS.—*Chairman*—Dr. H. F. Hurst. *Vice-Chairman*—Mr. C. R. Kendal. *Honorary Secretary*—Dr. J. A. Jackson, Carntyne, Hexham. *Representative* (with Newcastle-on-Tyne)—Dr. A. T. Wear. *Representative on Branch Council*—Dr. J. A. Jackson.

MEMBERSHIP.—21.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Morpeth Division.

AREA.—To include the district tapped by the railway from Morpeth to Rothbury on the west, and the district on the railway in the north-east between Acklington, Amble and Morpeth. On the south to tap the district on the railway between Morpeth on the north and Cramlington in the south.

OFFICERS.—*Chairman*—Mr. F. Barrow. *Vice-Chairman*—Dr. F. Beaton. *Honorary Secretary*—Dr. J. P. Philip, Bon Accord House, Morpeth. *Representative*—Mr. R. Laing (with Blyth and North Northumberland). *Representatives on Branch Council*—Dr. T. W. McDowell and Dr. J. P. Philip.

MEMBERSHIP.—21.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—May or June.

### Newcastle-on-Tyne Division.

AREA.—To include the district tapped by the railway on the north from Annitsford; on the north-west to include Ponteland and Stamfordham; on the west to include as far as North Prudhoe; to include Heaton and Byker; to include also Whickham in the county of Durham.

OFFICERS.—*Chairman*—Dr. A. T. Wear. *Vice-Chairman*—Dr. A. M. Martin. *Honorary Secretary*—Dr. R. P. R. Lyle, 11, Ellison Place, Newcastle-on-Tyne (*Teleph. No.*, 604). *Representative* (with Hexham)—Dr. A. T. Wear. *Representatives on Branch Council*—Dr. A. C. Burnell, Mr. R. Dagger, Dr. J. Hudson, Dr. R. P. R. Lyle, Dr. A. M. Martin, Mr. W. H. Vickery, Dr. A. T. Wear.

MEMBERSHIP.—143.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### North Northumberland Division.

AREA.—The Berwick-on-Tweed Parliamentary Division.

OFFICERS.—*Chairman*—Mr. C. C. Burman. *Vice-Chairman*—Dr. R. A. Welsh. *Honorary Secretary*—Dr. R. B. Robson, 20, Bondgate, Alnwick. *Representative* (with Blyth and Morpeth)—Mr. R. Laing. *Representatives on Branch Council*—Dr. C. G. MacLagan and Dr. R. B. Robson.

MEMBERSHIP.—23.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### South Shields Division.

AREA.—To include the district tapped by the railway from South Shields on east to Hebburn in the west; to include also Boldon.

OFFICERS.—*Chairman*—Mr. J. L. Crisp. *Vice-Chairman*—Dr. John McD. Nicoll. *Honorary Secretary*—Dr. L. McNabb, 4, Meldon Terrace, South Shields. *Representative* (with Tyneside)—Dr. J. H. Hunter. *Representatives on Branch Council*—Mr. J. L. Crisp and Dr. Henry Goudie.

MEMBERSHIP.—42.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—May or June.

### Stockton Division.

AREA.—To include from Eaglescliffe and Yarm on east, to Norton on north, and Thornaby on south. To include also Sedgfield.

OFFICERS.—*Chairman*—Dr. H. M. Hughes. *Vice-Chairman*—Dr. A. H. Smith. *Honorary Secretary*—Dr. W. Mackenzie Wilson, 6, North Terrace, Stockton-on-Tees. *Representative* (with Darlington and Hartlepool)—Dr. John Hern. *Representative on Branch Council*—Dr. G. V. Miller.

MEMBERSHIP.—24.

ORDINARY MEETINGS.—Second Thursday in October, November, December, January, February and March.

ANNUAL MEETING.—March.

### Sunderland Division.

AREA.—To include district between Boldon on north, and Haswell on south; to include all east of a line drawn from Penshaw to Haswell.

OFFICERS.—*Chairman*—Dr. R. S. Hubbersty. *Vice-Chairman*—Dr. W. Robinson. *Honorary Secretary and Treasurer*—Mr. D. F. Todd, Beech House, Sunderland (*Teleph. No.*, 447). *Representative*—Mr. D. F. Todd. *Representatives on Branch Council*—Dr. I. G. Modlin, Dr. N. F. Rowstron, and Mr. D. F. Todd.

MEMBERSHIP.—62.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Tyneside Division.

AREA.—From Walker Gate to Percy Main and Willington Quay inclusive; including also the district tapped by railway from North Shields to Backworth, both inclusive.

OFFICERS.—*Chairman*—Dr. R. S. Peart. *Vice-Chairman*—Dr. A. Wilkinson. *Honorary Secretary*—Dr. L. G. Fraser, 11, Northumberland Square, North Shields (*Teleph. No.*, 95). *Honorary Treasurer*—Dr. J. E. Baker. *Representative* (with S. Shields)—Dr. J. H. Hunter. *Representatives on Branch Council*—Dr. E. Gofton and Dr. L. G. Fraser.

MEMBERSHIP.—38.

ORDINARY MEETINGS.—Every three months.

ANNUAL MEETING.—May or June.

## NORTHERN COUNTIES OF SCOTLAND BRANCH.

AREA.—The western portion of Banff, Elgin, Inverness, and the counties of Scotland north of these.

OFFICERS.—*President*—Dr. A. Sclanders. *President-elect*—Dr. W. Kennedy. *Honorary Secretary and Treasurer*—Dr. J. Munro Moir, 4, Ardross Terrace, Inverness (*Teleph. No.*, 96). *Representative*—Dr. J. Munro Moir. *Representative on Central Council*—Dr. James Murray. *Branch Council*—Dr. J. Adam, Dr. A. Asher, Dr. J. G. A. Forsyth, Dr. K. Gillies, Dr. F. M. Mackenzie, Dr. J. M. Sutter.

MEMBERSHIP.—118.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May or June.

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## NORTH LANCASHIRE AND SOUTH WESTMORLAND BRANCH.

AREA.—Cumberland and Westmorland, south of and including Ravenglass, Grasmere, Orton and Kirkby Stephen; the county of Lancaster, north of and including Garstang; and that portion of Yorkshire west of and including Hawes and Settle.

OFFICERS.—*President*—Dr. J. Mason. *President-elect*—Dr. W. Hall. *Vice-President*—Dr. A. J. Cross. *Honorary Secretary*—Mr. A. S. Barling, 2, Queen Square, Lancaster. *Honorary Treasurer*—Dr. W. D. Barrow. *Representative on Central Council*—Dr. J. Maxwell Ross.

MEMBERSHIP.—132.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—June.

### Furness Division.

AREA.—The parts of Lancashire and Cumberland included in the Branch west of the River Winster.

OFFICERS.—*Chairman*—Dr. John Settle. *Vice-Chairman*—Mr. J. W. Fawcitt. *Honorary Secretary*—Mr. F. E. Daniel, 141, Abbey Road, Barrow-in-Furness. *Representative* (with Kendal)—Mr. F. E. Daniel. *Representatives on Branch Council*—Dr. A. W. Collins and Dr. A. E. Thompson.

MEMBERSHIP.—47.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### Kendal Division.

AREA.—The part of Westmorland included in the Branch area.

OFFICERS.—*Chairman*—Dr. T. H. Gibson. *Vice-Chairman*—Dr. W. B. Cockill. *Honorary Secretary*—Mr. P. F. Sturridge, Stramongate, Kendal (*Teleph. No.* 0198 Kendal). *Representative* (with Furness) Mr. F. E. Daniel. *Representatives on Branch Council*—Dr. W. D. Chapman and Mr. P. F. Sturridge.

MEMBERSHIP.—33.

ORDINARY MEETINGS.—October.

ANNUAL MEETING.—May.

### Lancaster Division.

AREA.—The part of Lancashire, east of the River Winter, included in the Branch area, and the portion of Yorkshire included in the Branch area.

OFFICERS.—*Chairman*—Mr. R. G. Heathcote. *Vice-Chairman*—Mr. G. R. Parker. *Honorary Secretary*—Dr. J. A. Gibson, 38, King Street, Lancaster. *Representative*—Dr. H. F. Oldham. *Representatives on Branch Council*—Dr. J. A. Gibson and Dr. H. F. Oldham.

MEMBERSHIP.—52.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

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## NORTH WALES BRANCH.

AREA.—The counties of Anglesea, Carnarvon, Flint, Denbigh and Merioneth, and that portion of Montgomeryshire west of a line drawn north and south through Moat Lane Junction.



OFFICERS.—*President*—Dr. Emyr Owen Price. *President-elect*—Dr. Richard Jones. *Honorary Secretary*—Mr. H. Jones Roberts, Llywenarth, Pen-y-groes, Carnarvonshire (*Teleph. No.*, 4, Nantlle). *Representative on the Central Council*—Mr. H. Jones Roberts.

MEMBERSHIP.—185.

ORDINARY MEETINGS.—Intermediate, Rhyl, January, 1906.

ANNUAL MEETING.—Second week in July, 1906, Llandudno.

### Denbigh and Flint Division.

AREA.—The boundaries of the Division to be those shown in the Official Map.

OFFICERS.—*Chairman*—Dr. E. Moss. *Vice-Chairman*—Dr. H. Lloyd. *Honorary Secretary*—Mr. E. D. Evans, Bodeirian, Wrexham (*Teleph. No.*, 0197). *Representative*—Mr. E. D. Evans. *Representatives on Branch Council*—Mr. J. E. H. Davies, Mr. E. D. Evans and Mr. B. J. E. Wright.

MEMBERSHIP.—55.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### North Carnarvon and Anglesea Division.

AREA.—The boundaries of the Division to be those shown in the Official Map.

OFFICERS.—*Chairman*—Dr. J. Lloyd Roberts. *Vice-Chairman*—Dr. G. R. Griffith. *Honorary Secretary*—Mr. H. Jones Roberts, Llywenarth, Pen-y-groes (*Teleph. No.*, 4 Nantlle). *Representative*—Dr. Emyr Owen Price. *Representatives on Branch Council*—Dr. Robert Parry, Mr. R. A. Pritchard, Dr. John Roberts, and Dr. W. Lloyd Williams.

MEMBERSHIP.—81.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### South Carnarvon and Merioneth Division.

AREA.—The boundaries of the Division to be those shown in the Official Map.

OFFICERS.—*Chairman*—Dr. H. P. Rowlands. *Vice-Chairman*—Mr. O. Wynn Griffith. *Honorary Secretary*—Mr. H. Gladstone Jones, Plas Gwilym, Criccieth. *Representative*—Dr. Samuel Griffith. *Representatives on Branch Council*—Mr. H. Gladstone Jones, Mr. Evan Williams, and Mr. W. R. Williams.

MEMBERSHIP.—49.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

## OXFORD AND READING BRANCH.

AREA.—The counties of Berkshire and Oxford ; in Gloucestershire, Fairford and Lechlade, and the district east of Chipping Campden and Stow-on-the-Wold (both inclusive) ; in Buckinghamshire, the portion south of a line drawn from Thame to Chesham, and west of a line drawn from Chesham to Windsor, excluding Chesham ; in Hampshire, Kingsclere and Tadley.

OFFICERS.—*President*—Mr. A. J. Drew. *President-elect*—Mr. H. G. Armstrong. *Honorary Secretary and Treasurer*—Dr. W. T. Freeman, Portland Place, 30, London Road, Reading (*Teleph. No.*, 56). *Representative on Central Council*—Dr. C. W. Marriott.

MEMBERSHIP.—294.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

## Maidenhead Division.

AREA.—South Bucks, south of Aylesbury (except so far as included in the Oxford Division.)

OFFICERS.—*Chairman*— . *Vice-Chairman*— .  
*Honorary Secretary*—Dr. W. T. Freeman,  
 Portland Place, 30, London Road, Reading (*Teleph. No.*, 56).  
*Representative* — Mr. J. H. Walters. *Representatives on Branch Council*—

MEMBERSHIP.—69.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

## Oxford Division.

AREA.—Bounded by and inclusive of, North : Banbury and Chipping Campden ; West : by Stow-on-the-Wold, Burford, Fairford and Faringdon ; South : by Wantage and Newbury ; and East : by the Branch boundary, Princes Risborough, Watlington and Wallingford.

OFFICERS.—*Chairman*—Mr. C. H. Bloxsome. *Vice-Chairmen*—Mr. James Griffin and Mr. A. J. Drew. *Chairman-elect*—Dr. W. Collier. *Honorary Secretary and Treasurer*—Dr. W. Duigan, 66, Woodstock Road, Oxford. *Representative*—Dr. W. Duigan. *Representatives on Branch Council*—Mr. C. H. Bloxsome, Dr. W. Collier, Mr. A. J. Drew, Dr. W. Duigan, Mr. James Griffin, Mr. A. P. Parker, Mr. C. Taylor.

MEMBERSHIP.—146.

ORDINARY MEETINGS.—October and March.

ANNUAL MEETING.—June.

## Reading Division.

AREA.—The rest of the Branch area.

OFFICERS.—*Chairman*—Dr. C. W. Marriott. *Vice-Chairman*—Mr. Arnold Thomson. *Honorary Secretary and Treasurer*—Dr. W. T. Freeman, Portland Place, 30, London Road, Reading (*Teleph. No.*, 56).

*Representative*—Mr. J. H. Walters. *Representatives on Branch Council*—Mr. H. G. Armstrong, Mr. N. B. Clowes, Mr. W. B. Holderness, Dr. C. W. Marriott, Mr. Arnold Thomson, and Mr. J. H. Walters.

MEMBERSHIP.—79.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

## PERTH BRANCH.

AREA.—The county of Perth, except the parts thereof included in the areas of the Stirling and Dundee Branches.

OFFICERS.—*President*—Dr. J. Lowe. *Vice-President*—Dr. Alex. McEwen. *Honorary Secretaries*—Dr. W. A. Taylor, 10, Marshall Place, Perth (*Teleph. No.*, 152), and Dr. A. Trotter, Tayview, Perth (*Teleph. No.*, 0426). *Representative*—Dr. A. Trotter. *Representative on Central Council*—Dr. R. Cochrane Buist. *Branch Council (also to act as Parliamentary Committee)*—Dr. M. Burnett, Dr. L. Hunt, Dr. D. S. Kennedy, Dr. J. Liddell, and Dr. A. McEwen.

MEMBERSHIP.—57.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—Second Friday in November.

CLINICAL MEETING.—Second Friday in February.

SUMMER MEETING.—First Friday in June.

## SHROPSHIRE AND MID-WALES BRANCH.

AREA.—Shropshire, Radnorshire (except New Radnor and Presteign), and that portion of Montgomeryshire east of a line drawn north and south through Moat Lane Junction.

OFFICERS.—*Chairman*—Dr. C. H. Gwynn. *Vice-Chairman*—Dr. E. Cureton. *Honorary Secretary*—Mr. Harold H. B. MacLeod, Clive House, Shrewsbury. *Representative*—Dr. H. W. Gardner. *Representative on Central Council*—Mr. H. Jones Roberts.

MEMBERSHIP.—127.

ORDINARY MEETINGS.—No fixed dates. The Branch has a Clinical and Pathological Section which meets twice a year.

ANNUAL MEETING.—No fixed date.

## SOUTH-EASTERN BRANCH.

AREA.—The counties of Kent and Sussex, the county of Surrey, south and east of a line drawn from Blackwater Station to Byfleet, thence to Wimbledon, thence along the south boundary of the postal districts of Wandsworth, Battersea, Clapham, Brixton, and Peckham, and thence northward to the Thames Tunnel.

OFFICERS.—*President*—Dr. T. W. Reid. *President-elect*—Dr. H. Hetley. *Honorary Secretary and Treasurer*—Dr. H. M. Stewart,

508, Lordship Lane, S.E. (*Teleph. No.*, 313 Sydenham). *Representatives on Central Council*—Dr. J. H. Galton, Dr. W. J. Tyson, and Mr. T. Jenner Verrall.

MEMBERSHIP.—1,243.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—June.

### Ashford Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. C. M. Atkinson. *Vice-Chairman*—Dr. F. T. Hardwick. *Honorary Secretary*—Mr. C. M. Vernon, Stoke House, Ashford, Kent. *Representative* (with Dover and Folkestone)—Dr. A. E. Larking. *Representative on Branch Council*—Mr. C. M. Vernon.

MEMBERSHIP.—19.

ORDINARY MEETINGS.—Thrice yearly.

ANNUAL MEETING.—June.

### Brighton Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. T. Jenner Verrall. *Vice-Chairman*—Mr. Alfred J. Martineau. *Honorary Secretary and Treasurer*—Dr. G. R. Marsh, 49, Sackville Road, Hove. *Representative*—Dr. G. R. Marsh. *Representatives on Branch Council*—Dr. W. A. Hollis and Dr. G. R. Marsh.

MEMBERSHIP.—142.

ORDINARY MEETINGS.—Six yearly.

ANNUAL MEETING.—June.

### Bromley Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. H. J. Ilott. *Vice-Chairman*—Dr. A. Tennyson Smith. *Honorary Secretary*—Dr. P. N. Randall, Aldermay, Rodway Road, Bromley (*Teleph. No.*, 239 Bromley). *Representative*—Mr. A. Maude. *Representative on Branch Council*—Dr. H. J. Ilott.

MEMBERSHIP.—50.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Canterbury and Faversham Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. W. Gosse. *Vice-Chairman*—Mr. B. Rigden. *Honorary Secretary and Treasurer*—Dr. A. R. Henchley, 1, London Road, Canterbury. *Representative* (with Isle of Thanet)—Dr. W. Gosse. *Representative on Branch Council*—Dr. C. J. Evers.

MEMBERSHIP.—48.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—June.

### Chichester and Worthing Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. W. S. Simpson. *Vice-Chairman*—Mr. E. H. Buckell. *Honorary Secretary and Treasurer*—Dr. H. C. L. Morris, The Steyne, Bognor. *Representative* (with Horsham)—Dr. F. Hinds. *Representative on Branch Council*—Mr. H. Elliot-Blake.

MEMBERSHIP.—48.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Croydon Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. T. R. Adams. *Vice-Chairman*—Dr. W. Rosser. *Honorary Secretary*—Mr. E. H. Willock, 113, London Road, Croydon (*Teleph. No.*, 533 Croydon). *Representative*—Dr. J. J. Macan. *Representatives on Branch Council*—Dr. T. R. Adams, Dr. S. Parsons Smith, and Mr. E. H. Willock. *Ex-officio*—

MEMBERSHIP.—137.

ORDINARY MEETINGS.—Third Thursday in March, May, October.

ANNUAL MEETING.—May.

### Dartford Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. M. W. Renton. *Vice-Chairman*—*Honorary Secretary*—Dr. A. S. Greenway, Heath Villa, Belvedere, Kent. (*Teleph. No.*, 39 Erith). *Representative*—Mr. C. T. W. Hirsch. *Representative on Branch Council*—

MEMBERSHIP.—56.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Dover Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. C. Parsons. *Vice-Chairman*—Dr. M. K. Robinson. *Honorary Secretary*—Mr. F. A. Osborn, Ennismore House, Dover. (*Teleph. No.*, 322 Dover). *Representative* (with Ashford and Folkestone)—Dr. A. E. Larking. *Representative on Branch Council*—Mr. F. A. Osborn.

MEMBERSHIP.—28.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—May or June.

### Eastbourne Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. H. Habgood. *Vice-Chairman*—Dr. J. Adams. *Honorary Secretary*—Dr. W. J. C. Merry, 2, Chiswick Place, Eastbourne (*Teleph. No.*, 0445 Eastbourne). *Representative* (with Hastings)—Dr. W. M. Smith. *Representative on Branch Council*—Mr. J. H. Ewart.



MEMBERSHIP.—48.

ORDINARY MEETINGS.—February, August, and November.

ANNUAL MEETING.—May.

### Folkestone Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. P. G. Lewis. *Vice-Chairman*—Mr. W. P. Barrett. *Honorary Secretary*—Dr. P. Vernon Dodd, 14, Manor Road, Folkestone. *Representative* (with Ashford and Dover)—Dr. A. F. Larking. *Representative on Branch Council*—Mr. W. F. Chambers.

MEMBERSHIP.—28.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Guildford Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. J. P. A. Gabb. *Vice-Chairman*—Dr. A. Hope Walker. *Honorary Secretary*—Dr. E. J. Smyth, Maythorne, Epsom Road, Guildford. *Representative*—Dr. A. Hope Walker. *Representative on Branch Council*—Dr. E. J. Smyth.

MEMBERSHIP.—61.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Hastings Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. J. W. Batterham. *Vice-Chairman*—Dr. E. W. Skinner. *Honorary Secretary*—Dr. G. V. Hewland, 4, Eversfield Place, St. Leonards-on-Sea. *Representative* (with Eastbourne)—Dr. W. M. Smith. *Representative on Branch Council*—Mr. E. Kaye-Smith.

MEMBERSHIP.—78.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Horsham Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. E. I. Bostock. *Vice-Chairman*—Mr. F. W. E. Kinneir. *Honorary Secretary*—Mr. L. M. Snow, Horsham. *Representative* (with Chichester and Worthing)—Dr. F. Hinds. *Representative on Branch Council*—Mr. M. H. H. Vernon.

MEMBERSHIP.—16.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Isle of Thanet Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Elected for each meeting. *Honorary Secretary and Treasurer*—Mr. H. M. Raven, Barfield House, Broadstairs.

*Representative* (with Canterbury and Faversham)—Dr. W. Gosse.  
*Representative on Branch Council*—Mr. H. M. Raven.

MEMBERSHIP.—47.

ORDINARY MEETINGS.—Six times a year. (Two clinical meetings).

ANNUAL MEETING.—May or June.

### Maidstone Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. T. Joyce. *Vice-Chairman*—Dr. E. Ground. *Honorary Secretary and Treasurer*—Dr. J. A. Gibb, Knight-rider House, Maidstone. *Representative* (with Rochester and Chatham)—Dr. W. Douglas. *Representative on Branch Council*—Mr. A. T. Falwasser.

MEMBERSHIP.—46.

ORDINARY MEETINGS.—At least twice a year.

ANNUAL MEETING.—May or June.

### Norwood Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*President*—Dr. W. F. R. Burgess. *Vice-President*—Mr. H. C. Burton. *Honorary Secretary*—Mr. H. J. Prangley, 197, Anerley Road, Anerley, S.E. (*Teleph. No.*, 328 Sydenham). *Assistant Honorary Secretary*—Mr. A. W. Soper. *Representative*—Mr. J. Rand. *Representatives on Branch Council*—Dr. H. Hetley, Mr. H. J. Prangley.

MEMBERSHIP.—219.

ORDINARY MEETINGS.—No fixed date.

ANNUAL MEETING.—No fixed date.

### Reigate Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. J. Walters. *Vice-Chairman*—Mr. T. H. Martin. *Honorary Secretary*—Mr. W. A. Berridge, Station Road, Redhill (*Teleph. No.*, 38 Redhill). *Representative*—Dr. E. Bromet. *Representative on Branch Council*—Dr. C. Caldecott.

MEMBERSHIP.—57.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Rochester and Chatham Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—*Vice-Chairman*—*Honorary Secretary*—*Representative* (with Maidstone)—Dr. W. Douglas. *Representative on Branch Council*—

MEMBERSHIP.—23.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Sevenoaks Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. J. S. Tew. *Vice-Chairman*—Dr. A. J. Allott. *Honorary Secretary and Treasurer*—Dr. James E. Blomfield, 1, Tubs Hill, Sevenoaks (*Teleph. No.*, 14 Sevenoaks). *Representative*—  
*Representative on Branch Council*—

Mr. A. Maude.

MEMBERSHIP.—30.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Tunbridge Wells Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. J. B. Footner. *Vice-Chairman*—Mr. B. Rix. *Honorary Secretary*—Dr. Edwin A. Starling, Chillingworth House, Lansdown Rd., Tunbridge Wells. (*Teleph. No.*, 557). *Representative*—Mr. C. Lammiman. *Representative on Branch Council*—  
Dr. E. L. Adeney.

MEMBERSHIP.—62.

ORDINARY MEETINGS.—When considered desirable by Committee.

ANNUAL MEETING.—May.

## SOUTH EASTERN OF IRELAND BRANCH.

AREA.—The area composed of the areas of the Carlow, Kilkenny and Waterford Divisions.

OFFICERS.—*President*—Dr. J. D. Wynne. *President-elect*—Dr. W. J. Shee. *Honorary Secretary*—Mr. James Quirke, The Villa, Piltown, co. Kilkenny. *Honorary Treasurer*—Mr. R. B. Carey. *Representative*—Dr. Thomas Laffan. *Representative on Council of Association*—  
Dr. Denis Walshe.

MEMBERSHIP.—64.

ORDINARY MEETINGS.—1st Wednesday of month from March to October.

ANNUAL MEETING.—May.

### Carlow Division.

AREA.—County Carlow.

OFFICERS.—*Chairman*—Mr. W. H. O'Meara. *Vice-Chairman*—Dr. E. J. Farmer. *Honorary Secretary*—Mr. R. B. Carey, Borris, co. Carlow. *Representative* (with Kilkenny and Waterford)—Dr. Thomas Laffan. *Representatives on Branch Council*—

MEMBERSHIP.—13.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Kilkenny Division.

AREA.—County Kilkenny.

OFFICERS.—*Chairman*—Mr. C. E. James. *Vice-Chairman*—

*Honorary Secretary*—Mr. P. J. Murphy, Thomastown.

*Representative* (with Carlow and Waterford)—Dr. Thomas Laffan.

*Representatives on Branch Council*—

MEMBERSHIP.—19.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Waterford Division.

AREA.—The southern part of county Tipperary, county Waterford, the extreme south-west part of county Wexford.

OFFICERS.—*Chairman*—Mr. T. J. Crean. *Vice-Chairman*—Mr. G. J.

Mackesy. *Honorary Secretary*—Mr. J. D. Wynne, Western Lodge,

Clonmel. *Representative* (with Carlow and Kilkenny)—Dr. Thomas

Laffan. *Representatives on Branch Council*—Mr. G. J. Mackesy, Dr.

R. R. O'Brien and Mr. W. J. Shee.

MEMBERSHIP.—32.

ORDINARY MEETINGS.—

ANNUAL MEETING —

### SOUTHERN BRANCH.

AREA.—Hampshire (except the portion west of, and including, Christchurch and Ringwood, and excepting also Kingsclere and Tadley); Wiltshire (except the portion north of a line drawn east and west through a point between Westbury and Warminster); in Dorsetshire, Handley; and the Channel Islands.

OFFICERS.—*President*—Mr. R. L. Willcox. *President-elect*—Dr. B. H. Mumby, Portsmouth. *Vice-Presidents*—Col. K. MacLeod, M.D., and J. F. Briscoe, Esq. *Honorary Secretary and Treasurer*—Mr. H. J. Manning, Laverstock House Asylum, Salisbury (Teleph. No., 12 Salisbury). *Representatives on Council of Association*—Dr. J. Groves and Mr. C. R. Straton.

MEMBERSHIP.—404.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—July.

### Guernsey and Alderney Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*President*—Lt.-Col. R. H. Robinson, R.A.M.C. *Vice-President*—Dr. F. E. Carey. *President-elect*—Dr. J. Aikman. *Honorary Secretary and Treasurer*—Mr. M. H. Bulteel, Havilland Street, Guernsey (Guernsey State Teleph., 177). *Representative* (with Jersey and Southampton)—Dr. A. A. MacKeith. *Representative on Branch Council*—Lt. Col. R. H. Robinson, R.A.M.C.

MEMBERSHIP.—24.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Isle of Wight Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. T. A. Ross. *Vice-Chairman*—Dr. P. D. Turner. *Honorary Secretary and Treasurer*—Dr. G. B. Wood, Newlands, Sandown, Isle of Wight). *Representative*—Dr. R. Robertson. *Representatives on Branch Council*—Mr. W. J. Jolliffe and Dr. T. A. Ross.

MEMBERSHIP.—52.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—May.

### Jersey Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Col. Falvey, R.A.M.C. *Vice-Chairman*—Mr. P. B. Bentlif. *Honorary Secretary*—Mr. E. O. B. Voisin, 56, Bath Street, St. Heliers, Jersey. *Representative* (with Guernsey and Alderney and Southampton)—Dr. A. A. MacKeith. *Representative on Branch Council*—Mr. A. C. Godfray.

MEMBERSHIP.—20.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Portsmouth Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. R. Emmett. *Vice-Chairman*—Dr. B. H. Mumby. *Honorary Secretary and Treasurer*—Mr. C. P. Childe, Cranleigh, Kent Road, Southsea. *Representative*—Mr. John Ward Cousins. *Representatives on Branch Council*—Dr. J. G. Blackman, Dr. C. C. Claremont, and Mr. J. Green.

MEMBERSHIP.—107.

ORDINARY MEETINGS.—At the discretion of the Executive Committee.

ANNUAL MEETING.—May.

### Salisbury Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. W. J. Harris. *Vice-Chairman*—Dr. E. T. Fison. *Honorary Secretary and Treasurer*—Mr. J. E. Gordon, 52, Endless Street, Salisbury. (*Teleph. No.*, 0465 Salisbury.) *Representative*—Mr. C. R. Straton. *Representatives on Branch Council*—Dr. E. T. Fison and Mr. L. S. Luckham.

MEMBERSHIP.—54.

ORDINARY MEETINGS.—At the discretion of the Executive Committee.

ANNUAL MEETING.—May.



### Southampton Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. R. D. H. Gwillim. *Vice-Chairman*—Mr. E. W. Simmons. *Honorary Secretaries*—Dr. A. B. Wade, 28, Carlton Crescent, Southampton, and Dr. A. A. MacKeith, Howard Road, Southampton (*Teleph. No.*, 53 Y). *Representative* (with Guernsey and Alderney and Jersey), Dr. A. A. MacKeith. *Representatives on Branch Council*—Dr. W. P. Purvis, Col. K. McLeod, M.D., and Dr. G. H. Weston.

MEMBERSHIP.—76.

ORDINARY MEETINGS.—Three times a year.

ANNUAL MEETING.—May or June.

### Winchester Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*— . *Vice-Chairman*—Dr. J. L. Livingston. *Honorary Secretary and Treasurer*—Dr. H. J. Godwin, 35, Southgate St., Winchester (*Nat. Teleph. No.*, 7). *Representative*—Mr. D. Browne. *Representatives on Branch Council*—Mr. J. F. Briscoe, Mr. W. A. S. Roys, and Mr. F. W. Underhill.

MEMBERSHIP.—71.

ORDINARY MEETINGS.—Twice a year or as often as the Executive Committee shall determine.

ANNUAL MEETING.—May or June.

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### SOUTH MIDLAND BRANCH.

AREA.—The county of Bedford; in Warwickshire, Rugby; in Northamptonshire, the portion south and west of, and including, Thrapston; in Buckinghamshire, the portion north of a line drawn from Thame to a point immediately north of Chesham (excluded); in Hertfordshire, the portion of the St. Alban's and Hitchin Parliamentary Divisions north of a line from Abbot's Langley to a point immediately north of Northaw, and west of a line drawn from Northaw due north to the county boundary.

OFFICERS.—*President*—Dr. E. H. Lipscomb. *President-elect*— . *Honorary Secretary*—Mr. E. H. Jones, 45, Sheep Street, Northampton. *Honorary Treasurer*—Dr. R. A. Milligan. *Representative on Central Council*—Mr. R. H. Kinsey.

MEMBERSHIP.—210.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Aylesbury Division.

AREA.—The part of Buckinghamshire, included in the Branch area, south of Buckingham and Bletchley (both excluded).

OFFICERS.—*Chairman*—Dr. J. C. Baker. *Vice-Chairman*—Mr. W. Eagles. *Honorary Secretary and Treasurer*—Horace Rose, Esq., Melrose, Aylesbury. *Representative*—Dr. E. O. Turner. *Representatives*

on Branch Council—Mr. G. W. Buxton, Mr. C. J. Deyns and Mr. J. O. Harvey. Drs. Kerr, Morrison, Kennish, Deyns and Wickham were elected to serve on the Executive Committee.

MEMBERSHIP.—22. (Total Practitioners in area, 96.)

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Bedford and Herts Division.

AREA.—The county of Bedford, and the part of Hertfordshire included in the Branch area.

OFFICERS.—*Chairman*—Dr. H. C. Major. *Vice-Chairman*—Dr. H. Swarder. *Honorary Secretary and Treasurer*—Dr. Horace Savory, 2, Harpur Place, Bedford. *Representative*—Dr. R. H. Coombs. *Representatives on Branch Council*—Dr. G. Butters, Dr. H. C. Major, Dr. H. E. May and Dr. Horace Savory.

MEMBERSHIP.—87.

ORDINARY MEETINGS.

ANNUAL MEETING.—

### Northamptonshire Division.

AREA.—The part of Northamptonshire included in the Branch area, together with Rugby; in Buckinghamshire, Buckingham and Bletchley and the part lying north thereof.

OFFICERS.—*Chairman*—Dr. Clement Dukes. *Vice-Chairman*—Dr. H. Cropley. *Honorary Secretary and Treasurer*—Mr. E. H. Jones, 45, Sheep Street, Northampton. *Representative*—Mr. C. J. Evans. *Representatives on Branch Council*—Mr. S. E. Baxter, Dr. P. S. Hichens, Mr. A. Linnell, and Mr. Gunner Nash.

MEMBERSHIP.—101.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

## SOUTH WALES AND MONMOUTHSHIRE BRANCH.

AREA.—Cardiganshire, Brecknockshire, the counties south-west thereof, and Monmouthshire.

OFFICERS.—*President*—Dr. W. Williams. *President-elect*—Mr. Evan N. Davies. *Honorary Secretaries*—Dr. F. G. Thomas, 68, Walter Road, Swansea (*Nat. Teleph. No.*, 612), Dr. W. Mitchell Stevens, 21, St. Andrew's Crescent, Cardiff (*Nat. Teleph. No.*, 1198). *Honorary Treasurer*—Mr. Evan Jones. *Representatives on Central Council*—Mr. Pearson Robert Cresswell, C.B., and Mr. J. Lynn Thomas, C.B.

MEMBERSHIP.—465.

ORDINARY MEETINGS.—Autumn and Spring, 2nd Thursdays in December and March respectively.

ANNUAL MEETING.—2nd Thursday in June.

## CONTRACT PRACTICE COMMITTEE.

DIVISION REPRESENTATIVES.—*Cardiff*.—W. W. Leigh, T. Garrett Howes, T. Wallace. *Monmouth*.—J. O'Keefe, D. T. Richards, J. W. Mulligan. *North Glamorgan*.—C. Biddle, R. W. Jones, T. R. Llewellyn. *Swansea*.—E. B. Evans, Trafford Mitchell, R. C. Elsworth. *South-West Wales*.—O. Williams, D. J. Williams, S. J. Roderick.

COUNCIL REPRESENTATIVES.—W. F. Brook, D. R. Price, O. E. B. Marsh, J. Powell, D. N. Morgan.

EX OFFICIO.—(i) The Hon. Secs. of the Branch (2). (ii) The Hon. Secs. of the Divisions (5). (iii) The Senior Hon. Sec. of the Medical Societies of Cardiff, Swansea, and Newport.

## Cardiff Division.

AREA.—Cardiff Borough, South Glamorgan Parliamentary Division, the part of the Mid-Glamorgan Division lying eastward of Pyle.

OFFICERS.—*Chairman*—Dr. C. T. Vachell. *Vice-Chairman*—Dr. D. R. Paterson. *Honorary Secretaries*—Dr. Ewen J. Maclean, 12, Park Place, Cardiff (*Nat. Teleph. No.*, 1076), Mr. R. Russell Thomas, 26, Windsor Place, Cardiff. *Representative*—Dr. J. Tatham Thompson. *Representatives on Branch Council*—Mr. J. Powell, Mr. W. Randall, Dr. J. Tatham Thompson, Dr. H. R. Vachell, and Dr. T. Wallace.

MEMBERSHIP.—134.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

## Monmouthshire Division.

AREA.—The county of Monmouth ; in Brecknockshire, Crickhowell.

OFFICERS.—*Chairman*—Dr. J. Glendinning. *Vice-Chairman*—Dr. S. B. Mason. *Honorary Secretary*—Mr. W. J. Greer, 19, Gold Tops, Newport, Mon. (*Nat. Teleph. No.*, 0730). *Representative*—Dr. W. D. Steel. *Representatives on Branch Council*—Dr. G. A. Brown, Dr. L. D. Gamble, Dr. R. J. Paton. *Executive Committee*—Dr. C. B. Gratte, Dr. E. M. Griffiths, Dr. J. Howard-Jones, and Dr. T. M. Thomas.

MEMBERSHIP.—93.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

## North Glamorgan and Brecknock Division.

AREA.—Merthyr Tydvil Borough, Rhondda Valley and East Glamorgan Parliamentary Division ; the county of Brecknock, excluding Crickhowell.

OFFICERS.—*Chairman*—Mr. T. W. Parry. *Vice-Chairman*—Dr. J. Shaw Lyttle. *Honorary Secretary*—Mr. Evan N. Davies, "Grovefield," Pen-y-graig, Pontypridd (*P. O. Teleph. No.*, 24 Tonypandy). *Representative*—Dr. W. E. Thomas. *Representatives on Branch Council*—Mr. B. M. Lewis, Dr. D. Naunton Morgan and Mr. J. L. W. Ward.

MEMBERSHIP.—83.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### South-West Wales Division.

AREA.—The counties of Carmarthen, Pembroke and Cardigan.

OFFICERS.—*Chairman*—Dr. O. Williams. *Vice-Chairman*—Dr. E. Goodall. *Honorary Secretary and Treasurer*—Dr. J. Edgar P. Davies, Castle Hill, Llanelly, Carmarthenshire (*Nat. Teleph. No.*, 0133). *Representative*—Mr. D. J. Williams. *Representatives on Branch Council*—Dr. D. R. Price, Mr. D. J. Williams, and Dr. O. Williams.

MEMBERSHIP.—75.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Swansea Division.

AREA.—Swansea Borough, the Gower Parliamentary Division, the Mid-Glamorgan Parliamentary Division, except the part thereof lying east of a line drawn north and south through Pyle.

OFFICERS.—*Chairman*—Dr. H. A. Latimer. *Vice-Chairman*—Dr. D. A. Davies. *Honorary Secretary and Treasurer*—Mr. A. Hanson, 10, Cleveland Terrace, Walter Road, Swansea. *Representative*—Dr. H. A. Latimer. *Representatives on Branch Council*—Mr. W. F. Brook, Dr. E. Le C. Lancaster, and Dr. F. J. de C. Veale.

MEMBERSHIP.—80.

ORDINARY MEETINGS.—First Friday in Month October to May.

ANNUAL MEETING.—May.

### SOUTH-WESTERN BRANCH.

AREA.—The counties of Devon and Cornwall.

OFFICERS.—*President*—Mr. G. Jackson. *President-elect*—Mr. E. J. Domville. *Honorary Secretary and Treasurer*—Mr. G. Young Eales, 1, Matlock Terrace, Torquay. *Representatives on Central Council*—Mr. E. J. Domville, and Dr. E. L. Fox.

MEMBERSHIP.—417.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—June.

### Barnstaple Division.

AREA.—As shown in the Official Map.

OFFICERS.—*Chairman*—Dr. E. J. Toye. *Vice-Chairman*—Mr. J. Tucker. *Honorary Secretary and Treasurer*—Mr. F. W. Kendle, South Molton. *Representative (with Exeter)*—Mr. John Miller. *Representatives on Branch Council*—Dr. E. J. Toye and the Honorary Secretary.

MEMBERSHIP.—39.

ORDINARY MEETINGS.—Every six months.

ANNUAL MEETING.—April.

### Devonport Division.

AREA.—As shown in the Official Map.

OFFICERS.—*Chairman*—Mr. F. E. Row. *Vice-Chairman*—Mr. Geo. Brown. *Honorary Secretary*—Mr. A. D. Williams, 1, Osborne Villas, Stoke, Devonport. *Representative*—Mr. W. Hammond. *Representatives on Branch Council*—Dr. D. Brough, Mr. W. Nettle, and Dr. T. E. Smyth.

MEMBERSHIP.—64.

ORDINARY MEETINGS.—Quarterly.

ANNUAL MEETING.—June.

### Exeter Division.

AREA.—As shown in the Official Map.

OFFICERS.—*Chairman*—Mr. J. Somer. *Vice-Chairman*—  
*Honorary Secretary*—Mr. J. Miller, 14, E. Southernhay, Exeter (*Teleph. No.*, 333). *Representative* (with Barnstaple)—Mr. John Miller. *Representatives on Branch Council*—Mr. C. Beesley, Mr. R. Coombe, Dr. G. A. Leon, and Mr. J. Somer.

MEMBERSHIP.—91.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Plymouth Division.

AREA.—As shown in the Official Map.

OFFICERS.—*Chairman*—Dr. E. L. Fox. *Vice-Chairman*—  
*Honorary Secretary*—Dr. H. W. Webber, 4, Queen Anne Terrace, Plymouth (*Teleph. No.*, 0773 Plymouth.) *Representative*—Mr. G. Jackson. *Representatives on Branch Council*—Mr. E. J. Donbavand, Dr. W. L. Pethybridge, and Dr. A. Turner.

MEMBERSHIP.—69.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Torquay Division.

AREA.—As shown in the Official Map.

OFFICERS.—*Chairman*—Dr. W. Odell. *Vice-Chairman*—Dr. John Hy. Harris. *Honorary Secretary*—Mr. Griffith C. Wilkin, Conway House, Paignton. *Representative*—Dr. W. Odell. *Representatives on Branch Council*—Mr. G. H. Cressey, Mr. J. Harley Gough, Mr. Arthur E. Hayward, and Mr. C. W. Vickers.

MEMBERSHIP.—84.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.



### Truro Division.

AREA.—As shown in the Official Map.

OFFICERS.—*Chairman*—Dr. T. E. Charles. *Vice-Chairman*—Dr. J. Ratcliff-Gaylard. *Honorary Secretary*—Mr. M. R. Taylor, Cross Street, Helston. *Representative*—Mr. W. Whitworth. *Representatives on Branch Council*—Dr. J. Ratcliff-Gaylard, Mr. R. F. Stephens, and Mr. J. C. Walker.

MEMBERSHIP.—70.

ORDINARY MEETINGS.—Once quarterly.

ANNUAL MEETING.—June.

### STAFFORDSHIRE BRANCH.

AREA.—The county of Stafford, as far south and east as the boundary marked on the Official Map.

OFFICERS.—*President*—Dr. G. S. Hatton. *President-elect*—Dr. C. Reid. *Honorary Secretary*—Dr. G. Petgrave Johnson, 2, Brook Street, Stoke-on-Trent. *Treasurer*—Mr. John Clare. *Representative on Central Council*—Mr. W. D. Stanton.

MEMBERSHIP.—193.

ORDINARY MEETINGS.—November, February, and April.

ANNUAL MEETING.—May or June.

### Mid-Staffordshire Division.

AREA.—As determined by the Branch.

OFFICERS.—*Chairman*—Dr. W. G. Lowe. *Vice-Chairman*—Mr. F. M. Blumer. *Honorary Secretary*—Dr. F. N. Cookson, 8, Martin Street, Stafford (*Teleph. No.*, 129). *Representative*—Dr. W. G. Lowe. *Representatives on Branch Council*—Mr. F. Boldero, Dr. G. Reid, and Mr. E. C. Stack.

MEMBERSHIP.—58.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### North Staffordshire Division.

AREA.—As determined by the Branch.

OFFICERS.—*Chairman*—Mr. J. Clare. *Vice-Chairman*—Dr. S. King Alcock. *Honorary Secretary*—Dr. R. Alcock, High Street, Hanley (*Teleph. No.*, 145). *Representative*—Mr. J. Clare. *Representatives on Branch Council*—Dr. S. K. Alcock, Dr. W. Hind, and Dr. J. Russell.

MEMBERSHIP.—79.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### South Staffordshire Division.

AREA.—As determined by the Branch.

OFFICERS.—*Chairman*—Mr. J. T. Harthill. *Vice-Chairman*—Dr. E. Deansley. *Honorary Secretary*—Dr. J. A. Codd, 57, Darlington Street, Wolverhampton (*Teleph. No.*, 0556). *Representative*—Dr. W. S. Badger. *Representatives on Branch Council*—Dr. T. Ridley Bailey, Mr. J. T. Harthill, and Dr. H. Malet.

MEMBERSHIP.—56.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### STIRLING BRANCH.

AREA.—The counties of Stirling, Kinross, and Clackmannan, and the part of the county of Perth served by the railway from Callander to Stirling.

OFFICERS.—*President*—Dr. A. Griffiths. *Vice-President*—Dr. C. A. Alexander. *Honorary Secretary*—Dr. J. E. Moorhouse, 6, Melville Terrace, Stirling (*Teleph. No.*, 091.) *Representative*—Dr. J. Strachan. *Representative on Central Council*—Dr. R. Cochrane Buist. *Branch Council*—Dr. D. W. Currie, Dr. S. Fergusson, Dr. R. C. Highet, and Mr. J. Smith.

MEMBERSHIP.—66.

ORDINARY MEETINGS.—October.

ANNUAL MEETING.—May.

### ULSTER BRANCH.

AREA.—The province of Ulster.

OFFICERS.—*President*—Dr. L. Kidd. *Ex-President*—Prof. J. A. Lindsay. *Honorary Secretary*—Dr. Cecil E. Shaw, 18, College Square East, Belfast (*Teleph. No.*, 02465). *Honorary Treasurer*—Dr. J. S. Darling. *Representatives on Central Council* (with Connaught)—Professor J. W. Byers, M.D., and Dr. Cecil E. Shaw.

MEMBERSHIP.—358.

ORDINARY MEETINGS.—Quarterly—two in Belfast, one in Derry, and one elsewhere.

ANNUAL MEETING.—June or July.

### Ballymoney, North Antrim, and South Derry Division.

AREA.—North Antrim and South Derry.

OFFICERS.—*Chairman*—Dr. J. T. Creery. *Vice-Chairman*—Dr. H. S. Morrison. *Honorary Secretary*—Dr. J. C. Martin, Duncreggan, Portrush, county Antrim. *Representative* (with Derry)—Mr. J. C. Woodside. *Representative on Branch Council*—

MEMBERSHIP.—29.

ORDINARY MEETINGS.—No fixed dates. Four in the year.

ANNUAL MEETING.—No fixed date. At first meeting in the year.

### Belfast Division.

AREA.—Belfast City, South Antrim, and East Down.

OFFICERS.—*Chairman*—Dr. D. P. Gaussen. *Honorary Secretary*—Dr. J. A. Craig, 103, Great Victoria Street, Belfast (*Teleph. No.*, 2220). *Representative*—Dr. A. B. Mitchell. *Representatives on Branch Council*—Dr. D. P. Gaussen, Dr. J. A. Craig, Dr. A. Fullerton, Prof. J. A. Lindsay, Dr. W. Calwell, Dr. T. Houston, Mr. G. St. George, Mr. H. J. Boyd, Mr. R. Reid.

MEMBERSHIP.—189.

ORDINARY MEETINGS.—First Wednesday in May and November.

ANNUAL MEETING.—May.

### Derry Division.

AREA.—The county of Derry, except the part included in the Ballymoney Division; County Donegal, except the part included in the Enniskillen Division; North-west Tyrone.

OFFICERS.—*Chairman*—Dr. W. B. Hunter. *Vice-Chairman*—Dr. F. McLaughlin. *Honorary Secretary*—Dr. J. G. Cooke, County Infirmary, Londonderry. *Representative* (with Ballymoney, North Antrim, and South Derry)—Mr. J. C. Woodside. *Representatives on Branch Council*—Dr. J. Craig and Mr. Thomas McLaughlin.

MEMBERSHIP.—42.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Enniskillen or County Fermanagh Division.

AREA.—County Fermanagh; county Donegal; south of the Donegal and Lifford Railway; the part of Tyrone supplied by the Clogher Valley Railway west of Ballygawly.

OFFICERS.—*Chairman*—*Vice-Chairman*—*Honorary Secretary*—*Representative*—(No return.) *Representative on Branch Council*—

MEMBERSHIP.—6.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Monaghan and Cavan Division.

AREA.—County Monaghan, county Cavan.

OFFICERS.—*Chairman*—Dr. William Henry. *Vice-Chairman*—*Honorary Secretary*—Dr. T. H. Moorhead, Coote-hill, Cavan. *Representative*—*Representative on Branch Council*—

MEMBERSHIP.—17.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

**Omagh or County Tyrone Division.**

AREA.—The part of county Tyrone not included in other Divisions.

OFFICERS.—*Chairman*—

*Vice-Chairman*—

*Honorary Secretary*—

*Representative*—(No return.) *Representative on Branch Council*—

MEMBERSHIP.—9.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

**Portadown and West Down Division.**

AREA.—County Armagh, West Down and East Tyrone.

OFFICERS.—*Chairman*—Mr. G. R. Lawless. *Vice-Chairmen*—Mr. J. M. Moore and Dr. J. C. Sugars. *Honorary Secretary*—Dr. J. S. Darling, Lurgan. *Representative*—Dr. J. S. Darling. *Representatives on Branch Council*—Dr. S. Agnew, Dr. Gilbert Marshall and Mr. James Taylor. *Executive Committee*—Dr. S. E. Martin, Dr. George Dowgan, Dr. C. C. Deane, Dr. C. H. P. D. Graves, Dr. S. Fergus, and Dr. J. B. Johnson.

MEMBERSHIP.—66.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

**WEST SOMERSET BRANCH.**

AREA.—All that portion of the county of Somerset which lies south or west of a line drawn from Highbridge (included) through Glastonbury to Yeovil (both excluded).

OFFICERS.—*President*—Mr. Gordon G. W. Henry. *President-elect*—Dr. R. L. Meade-King. *Honorary Secretary and Treasurer*—Mr. W. B. Winckworth, Sussex Lodge, Taunton. *Representative*—Dr. J. A. Macdonald. *Representative on Central Council*—Mr. C. H. Watts Parkinson.

MEMBERSHIP.—75.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

**WORCESTERSHIRE AND HEREFORDSHIRE  
BRANCH.**

AREA.—The county of Worcester (except the Northern and Eastern Parliamentary Divisions); the county of Hereford; in Radnorshire, New Radnor and Presteign.

OFFICERS.—*President*—Mr. T. P. Gostling. *President-elect*—Mr. A. A. Wood. *Honorary Secretaries*—Dr. G. W. Crowe, 43, Foregate Street, Worcester, and Mr. Herbert Jones, 119, St. Owen Street, Hereford. *Representative*—Dr. H. F. Dixey. *Representative on Central Council*—Dr. G. W. Crowe.

MEMBERSHIP.—124.

ORDINARY MEETINGS.—1st fortnight in March, and 2nd fortnight in September.

ANNUAL MEETING.—June.

### Hereford Division.

AREA.—The county of Hereford, excluding Bromyard ; in Radnorshire, New Radnor and Presteign.

OFFICERS.—*Chairman*—Mr. Edgar Morris. *Vice-Chairman*—Dr. J. Steed. *Honorary Secretary*—Mr. Herbert Jones, 119, St. Owen Street, Hereford. *Representative* (with Worcester)—Dr. H. E. Dixey. *Representative on Branch Council*—The Branch Council consists of six Representatives from Hereford.

MEMBERSHIP.—49.

ORDINARY MEETINGS.—April and November (4th Thursday).

ANNUAL MEETING.—June 22nd.

### Worcester Division.

AREA.—The part of the county of Worcester included in the Branch area ; in Herefordshire, Bromyard.

OFFICERS.—*Chairman*—Mr. W. Moore. *Vice-Chairman*—Dr. C. H. East. *Honorary Secretary and Treasurer*—Dr. G. W. Crowe, 43, Foregate Street, Worcester. *Representative* (with Hereford)—Dr. H. E. Dixey. *Representative on Branch Council*—The Branch Council consists of eight Representatives from Worcester Division.

MEMBERSHIP.—75.

ORDINARY MEETINGS.—Three times yearly.

ANNUAL MEETING.—June.

## YORKSHIRE BRANCH.

AREA.—The county of York, excluding the Cleveland and Richmond Parliamentary Divisions (except Masham), excluding also Settle and the part of the county north-east thereof ; in the south-west, the Todmorden and Saddleworth districts ; in the east, the portion of the Buckrose Parliamentary Division south of Hunmanby and Rillington Junction, the part of the Howdenshire Parliamentary Division south-east of the railway from Market Weighton to Selby, the Holderness Parliamentary Division and the Parliamentary Borough of Hull.

OFFICERS.—*President*—Dr. J. G. Black. *President-elect*—Mr. I. Mossop. *Honorary Secretary and Treasurer*—Dr. Adolph Bronner, 33, Manor Row, Bradford. *Representatives on Central Council*—Dr. D. Burgess and Dr. D. Goyder.

MEMBERSHIP.—756.

ORDINARY MEETINGS.—January, March, June, and October.

ANNUAL MEETING.—June.



### Bradford Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. W. Mitchell. *Vice-Chairman*—Dr. J. B. Hall. *Honorary Secretaries*—Dr. James Metcalfe, 8, Heaton Grove, Bradford (*Teleph. No.*, 03202 Bradford), and Dr. Andrew Little (*Treasurer*), 114, Manningham Lane, Bradford (*Teleph. No.*, 1744). *Representative*—Mr. W. H. Horrocks. *Representatives on Branch Council*—Dr. A. H. Bampton, Dr. A. Little, Dr. W. Mitchell and Mr. I. Mossop.

MEMBERSHIP.—165.

ORDINARY MEETINGS.—Not less than four times a year.

ANNUAL MEETING.—May or June.

### Halifax Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. E. West Symes. *Vice-Chairman*—Dr. Priestley Leech. *Honorary Secretary and Treasurer*—*Representative* (with Huddersfield)—Dr. Alfred Mantle. *Representative on Branch Council*—Mr. J. T. Neech.

MEMBERSHIP.—41.

ORDINARY MEETINGS.—Four times a year.

ANNUAL MEETING.—May.

### Harrogate Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. E. Solly. *Vice-Chairman*—Dr. F. A. de T. Mouillot. *Honorary Secretary*—Dr. Charles Gibson, Woodcote, 5, Beech Grove, Harrogate. *Representative*—Dr. E. Solly. *Representative on Branch Council*—Dr. E. Solly.

MEMBERSHIP.—52.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Huddersfield Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. T. Smailes. *Vice-Chairman*—Mr. Norman Porritt. *Honorary Secretary*—Mr. J. G. Rowell, York House, Huddersfield. *Representative*—Dr. A. Mantle. *Representative on Branch Council*—Mr. Norman Porritt.

MEMBERSHIP.—44.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Leeds Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. E. Lee. *Vice-Chairman*—Dr. T. Churton. *Honorary Secretary*—Dr. J. Allan, Union Infirmary, Beckett Street, Leeds. *Representative*—Dr. J. Allan. *Representatives on Branch*

*Council*—Dr. J. Allan, Dr. T. Churton, Dr. T. W. Griffith and Mr. E. Lee.

MEMBERSHIP.—165.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—May.

### Scarborough Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. C. E. Salter. *Vice-Chairman*—Dr. G. B. Hunt. *Honorary Secretary*—Dr. L. T. Giles, 4, Filey Road, Scarborough. *Representative* (with York)—Dr. G. I. Swanson. *Representative on Branch Council*—Dr. L. T. Giles.

MEMBERSHIP.—43.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Sheffield Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. J. F. Cheesewright. *Vice-Chairman*—Dr. J. H. Brown. *Honorary Secretary*—Mr. A. C. Turner, 287, Glossop Road, Sheffield (*Teleph. No.*, 1190). *Representative*—Mr. A. C. Turner. *Representatives on Branch Council*—Mr. W. A. Garrard, Mr. R. J. Pye-Smith and Dr. Sinclair White.

MEMBERSHIP.—125.

ORDINARY MEETINGS.—No fixed dates.

ANNUAL MEETING.—No fixed date.

### Wakefield and Doncaster Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Dr. H. J. Clarke. *Vice-Chairman*—Dr. J. F. Horne. *Honorary Secretary*—Dr. C. J. R. McLean, Town Moor Avenue, Doncaster. *Representative*—Dr. C. J. R. McLean. *Representatives on Branch Council*—Dr. H. J. Clarke, and Dr. J. F. Horne.

MEMBERSHIP.—58.

ORDINARY MEETINGS.—Not less than three times a year.

ANNUAL MEETING.—December.

### York Division.

AREA.—(See Official Branch Map.)

OFFICERS.—*Chairman*—Mr. C. I. Faulkner. *Vice-Chairman*—Dr. J. Ramsay. *Honorary Secretary*—Dr. H. Norman Goode, 8, St. Leonards, York (*Teleph. No.*, 83). *Representative* (with Scarborough)—Dr. G. I. Swanson. *Representatives on Branch Council*—Dr. W. A. Evelyn, and Mr. H. C. Shann.

MEMBERSHIP.—63.

ORDINARY MEETING.—Twice yearly.

ANNUAL MEETING.—June.

## COLONIAL BRANCHES.

### BARBADOS BRANCH.

OFFICERS.—*President*—Mr. C. J. Manning. *Vice-Presidents*—Dr. J. R. Phillips and Dr. J. Hutson. *Honorary Secretary and Treasurer*—Dr. J. W. Hawkins, Westbury House, Barbados. *Branch Council*—Dr. E. H. Bannister, Dr. G. B. Brown, Dr. W. B. Clarke, Dr. C. E. Gooding, and Dr. H. J. Wolseley. *Representative on Council of Association*—Dr. C. G. Gooding, London.

MEMBERSHIP.—35.

### BERMUDA BRANCH.

*President*—Dr. Charles H. Butterfield. *Vice-President*—*Honorary Secretary and Treasurer*—Mr. Eldon Harvey, Bermuda. *Representative on Council of Association*—Mr. Eldon Harvey.

MEMBERSHIP.—14.

### BOMBAY BRANCH.

OFFICERS.—*President*—*Vice-President*—*Secretary and Treasurer*—Capt. L. T. R. Hutchinson, M.D., I.M.S., Warden Road, Breach Candy, Bombay. *Council*—*Representative on Council of Association*—

MEMBERSHIP.—75.

### QUEENSLAND BRANCH.

(OR BRISBANE AND QUEENSLAND BRANCH.)

OFFICERS.—*President*—Dr. Turner. *Vice-Presidents*—Dr. Robertson and Dr. Love. *Acting Honorary Secretary*—Dr. Archibald B. Brockway, 61, Wickham Terrace, Brisbane. *Honorary Treasurer*—Dr. A. B. Carvosso, Brisbane. *Honorary Curator of Library and Museum*—Dr. Hawkes. *Branch Council*—Dr. Halford, Dr. F. Macdonald, Dr. L'Estrange, and Dr. Wishaw. *Representative on Council of Association*—Dr. Alexander Francis, London.

MEMBERS.—145.

### DISTRICT OF BRITISH COLUMBIA,

No Branch organized. No. of Members, 21.

## BRITISH GUIANA BRANCH.

OFFICERS.—*President*.—Dr. J. E. Godfrey. *Vice-Presidents*.—Dr. C. J. Gomes, Dr. W. F. Law. *Honorary Secretary and Treasurer*.—Dr. C. P. Kennard, Plaisance, E.C., Demerara, British Guiana. *Branch Council*.—Mr. J. A. B. C. Belmonte, Mr. C. E. Hodgson, and Dr. W. de W. Wishart. *Representative on Council of Association*.—

*Representative*.—

MEMBERSHIP.—32.

## BURMAH BRANCH.

OFFICERS.—*President*.—*Vice-President*.—Lieut.-Colonel R. E. S. Davis, M.B., I.M.S. *Honorary Secretary and Treasurer*.—Capt. F. A. L. Hammond, I.M.S., General Hospital, Rangoon. *Branch Council*.—Dr. H. Findley, Captain E. R. Rost, I.M.S., and Dr. T. F. Pedley. *Representative on Council of Association*.—Major C. Duer, I.M.S. *Representative*.—

MEMBERSHIP.—37.

## CAPE OF GOOD HOPE EASTERN PROVINCE BRANCH.

AREA.—Comprising South Eastern and Eastern Electoral Provinces and parts of the North-Eastern and Midland Electoral Provinces. Its boundaries are, on the East, the Natal Border; on the North, the Basutoland and O. R. C. Borders; on the West, a line passing to the West of Colesberg, Hanover, Richmond, Murraysburg, Aberdeen, Willowmore, and Humansdorp Fiscal Divisions.

OFFICERS.—*President*.—Dr. J. M. Coutts. *President-elect*.—Dr. J. T. Bays. *Honorary Secretary and Treasurer*.—Dr. E. G. Dru Drury, Grahamstown. *Branch Council*.—President, Vice-President, and Secretary, *ex-officio*. Dr. C. J. Hill Aitken, Dr. W. R. Chew, Mr. H. M. Chute, Dr. J. B. S. Greathead, Dr. T. D. Greenlees, Dr. C. E. Jones-Phillipson, Mr. J. L. Ritchie, and Dr. J. C. Young. *Representative on Council of Association*.—*Representative*.—Colonel David Bruce, C.B., F.R.S., London.

MEMBERSHIP.—86.

## EAST LONDON DIVISION.

AREA.—(See Official Branch Map.)

## GRAHAMSTOWN DIVISION,

AREA.—(See Official Branch Map.)

## CAPE OF GOOD HOPE WESTERN PROVINCE BRANCH.

AREA.—Comprising Electoral Divisions of Cape Town, Woodstock, Wynberg, Simonstown, Stellenbosch, Paarl, Worcester, Malmesbury, Piquetberg, Namaqualand, Clanwilliam, Swellendam, Caledon, Riversdale, Oudtshoorn, George, Beaufort West, and Victoria West.

OFFICERS.—*President*—Dr. D. J. Wood. *Vice-President*—Dr. S. W. F. Richardson, 2, Vine Street Gardens, Cape Town. *Branch Council*—Dr. W. Robertson, Dr. Hugh Smith, Dr. J. Brown Lester, and Dr. C. B. Fuller. *Honorary Secretary*—Dr. J. Luckhoff, Rhodes Building, Cape Town. *Honorary Treasurer*—Dr. J. H. de Villiers, Rondebosch, C.C. *Representative on Council of Association*—Col. D. Bruce, C.B., F.R.S., R.A.M.C., 68, Victoria Street, London. *Representative*—

MEMBERSHIP.—151.

## COLOMBO, CEYLON BRANCH.

OFFICERS.—*President*—Dr. H. Marcus Fernando. *President-elect*—Dr. C. T. Griffin. *Vice-Presidents*—Dr. W. H. de Silva, and Dr. M. Sinnetamby. *Honorary Secretary and Treasurer*—Dr. Albert J. Chalmers, Maradana, Colombo. *Representative*—Dr. J. H. Ebell. *Branch Council*—Dr. W. G. Van Dort, Dr. T. F. Garvin, Dr. Owen Johnson, and Dr. W. P. Rodrigo. *Representative on Council of Association*—Dr. H. G. Thomasz.

MEMBERSHIP.—128.

## GIBRALTAR.

No Branch organized. No. of Members, 6.

## GRIQUALAND WEST BRANCH.

OFFICERS.—*President*—Mr. A. H. Watkins. *Vice-President*—Dr. W. Russell. *Honorary Secretary*—Dr. W. Russell, The Hospital, Kimberley. *Honorary Treasurer*—Dr. A. Fuller, Kimberley. *Representative on Council of Association*—*Representative*—

MEMBERSHIP.—106.



## HALIFAX, NOVA SCOTIA, BRANCH.

OFFICERS.—*President*—Dr. W. H. Hattie. *Vice-President*—Dr. James Ross. *Honorary Secretary*—Dr. J. R. Corston, 111, Gottingen Street, Halifax. *Honorary Treasurer*—Dr. George M. Campbell, 407, Brunswick Street, Halifax. *Branch Council*—Dr. G. M. Campbell, Dr. J. J. Doyle, Dr. A. C. Hawkins, Dr. E. V. Hogan, Dr. C. D. Murray, Dr. James Ross, and Dr. Thomas Trenaman. *Representative on Council of Association*—*Representative*—

MEMBERSHIP.—59.

## HONG KONG AND CHINA BRANCH.

OFFICERS.—*President*—Dr. G. P. Jordan. *Vice-President*—Dr. J. M. Atkinson. *Honorary Secretary and Treasurer*—Dr. W. B. A. Moore, Hong Kong. *Branch Council*—Staff-Surgeon A. Bell, R.N., Dr. Francis W. Clark, Dr. G. M. Harston, Dr. W. Hunter, and Lt.-Col. C. L. Josling, R.A.M.C. *Representative on Council of Association*—Dr. F. O. Stedman, London. *Representative*—Dr. F. O. Stedman.

MEMBERSHIP.—88.

## JAMAICA BRANCH.

OFFICERS.—*President*—Dr. G. C. Henderson. *President-elect*—Dr. G. V. Lockett. *Honorary Secretary and Treasurer*—Dr. G. F. Da Costa, 51, Harbour Street, Kingston, Jamaica. *Branch Council*—Dr. J. A. Allwood, Mr. E. E. Bronstorpe, Mr. H. L. Clare, Dr. J. F. Donovan, Dr. A. R. Saunders, and Dr. D. J. Williams. *Representative on Council of Association*—*Representative*—

MEMBERSHIP.—51.

## LEEWARD ISLES BRANCH.

AREA.—Comprising the following islands—Antigua, St. Kitts, Nevis, Montserrat, Dominica, Anguilla, St. Eustatius.

OFFICERS.—*President*—*President-elect*—*Vice-President*—*Honorary Secretary*—*Honorary Treasurer*—*Branch Council*—Mr. M. P. Duke, Dr. R. S. Earle, Mr. J. Numa Rat. *Representative on Council of Association*—*Representative*—

MEMBERSHIP.—15.

## MALAYA BRANCH.

OFFICERS.—*President*—Mr. T. C. Mugleston. *President-elect*—Mr. Donald K. McDowell, C.M.G. *Vice-Presidents*—Dr. D. J. Galloway, Mr. T. C. Avetoom, Mr. E. A. O. Travers. *Honorary Secretary*—Major John Ritchie, M.B., R.A.M.C., D. Bungalow, Tanglin, Singapore. *Honorary Treasurer*—Dr. G. A. Finlayson. *Branch Council*—Lt.-Col. W. Dick, M.B., R.A.M.C., Mr. G. D. Freer, Mr. L. B. Keng, and Dr. W. R. C. Middleton. *Representative on Council of Association*—Dr. T. S. Kerr, London. *Representative*—

MEMBERSHIP.—73.

## MALTA AND MEDITERRANEAN BRANCH.

OFFICERS. — *President* — Surg.-Lt.-Col. L. Manché, M.D. *Vice-President*—Prof. C. Mifsud, M.D. *Honorary Secretary and Treasurer*—Dr. J. S. Galizia, 6, Strada Stella Maris, Sliema, Malta. *Branch Council*—Prof. S. Cassar, M.D., Staff-Surg. R. T. Gilmour, R.N., Maj. W. L. Gray, R.A.M.C., Lieut.-Col. R. P. Samut. *Representative on Council of Association*—Prof. W. R. Smith, M.D., London. *Representative for Representative Meeting*—Dr. C. Mattei.

MEMBERSHIP.—56.

## MANITOBA AND WEST OF CANADA.

No Branch organised. Number of members, 18.

## MELBOURNE AND VICTORIA BRANCH.

OFFICERS.—*President*—Mr. H. W. Bryant. *Vice-President*—Mr. G. Cuscaden. *Honorary Secretary*—Dr. W. B. Vance, High Street, St. Kilda, Victoria. *Honorary Treasurer*—Dr. A. S. Joske, Prahran, Melbourne. *Branch Council*—Mr. W. R. Fox, Dr. Henry Laurie, Dr. W. Macansh, Prof. Osborne, Dr. R. E. Weigall, and Dr. T. R. H. Willis. *Representative on Council of Association*—*Representative*—

MEMBERSHIP.—179.

## MONTREAL BRANCH.

OFFICERS.—*President*—Dr. T. G. Roddick. *Vice-President*—Dr. J. G. Adami, F.R.S. *Honorary Secretary and Treasurer*—*Branch Council*—*Representative on Council of Association*—*Representative*—*Council*—Dr. J. Perrys, Dr. G. G. Armstrong, Dr. H. B. Blackader, Dr. A. J. Richer.

MEMBERSHIP.—49.

### NATAL BRANCH.

OFFICERS.—*President*—Mr. C. Ward. *Vice-President*—Dr. J. H. Balfe. *Honorary Secretary and Treasurer*—Dr. A. T. Fraser, 129, Church Street, Maritzburg. *Branch Council*—Dr. O. J. Currie, Dr. J. Hyslop, Dr. W. Watkins-Pitchford, and Dr. D. Campbell Watt. *Representative on Council of Association*—  
*Representative*—Capt. J. Booth-Clarkson.

MEMBERSHIP.—91.

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### NEW ZEALAND BRANCH.

OFFICERS.—*President*—Dr. E. Robertson. *President-elect*—Dr. C. M. Anderson. *Secretary*—Mr. H. M. Gore, Box 156, Wellington, N.Z. *Chairman of Council*—Dr. W. E. Collins. *Representative on Council of Association*—Dr. C. H. Haines. *Representative*—

MEMBERSHIP.—295.

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### DISTRICT OF THE PUNJAUB.

No Branch organized.

MEMBERSHIP.—16.

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### SOUTH AUSTRALIAN BRANCH.

OFFICERS.—*President*—Dr. C. W. Hamilton. *Vice-President*—Dr. A. A. Lendon. *Ex-President*—Mr. M. K. H. Jay. *Honorary Secretary*—Dr. J. B. Gunson, Angas Street, Adelaide. *Honorary Treasurer*—Mr. W. T. Hayward, Parade, Norwood, South Australia. *Branch Council*—Dr. A. M. Cudmore, Dr. A. A. Lendon, Dr. J. I. Sangster (with above officers). *Representative on Council of Association*—Dr. C. G. D. Morier, London. *Representative*—

MEMBERSHIP.—151.

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### SOUTH INDIAN AND MADRAS BRANCH.

OFFICERS.—*President*—Surg.-Gen. W. R. Browne, M.D., I.M.S. *Vice-President*—Lt.-Col. W. B. Browning, C.I.E., I.M.S. *Honorary Secretaries*—Major G. G. Giffard, I.M.S., Madras, Dr. C. B. Rama Rao, Madras. *Honorary Treasurer*—Major D. Simpson, I.M.S. *Branch Council*—Major C. Donovan, M.D., I.M.S., Major R. H. Elliott, M.B., I.M.S., Dr. M. Krishnaswami, Aiyar, Lt.-Col. W. A. Lee, I.M.S., Major W. Molesworth, M.B., I.M.S. *Representative on Council of Association*—  
*Representative*—

MEMBERSHIP.—128.

## SYDNEY AND NEW SOUTH WALES BRANCH.

OFFICERS.—*President*—Mr. J. L. Beeston. *Vice-President*—Dr. F. A. Pockley. *Honorary Secretary*—Mr. G. T. Hankins, 269, Elizabeth Street, Sydney. *Honorary Treasurer*—Mr. W. H. Crago, 16, College Street, Sydney. *Branch Council*—Dr. G. H. Abbott, Mr. A. J. Brady, Mr. W. H. Crago, Dr. J. A. Dick, Mr. G. T. Hankins, Dr. H. C. Hinder, Dr. A. Jarvie Hood, Dr. S. Jamieson, Dr. A. McCormick, Dr. H. L. Maitland, Dr. G. E. Rennie, and Dr. R. Worrall. *Representatives on Council of Association*—Dr. C. J. Martin, F.R.S., London, and Dr. G. E. Twynam, London. *Representative*—Dr. H. C. Taylor Young.

MEMBERSHIP.—490.

## TORONTO BRANCH.

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MEMBERSHIP.—158.

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MEMBERSHIP.—25.

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MEMBERSHIP.—68.

# LIST OF MEMBERS

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- Adams, R. N., Esq., Waitapu, Nelson. *Br. New Zealand*



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- Adcock, Sir Hugh, C.M.G., Park Schonbrunn, Karlshad
- Addley, W. F., M.D., 124, Lower Addiscombe Road, Croydon. *Dir.* Croydon—*Br.* South-Eastern
- Addinsh, John P., Esq., 5, Victoria Terrace, Surbiton. *Dir.* Richmond—*Br.* Metropolitan Counties
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- Addison, W. H., sen., Esq., Riet Vlei, Pietermaritzburg. *Br.* Natal
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- Adley, W. J., Esq., Bradford-on-Avon. *Dir.* Trowbridge—*Br.* Bath and Bristol
- Adye-Curran, Wm. J. P., Captain, R.A.M.C.
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- Affleck, R. C., M.B., General Hospital, Cheltenham. *Br.* Gloucestershire
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- Agnew, S., M.D., Lurgan. *Dir.* Portadown and West Down—*Br.* Ulster
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- Ahern, J. J., Esq., Gmple, Br. Brisbane and Queensland
- Ahern, J. M., Esq., 11, M. Pylon, Liverpool. *Dir.* Liverpool (Booth)—*Br.* Lancashire and Cheshire
- Ahera, M., Esq., Brosna. *Dir.* West—*Br.* Munster
- Ahern, M. J., M.D., 24, Garden Street, Quebec. *Br.* Montreal
- Ahern, W. F., M.D., Columbia House, Howth. *Dir.* East Leinster—*Br.* Leinster
- Ahrens, H. A., Esq., 79, Worthing Road, Basingstoke. *Dir.* Winchester—*Br.* Southern
- Aitch, D. C., Esq., Mourhban, Orissa, India
- Aitken, A., M.B., Fenton, Stoke-on-Trent. *Dir.* North Staffordshire—*Br.* Staffordshire
- Aitken, A., Esq., Tullyhomonan, Petigo. *Dir.* Enniskillen or Co. Fermanagh—*Br.* Ulster
- Aitkin, C. A., Esq., Tylos, Llandrillo, Corwen. *Dir.* South Carnarvon and Merioneth—*Br.* North Wales
- Aitkin, W. A., M.D., 66, Bedford Gardens, W. *Dir.* Kensington—*Br.* Metropolitan Counties
- Aitkins, M. H., M.D., Burnmouth, Ontario. *Br.* Toronto
- Aitkins, W. H. B., M.D., 50, College Street, Toronto. *Br.* Toronto
- Aitman, J., M.D., Rnman, Guernsey. *Dir.* Guernsey and Alderney—*Br.* Southern
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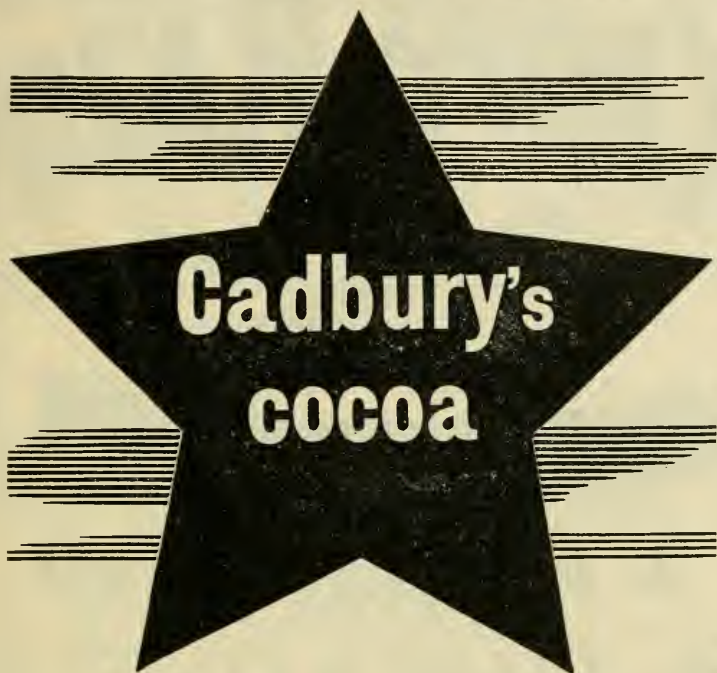
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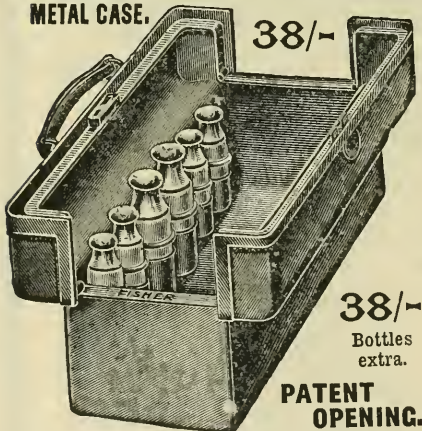
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Any information with regard to the details of the College will gladly be communicated to parties addressing inquiries to the **HEAD MASTER**; to the **BURSAR** (for School business), at the College, Epsom; or to the **SECRETARY**, at the Office of the College, where Subscriptions and Donations will be thankfully received. Contributions will also be received by the **TREASURER**, **SIR C. HOLMAN, M.D.**, 26, Gloucester Place, Portman Square, W.; the **MEMBERS OF THE COUNCIL**, the **HONORARY LOCAL SECRETARIES**, and the **BANKERS**, Messrs. Barclay & Co., Limited, 19, Fleet Street, E.C.

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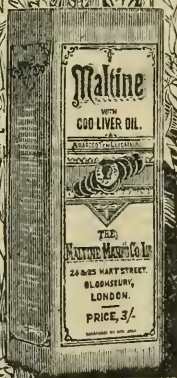
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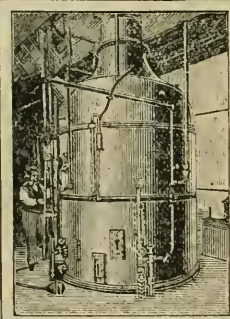
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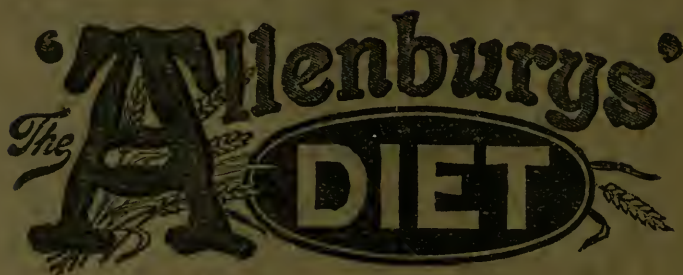
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